

Charleston-Rainbow Unit No. 15-A

Being a portion of the SE 1/4 of the SE 1/4 of section 33, T.20S., R.60E., M.D.M.,
City of Las Vegas, County of Clark, State of Nevada

Owner's Certificate

Sproul Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 15-A, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, further to hereby grant and convey to Nevada Power Co., Central Telephone Co., & Southwest Gas Corp., their successors and assigns, a three foot wide easement on all lots of lines and a five foot wide easement on all front property lines on lots within platted lanes and also as may be designated on the within platted lands, for the construction, maintenance, operation, and final removal of underground electric and telephone lines and appurtenances and for aboveground electric transformers, together with the right of ingress and egress thereto. There will be no vehicular access from Charleston Blvd. to lot 1, Blk 1, and lots 1, 2, 3 of Blk 2, or from Buffalo Drive to lot 14, Blk 1, and lots 17, 18, 19, 20, 21, 22, 23 and 25 of Blk 2.

Dated this 21st day of MARCH, 1977

R.B. Clines 3-21-77
R.B. Clines, President, Sproul Homes of Nevada
Homes of Nevada
Sam Jones 3-21-77
Sam Jones, Trustee

Acknowledgement

[State of Nevada] is
County of Clark }
On this 21st day of MARCH, 1977, personally appeared before me, Patricia A. Howard, a Notary Public in and for said County and State, R.B. Clines and Sam Jones to be the president and trustee of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the president of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

Patricia A. Howard
Patricia A. Howard
Notary Public in and for said County and State
My commission expires April 3, 1977

State Health Division Certificate

This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water quantity in accordance with Nevada Revised Statutes; concerning water quantity, approval is subject to review by the State Engineer on file with this office and open to inspection.
APPROVED BY:

Max D. Roquist July 5, 1973
Max D. Roquist
State Health Division

Utility Agencies & Companies Approval

We the herein named public utility agencies and companies do hereby approve the grant of easements designated on this plat.

Phillip B. Meloy 7-4-73
Phillip B. Meloy
Nevada Power Company
John E. Osborne 7-26-73
John E. Osborne
Southwest Gas Corporation
Ronald E. Wilhelm 7-23-73
Ronald E. Wilhelm
Central Telephone Company
Harry Lange 7/24/73
Harry Lange
Las Vegas Valley Water District

City Engineer's Certificate

I, Lawrence Hampton, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 15-A, that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct.

Dated this 18th day of MAY, 1977.

Lawrence Hampton 5-18-77
Lawrence Hampton, R.E. No. 2893
City Engineer
Las Vegas, Nevada

Basis of Bearing

The basis of bearing shown hereon is S. 89° 42' 53" W. being the North-South Center Section Line of section 34, T. 20 S., R. 60 E., M.D.M., as shown on a map on file in the office of the County Recorder, Clark County, Nevada at Book 12, Page 61 of subdivision plats.

Approval

In conformity with the tentative map, approved this 26th day of APRIL, 1977, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Don J. Saylor, Secretary

