

Charleston Rainbow Unit No. '14-A'

Being a portion of the NW 1/4 of the NW 1/4 of Section 34, T.20S., R.60E.,
M.D.M. City of Las Vegas, Clark County, Nevada.

Owner's Certificate

Sproul Homes of Nevada, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit No. 14-A, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated or outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Company, Central Telephone Company, and Southwest Gas Corporation, their successors and assigns a three (3) foot wide easement on all side lot lines and a five (5) wide easement on all front lot lines on the within platland lands for the construction, maintenance, operation and final removal of underground electric, telephone, and gas lines and appurtenances and for above-ground electric transformers, together with the right of ingress and egress thereon.

Dated this 23rd day of April, 1976.

R.B. Cline

R.B. Cline, President - Sproul Homes of Nevada

Sam Jones - Trustee



Acknowledgement

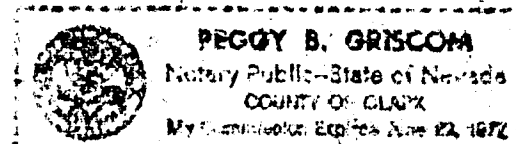
State of Nevada } ss.
County of Clark }

On this 23rd day of April, 1976, personally appeared before me Peggy B. Griscom, a Notary Public in and for said County and State, R.B. Cline and Sam Jones known to me to be the President and Trustee of the corporation that executed the foregoing instrument and upon oath did depose that they are the President and Trustee of the said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on the said instrument was made by the officer of the said corporation as indicated after said signature and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned herein.

Peggy B. Griscom

PEGGY B. GRISCOM

Notary Public in and for said county and state.
My commission expires June 23, 1977.



Utility Agencies & Companies Approval

We the herein named Public utility agencies and companies do hereby approve the grant of easements designated on this plat.

Nevada Power Company Carlos James Foote 4-7-76
CARLOS JAMES FOOTE Date

Central Telephone Company R.E. Wilhelm 4-7-76
R.E. WILHELM Date

Southwest Gas Corporation R.F. Barron 4-12-76
R.F. BARRON Date

Las Vegas Valley Water Dist. Myroslaw Welski 4/2/76
MYROSLAW WELSKI Date

City Engineer William J. Purvis 8/12/76
William J. Purvis Date

State Health Division Certificate

This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicated (community, wastewater) water supply and (community, wastewater) sewage disposal.

Max D. Rosenquist May 20, 1976
Date

State Health Division - Max D. Rosenquist

City Engineer's Certificate

I, William J. Purvis, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Rainbow Unit No. 14-A, and that the subdivision as shown thereon is substantially the same as it appears on the Tentative Map and that no material alterations thereof, that all the provisions of the Planning and Zoning Act of the City of Las Vegas and any law ordinances applicable at the time of approval of the Tentative Map have been complied with, and that I am satisfied this map is technically correct. I further certify that the monuments, as shown thereon, are of the character and occupy the positions indicated or that the monuments have not been set and that the proper performance bond has been deposited guaranteeing their setting on or before a day certain.

William J. Purvis 8-4-76
William J. Purvis, RPE 3336 Date
City Engineer - Las Vegas, Nevada

Approval

In conformity with the Tentative Map, approved this 27th day of April, 1976, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Seyler
Don J. Seyler - Secretary

Board of Commissioners' Certificate of Approval

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

William H. Briars 8-4-76
William H. Briars, Mayor Date

Attest Edwina M. Cole 8-4-76
Edwina M. Cole - City Clerk Date

Division of Water Resources Certificate

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quality subject to the review of approval on file in this office.

F.W. Thomas 5-13-76
Date Division of Water Resources
F.W. Thomas

Basis of Bearing

389° 49' 35" E, being the bearing of the east-west center section line of Section 34, T.20S., R.60E., M.D.M., Clark County, Nevada as shown by a plat of Charleston Rainbow No. 14-A on file in Book 15, Page 26 of Plats, in the Clark County, Nevada Records Office.

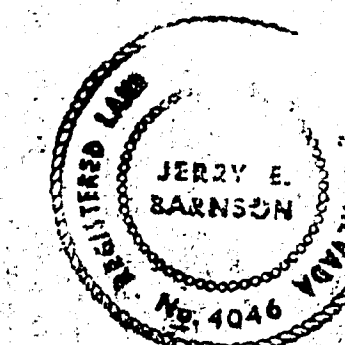
Surveyor's Certificate

I, Jerry E. Barnson, a duly registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the lands surveyed under my direct supervision as agent for V.T.N. Nevada, and laid out into lots, blocks, streets, and easements, at the instance of Sproul Homes of Nevada, a Nevada corporation, and that the location of said lots, blocks, streets, and easements have been definitely established and perpetuated in strict accordance with the law and as shown hereon and that the monuments are of the character in such positions and at such time as is agreed upon under the provisions of N.R.S. 278.400; and that said lots, blocks, streets and easements are wholly within the North Half (NW 1/2) of the Northwest Quarter (NW 1/4) of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows:

BEGINNING at the Northwest Sixteenth (NW 1/16) Corner (Southeast Corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section 34, said point also being the Northeast Corner of Charleston Rainbow No. 13A as shown by a plat on file in the Clark County Recorder's Office as Book 15 Page 26 of Subdivision Plats, and also being the Northwest Corner of Charleston Rainbow No. 9B as shown by a plat on file in the Clark County Recorder's Office as Book 12 Page 50 of Subdivision Plats, said point also being the TRUE POINT OF BEGINNING; thence N. 89°42'57" W., along the North 1/16 line, said line also being the Northerly boundary of said Charleston Rainbow No. 13A, 376.50 feet to the Northeast Corner of Charleston Rainbow No. 13D as shown by a plat on file in the Clark County Recorder's Office as Book 15 Page 78 of Subdivision Plats, said point also being on the centerline of Bahama Road (51.00 feet wide); thence continuing N. 89°42'57" W., along said North 1/16 line, said line also being the Northerly boundary of said Charleston Rainbow No. 13D, 636.50 feet; thence N. 00°17'03" E., 257.00 feet; thence S. 89°42'57" E., 422.00 feet; thence S. 86°43'08" E., 38.25 feet; thence N. 00°05'54" E., 197.00 feet; thence S. 89°54'06" E., 128.50 feet; thence N. 00°05'54" E., 52.58 feet; thence S. 89°42'57" E., 365.21 feet to a point on the Westerly boundary of Charleston Rainbow No. 12E, as shown by a plat on file in the Clark County Recorder's Office as Book 18 Page 49 of Subdivision Plats; thence along the Westerly boundary of said Charleston Rainbow No. 12E the following courses: S. 00°17'03" W., 128.50 feet; thence S. 89°42'57" E., 19.69 feet; thence S. 00°01'17" E., 376.50 feet to a point on the North 1/16 line of said Section 34, said line also being the Northerly boundary line of said Charleston Rainbow No. 9B; thence N. 89°42'57" W., along the North boundary line of said Charleston Rainbow No. 9B, 8.77 feet to the TRUE POINT OF BEGINNING.

Said parcel of land contains 8.731 acres, more or less.

Jerry E. Barnson 4/6/76
JERRY E. BARNSON DATE
NEVADA REGISTERED LAND SURVEYOR
CERT. NO. 4040



No.	611569
Recorded at the request of	V.T.N.
Date	5-20-76
Book	78
Page	26
Official Records Book No.	653
Clark County, Nevada Records	
Joan L. Swift, Recorder	
File #	35-22
Copy	B.V.