

BOK 677

Charleston Rainbow Unit No. '14-B'

636253

7-12-52

Owner's Certificate

Sproul Homes of Nevada, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit No. 14-B, and does hereby consent to the operation and recordation of this plat, and does hereby offer and dedicate all streets and public right-of-ways as highways and public roads for the use of the public, furthermore, we the undersigned owners of the public lands, hereby grant and convey to Southwest Gas Corporation, Nevada Power Company and Central Telephone Company, their successors and assigns, a 5 foot wide easement on all side lot lines and a five foot wide easement on all front property units and some ground electrical transmission poles on the within parcels lands and also on the easements on the within parcels lands for the construction, maintenance, operation and the removal of power lines, poles, and telephone lines and communication lines and the right of ingress and egress thereon. Dated this 18th day of June, 1976.

B.B. Climer

B.B. Climer, President - Sproul Homes of Nevada

So - Jones - Trust

Acknowledgement

State of Nevada } ss
County of Clark }

On the 18th day of June, 1976, personally appeared before me Peggy B. Griscom, a Notary Public in and for said County and State, B.B. Climer and Sam Jones known to me to be the President and Trustee of the corporation that executed the foregoing instrument and upon oath did depose that they are the President and Trustee of the said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on the said instrument was made by the officer of the said corporation as indicated after said signature and that the said corporation executed the said instrument freely and voluntarily and for the use and current maintenance thereof.

Peggy B. Griscom

Peggy B. Griscom

Notary Public in and for said County and State.
My commission expires June 29, 1977.

Utility Agencies & Companies Approval

We the herein named Public Utility Agencies and Companies do hereby approve the grant of easements designated on this plat.

Nevada Power Company *Philip B. McVey* 5/17/76
Philip B. McVeyCentral Telephone Company *R.E. Wilhelm* 5/17/76
R.E. WilhelmSouthwest Gas Corporation *Richard M. Breedlove* 5/19/76
Richard M. BreedloveLas Vegas Valley Water Dist. *Myron E. Welsh* 5/18/76
Myron E. WelshCity of Las Vegas Dept. of Public Works *William J. Purvis* 5/18/76
William J. Purvis

State Health Division Certificate

This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. The approval is given subject to the provisions of the Nevada Revised Statutes.

Oliver O. Point

Oliver O. Point
State Health Division

9-29-76

Date

City Engineer's Certificate

I, William J. Purvis, the Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Rainbow Unit No. 14-B, and the subdivision as shown thereon is consistent with the same as it appears on the existing map and any subsequent alterations, that all the provisions of the Planning and Zoning Act of the State of Nevada and any amendments thereto are complied with, and that the said map has been approved by the City of Las Vegas, County of Clark, State of Nevada, and that the said map is hereby approved by me, the Engineer of the City of Las Vegas, County of Clark, State of Nevada, and that the said map is hereby approved by me, the Engineer of the City of Las Vegas, County of Clark, State of Nevada.

William J. Purvis
City Engineer - Las Vegas, Nevada

Date

Approval

In conformity with the Tentative Map approved by the City of Las Vegas, County of Clark, State of Nevada, on the 18th day of June, 1976, by the Engineering Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Seaton - Secretary

Date

Board of Commissioners' Certificate of Approval

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, has approved and passed on the said map, and any portion of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

William H. Spahr - Mayor

Date

Alfred M. Jones - City Clerk

Division of Water Resources Certificate

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water supply, water quality and water pollution facilities in accordance with Nevada Revised Statutes.

9-29-76 *F.W. Thomas*F.W. Thomas
Division of Water Resources

Res. of Survey

S. 89° 49' 25" E., being the bearing of the center line of section line of Section 34, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada as shown on a plat of Charleston Rainbow Unit No. 14-B on file in Book 15, Page 22 of Plats, in the Clark County, Nevada Recorder's Office.

