7-12-43

BOOK 758

CHARLESTON RAINBOW - UNIT No 15B

717267

Being a portion of the SE1/4 of the SE1/4 of Section 33, T20S, R60E, MDM, City of Las Vegas, Clark County, Nevada

OWNER'S CERTIFICATE

SPROUL HOMES of NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO.15B AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. LOTS Nos. 1 THROUGH 8 OF BLOCK 2 SHALL HAVE NO ACCESS TO BUFFALO DR.

R.B. Cline — March 21, 1977
R.B. CLINE PRESIDENT - SPROUL HOMES OF NEVADA — DATE

SAM JONES - TRUSTEE — March 21, 1977 DATE

UTILITY AGENCIES & COMPANIES APPROVAL

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Stephen A. Claeys — 4/15/77
NEVADA POWER COMPANY — STEPHEN A. CLAEYS — DATE

Ronald E. Wilhelm — 4/15/77
CENTRAL TELEPHONE COMPANY — RONALD E. WILHELM — DATE

Richard M. Breedlove — 4/15/77
SOUTHWEST GAS CORPORATION — RICHARDS M. BREEDLOVE — DATE

M. W. Welsh — 4/18/77
LAS VEGAS VALLEY WATER DISTRICT — MYRON R. WELSH — DATE

William J. Purvis — 6-1-77
CITY OF LAS VEGAS DEPT. OF PUBLIC SERVICES — WILLIAM J. PURVIS

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss:

ON THIS 21st DAY OF March, 1977, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE AND SAM JONES, PRESIDENT & TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURE THERETO AS SUCH AGENT AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, AND THAT THEIR SIGNATURE TO SAID INSTRUMENT WAS MADE BY THEM AS SUCH AGENT AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD - NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE -
MY COMMISSION EXPIRES APRIL 3, 1977

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

Mark D. Rosewitt — May 19, 1977
STATE HEALTH DIVISION - ~~FOR~~ ROSE QUIST — DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT No 15B THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS, AS SHOWN HEREON, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT THE PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE A DAY CERTAIN.

William J. Purvis — 6-1-77
WILLIAM J. PURVIS, R.P.E. 3336 — DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF APRIL, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

DON J. SAYLOR, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare — 6-1-77
WILLIAM H. BRIARE, MAYOR — DATE

ATTEST: Edwina M. Cole — 6-1-77
EDWINA M. COLE, CITY CLERK — DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F. W. Thorne — 5-19-77
DIVISION OF WATER RESOURCES - F. W. THORNE — DATE

SURVEYOR'S CERTIFICATE

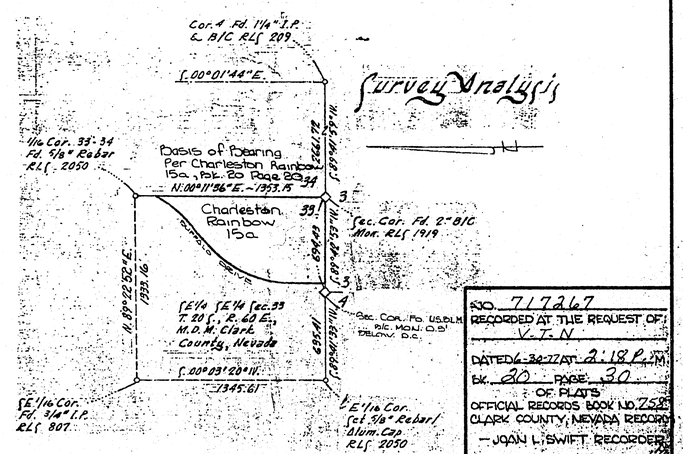
I...JERRY E. BARNSON...A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION OWNER OF SAID PARCEL OF LAND, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS AT SUCH TIME AS IS AGREED UPON UNDER THE PROVISIONS OF N.R.S. 278.400; THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON ARE SITUATED WHOLLY WITHIN THE

Being a portion of the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, being more particularly described as follows:

COMMENCING at the Southeast corner of said Section 33; thence S. 89°42'53" W., along the South line of said Section 33, and the centerline of Charleston Boulevard (100.00 feet wide), 694.43 feet to a point which is the Northwest corner of Section 3, T. 21 S., R. 60 E., M.D.M.; thence continuing along the South line of said Section 33 and the centerline of Charleston Boulevard, S. 89°41' 33" W., 635.41 feet to the East Sixteenth (E 1/16) corner of said Section 33; thence N. 00°03'20" E. along the East line of the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of said Section 33, 620.00 feet; thence N. 89°42'53" E., 188.00 feet to the TRUE POINT OF BEGINNING; thence N. 00°54'42" W., 126.39 feet; thence N. 89°05'18" E., 42.25 feet; thence N. 00°54'42" W., 125.50 feet; thence N. 89°05'18" E., 30.02 feet; thence N. 00°03'20" E., 354.48 feet; thence N. 00°54'42" W., 25.50 feet; thence N. 89°05'18" E., 570.72 feet; thence S. 46°09'36" E., 165.47 feet to a point on a curve, concave Northwesterly and having a radius of 640.00 feet; thence Northeasterly along said curve, through a central angle of 02°41'12" an arc distance of 30.01 feet to a point, a radial line to said point bears S. 48°50'48" E.; thence S. 46°09'36" E., 210.17 feet to a point on a curve, concave Northwesterly and having a radius of 850.00 feet, a radial line to said point bears S. 48°10'58" E.; thence Southwesterly along said curve, through a central angle of 07°19'29" an arc distance of 108.66 feet to a point of tangency; thence S. 49°08'31" W., 149.26 feet to a point of tangency with a curve concave Southeasterly and having a radius of 850.00 feet; thence Southwesterly along said curve through a central angle of 22°29'06" an arc distance of 333.57 feet; thence N. 63°20'35" W., along a radial line, 75.00 feet; thence S. 89° 42'53" W., 469.12 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 10.238 acres, more or less.

Jerry E. Barnson — 2/28/77
JERRY E. BARNSON — DATE
REGISTED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4046



SHEET 1 OF 2

NO. 717267
RECORDED AT THE REQUEST OF: V.T.N.
DATED 6-30-77 AT 2:18 P.M.
BK. 20 PAGE 30
OF PLATS
OFFICIAL RECORDS BOOK NO. 758
CLARK COUNTY, NEVADA RECORDS
— JOAN L. SWIFT RECORDER
FEE $35.00 DEPUTY J.L.

BOOK 20 PAGE 30

10.55-15A