

CHARLESTON RAINBOW UNIT 14C

BEING A PORTION OF THE N. 1/2 OF THE N.W. 1/4 OF S. 34, T. 20S., R. 60E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

Sproul Homes Of Nevada, a Nevada Corporation
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT 14C AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE NORTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDES OF LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREUTO

R.B. Cline 9-29-76
R.B. Cline, President Sproul Homes Of Nevada DATE

Sam Jonas 9-29-76
Sam Jonas, Trustee DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY - CARLOS JAMES FOOTE

CENTRAL TELEPHONE COMPANY - GEORGE MASA

SOUTHWEST GAS CORPORATION - RICHARD M. BREEDLOVE

LAS VEGAS VALLEY WATER DISTRICT - MYRON E. WELSH

CITY OF LAS VEGAS DEPT. OF PUBLIC SERVICES - WILLIAM J. PURVIS

ACKNOWLEDGEMENT

State Of Nevada } S.S.
County Of Clark }

On this 29th day of September 1976, personally appeared before me PATRICIA A. HOWARD, a Notary Public in and for said County and State, R.B. Cline and SAM JONAS, known to me to be the President and Trustee of the corporation that executed the foregoing instrument and upon oath did depose that they are the President and Trustee of the said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the signature on the said instrument was made by the officer of the said corporation as indicated after said signature and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned herein.

Patricia A. Howard
PATRICIA A. HOWARD
Notary Public in and for said County and State
My commission expires: April 3, 1977

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDICES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

Olivia O. Point 9-29-76
STATE HEALTH DIVISION - OLIVIA O. POINT DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT 14C THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE TO THE SAME OF RECORD OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS, AS SHOWN HEREON, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT THE PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE A DAY CERTAIN.

William J. Purvis 1-5-77
WILLIAM J. PURVIS, R.P.E. 3336 DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 9th DAY OF DECEMBER, 1976, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Saylor
DON J. SAYLOR, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 1-5-77
WILLIAM H. BRIARE, MAYOR DATE

ATTEST: Edwina M. Cole 1-5-77
EDWINA M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thomas 9-28-76
DIVISION OF WATER RESOURCES - F.W. THOMAS DATE

SURVEYOR'S CERTIFICATE

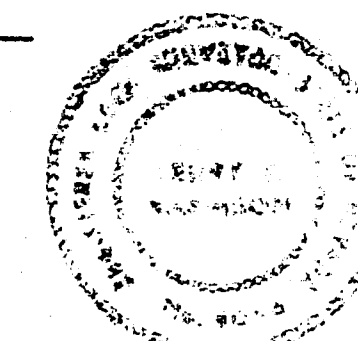
I, JERRY E. BARNSON, A duly registered land surveyor in the STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF Sproul Homes Of Nevada, a Nevada Corporation, OWNER OF SAID PARCEL OF LAND, AND LAYED OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS AS SUCH LINE AS IS AGREED UPON UNDER THE PROVISIONS OF N.R.S. 270.400; THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON ARE SITUATED WHOLLY WITHIN THE

North Half (N¹/₂) of the Northwest Quarter (NW¹/₄) of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the North Sixteenth (N 1/16) corner of said Section 34; thence S. 89°42'57" E., 310.55 feet to the Southwest corner of Charleston Rainbow Unit 14A as shown by a map on file in the Office of the County Recorder, Clark County, Nevada, in Book 18 of Plats, Page 86; thence N. 00°17'03" E., along the West boundary of said Charleston Rainbow Unit 14A, 257.00 feet to the TRUE POINT OF BEGINNING; thence N. 00°17'03" E., 128.50 feet; thence S. 89°42'57" E., 27.20 feet; thence N. 00°17'03" E., 649.50 feet; thence S. 89°42'57" E., 479.27 feet to a point on the West boundary of Charleston Rainbow Unit 14B as shown by a map on file in the Office of the County Recorder, Clark County, Nevada, in Book 19 of Plats, Page 14; thence along said West boundary by the following described courses: S. 00°17'03" W., 128.50 feet; thence S. 89°42'57" E., 34.11 feet; thence S. 00°17'03" W., 125.73 feet; thence N. 89°54'06" W., 33.00 feet; thence S. 00°05'54" W., 328.66 feet to the Southwest corner of said Charleston Rainbow Unit 14B, said point also being the Northwest corner of the aforementioned Charleston Rainbow Unit 14A; thence along the boundary of said Charleston Rainbow Unit 14A, by the following described courses: S. 00°05'54" W., 197.00 feet; thence N. 86°43'08" W., 38.23 feet; thence N. 89°42'57" W., 469.00 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 8.741 acres, more or less.

Jerry E. Barnson 9-28-76
JERRY E. BARNSON
Registered Land Surveyor
Nevada Certificate No. 4046 DATE



BASIS OF BEARING:

S. 89°42'57" E. being the South line of the Northwest 1/4 of the Northwest 1/4 of Section 34, T. 20S., R. 60E., also being the South line of Charleston Rainbow Unit 14A, as shown by a map on file in the Office of the County Recorder, Clark County, Nevada, in Book 18 of Plats, Page 86.

NO. 658069
RECORDED AT THE REQUEST OF:
V.T.N.
DATED: 11-22-76 AT 12:05 P.M.
BY 19 PAGE 42
OF PLATS
OFFICIAL RECORDS BOOK NO. 699
CLARK COUNTY, NEVADA RECORDS
- JOAN L. SWIFT RECORDER
FEE \$ 34.75 DEPUTY B.V.