Board of Commissioners Certificate of Approval

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

William H. Briare 5-18-77
William H. Briare, Mayor
Date

Edwina M. Cole 5-18-77
Edwina M. Cole, City Clerk
Date

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

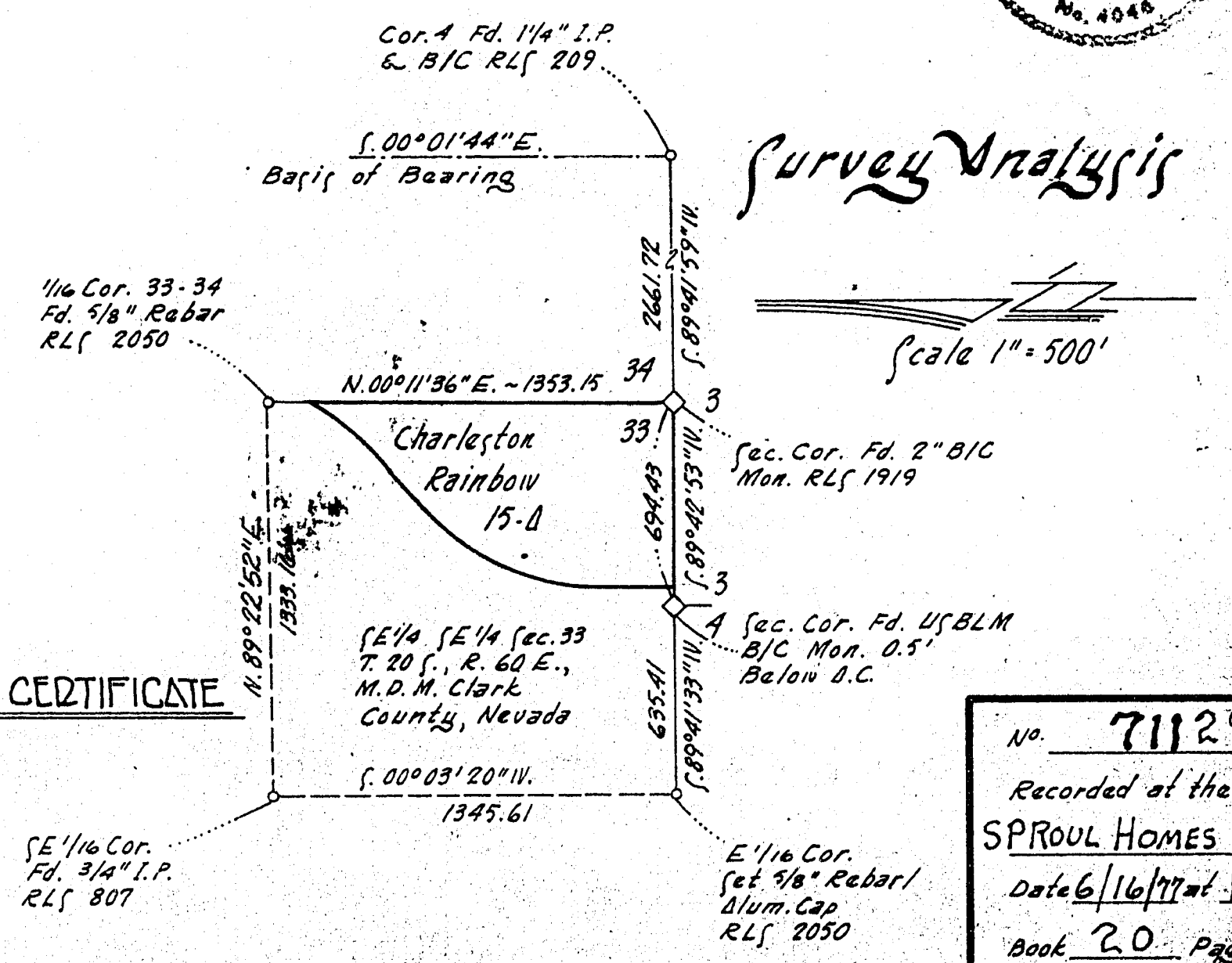
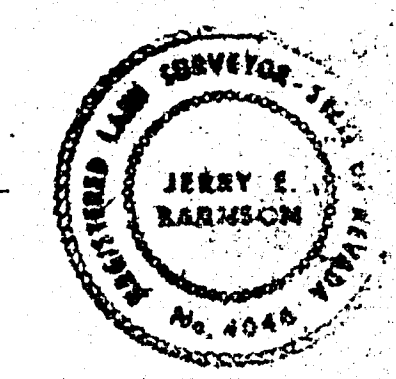
FW THORPE 4-28-77
FW THORPE
DATE

Surveyor's Certificate

I, JERRY E. BARNSON, a duly registered land surveyor in the State of Nevada, do hereby certify that this map is an accurate representation of the lands surveyed under my direct supervision at the instance of Sproul Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown hereon and that said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law and are wholly within the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada and said tract of land is more particularly described by meter and bound as follows: Commencing for a tie at the Southeast Corner of said section 33, which corner is the Southeast corner and the POINT OF BEGINNING of the tract herein described; thence bearing S. 89° 42' 53" W. along the southerly section line of said section 33 for a distance of 378.00 feet to the Southwest corner of the tract herein described; thence bearing N. 00° 01' 44" E. 322.25 FEET; THENCE S. 89° 42' 53" W. 231.83 FEET TO A POINT OF INTERSECTION WITH A CURVE CONCAVE SOUTHEASTERLY; A RADIAL BEARING FROM SAID POINT BEARS S. 81° 15' 24" E.; THENCE ALONG SAID CURVE BEARING TO THE RIGHT ALONG THE EASTERLY BOUNDARY OF A PARCEL CONVEYED TO THE CITY OF LAS VEGAS, NEVADA ON AUGUST 23, 1966, PER DOC. N° 534803 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AND HAVING A RADIUS OF 775.00 FEET, THROUGH A CENTRAL ANGLE OF 49° 23' 25", AN ARC LENGTH DISTANCE OF 546.44 FEET TO A POINT OF TANGENCY thence bearing N. 49° 08' 31" E. along said Easterly boundary of a parcel conveyed to the City of Las Vegas, Nevada along a tangent produced for a distance of 149.96 feet to a tangent curve; thence along said Easterly boundary of a parcel conveyed to the City of Las Vegas, Nevada along a curve bearing to the left which curve has a radius of 925.00 feet, a central angle of 25° 43' 02" and an arc length of 415.19 feet to the Northerly corner of the tract herein described; thence bearing S. 00° 01' 44" E. along the Easterly section line of said section 33 for a distance of 7219.09 feet to the Southeast Corner and POINT OF BEGINNING of the tract herein described. I further certify that the monuments shown hereon are of the character and occupy the positions indicated, or that they will be set in such positions and at such a time as is agreed upon under the provisions of NRS 278.400. This parcel contains 9.827 acres more or less.

Dated this 4th day of APRIL, 1977

Jerry E. Barneson 4/3/77
Jerry E. Barneson
R.L.S. Nev. Cert. No. 4046
Date



Scale 1" = 500'

Sheet 1 of 2

No. 711292
Recorded at the request of
SPROUL HOMES OF NEV.
Date 6/16/77 at 12:20 P.M.
Book 20 Page 20
Official Records Book No. 752
Clark County, Nevada Recorder
Don L. Smith, Recorder
Fee \$34.15 N.A. 68246