Surveyor's Certificate

I, John L. Garrison, a duly qualified and Licensed Surveyor in the State of Nevada, do hereby certify that this is a true and correct copy of the land surveyed under my direct supervision as agent for the Nevada Power Company, a Nevada corporation, and that the location of said one block straddle and easement is as shown on the said map and that the same is in accordance with the law and as shown on the said map and that the monuments are of the character in such positions and at such time as being a parcel of land situated wholly within a portion of the North Half (N½) of the Northwest Quarter (NW¼) of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter (NW¼) of said Section 34; thence S. 00° 01' 17" E. along the Easterly line of the Northwest Quarter (NW¼) of said Section 34, said line also being the centerline of Antelope Way (80.00 feet wide), 193.84 feet to a point, said point being on the Northerly boundary of Charleston Rainbow Unit 12-B as shown by a plat on file in the Clark County, Nevada Recorder's Office as Book 18, Page 8 of Plats; said point also being the centerline intersection of Antelope Way and Raincloud Drive; thence N. 89° 42' 57" W. along the Northerly boundary of said Charleston Rainbow Unit 12-B, said line also being the centerline of Raincloud Drive, 660.00 feet to a point, said point being the Northeast corner of Charleston Rainbow Unit 12-D as shown by a plat on file in the Clark County, Nevada Recorder's Office as Book 18, Page 36 of Plats; thence continuing N. 89° 42' 57" W. along the Northerly boundary of Charleston Rainbow Unit 12-D, said line also being the centerline of Raincloud Drive, 648.84 feet to the Northwest corner of said Charleston Rainbow Unit 12-D, said point also being the TRUE POINT OF BEGINNING; thence S. 00° 17' 03" W. along the Westerly boundary of said Charleston Rainbow Unit 12-D, 400.00 feet to a point, said point being the Northwest corner of Charleston Rainbow Unit 12-E as shown by a plat on file in the Clark County, Nevada Recorder's Office as Book 18, Page 40 of Plats; thence along the Westerly boundary of said Charleston Rainbow Unit 12-E the following courses: S. 00° 17' 03" W., 129.50 feet; thence N. 89° 42' 57" W., 14.65 feet; thence S. 00° 17' 03" W., 128.50 feet to a point, said point being the Northeast corner of Charleston Rainbow Unit 14-A as shown by a plat on file in the Clark County, Nevada Recorder's Office as Book 18, Page 60 of Plats; thence along the Northerly boundary of said Charleston Rainbow Unit 14-A the following courses: N. 89° 42' 57" W., 365.21 feet; thence S. 00° 05' 54" W., 52.58 feet; thence N. 89° 54' 06" W., 128.50 feet; thence departing said Northerly boundary, N. 00° 05' 54" E., 328.66 feet; thence S. 89° 54' 06" E., 33.00 feet; thence N. 00° 17' 03" E., 125.73 feet; thence N. 89° 42' 57" W., 34.11 feet; thence N. 00° 17' 03" E., 262.50 feet; thence S. 89° 42' 57" E., 188.22 feet to a tangent curve; thence Southeasterly along a curve to the right, said curve being concave to the Southwest having a radius of 1000.00 feet through a central angle of 04° 26' 20" an arc distance of 77.47 feet to a point of reverse curvature; a radial to said point bears N. 04° 43' 23" E., thence Southeasterly along a curve to the left, said curve being concave to the Northeast having a radius of 1000.00 feet through a central angle of 04° 26' 20" an arc distance of 77.47 feet to a point of tangency; thence S. 89° 42' 57" E., 167.34 feet to the TRUE POINT OF BEGINNING.

Said parcel of land contains 7.750 acres, more or less.

John L. Garrison 5/13/76
JOHN L. GARRISON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4046



Sheet 1 of 2

No. 636253
Recorded at the request of
V.T.N.
Date 11-10-76 at 2:15 P.M.
Book 19 Page 14
Official Records Book No. 677
Clark County, Nevada Records
Joan L. Swift, Recorder
Fee \$33.50 Deputy B.V.M.

BOOK 19 PAGE 14

1055-14B