

BOOK 784

CHARLESTON RAINBOW UNIT 15C

BEING A PORTION OF THE SE 1/4 OF SECTION 33
T20S, R60E, MDM, CITY OF LAS VEGAS, CLARK COUNTY
NEVADA

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND
WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW - 15C
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE
PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC
RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE
PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN
PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPO-
RATION, NEVADA, POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR
SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT
LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND
ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS
AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF
UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. THERE WILL
BE NO VEHICULAR ACCESS FROM BUFFALO DRIVE TO LOTS 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

R.B. CLAYE
PRESIDENT - SPROUL HOMES
NEVADA
DATE 4-8-77

SAM JONES
TRUSTEE
DATE 4-8-77

UTILITY AGENCIES & COMPANIES APPROVAL

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE
GRANT OF THE DESIGNATED EASEMENTS.

Stephen A. Clavey
NEVADA POWER COMPANY - STEPHEN A. CLAVEY
DATE 7/2/77

James F. Gordon
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON
DATE 4/2/77

John P. Hazard
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD
DATE 7/2/77

Myron R. Welsch
LAS VEGAS VALLEY WATER DISTRICT - MYRON R. WELSCH
DATE 7/2/77

William J. Purvis
CITY OF LAS VEGAS DEPT. OF PUBLIC SERVICES
WILLIAM J. PURVIS
DATE 7/2/77

ACKNOWLEDGEMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

ON THIS 8th DAY OF June, 1977, PERSONALLY APPEARED
BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, E.B. CLINE AND SAM JONES, PRESIDENT AND
TRUSTEE OF SPROUL HOMES OF NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF
SPROUL HOMES OF NEVADA CORPORATION, THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED
THEIR SIGNATURES THERETO AS SUCH AGENT AND THAT THEY ACKNOWLEDGED TO ME
THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION,
AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID
CORPORATION AND THAT THEIR SIGNATURES TO SAID INSTRUMENT WAS MADE BY
THEM AS SUCH AGENTS AND THAT SAID CORPORATION EXECUTED THE SAID
INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND
VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE -
MY COMMISSION EXPIRES APRIL 3, 1981

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPART-
MENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA
REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL)
WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

Olivia O. Point
STATE HEALTH DIVISION - OLIVIA O. POINT
DATE 8-4-77

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY
OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED
THE FINAL MAP OF CHARLESTON RAINBOW UNIT 15C THAT THE
SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS
ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL
THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA
AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS
MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS,
WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS
INDICATED AND WILL BE SET BY JUNE 6, 1982
AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH
THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE
PROVISIONS OF N.R.S. 278.

William J. Purvis
WILLIAM J. PURVIS, R.P.E. 3336
CITY ENGINEER, LAS VEGAS, NEVADA
DATE 7/20/77

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 24th DAY OF
JUNE, 1977, BY THE PLANNING COMMISSION OF THE CITY
OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Sayton
DON J. SAYTON, SECRETARY
DATE 6/24/77

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF
LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT
ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED
FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE
OFFER OF DEDICATION SHOWN HEREON.

William H. Briare
WILLIAM H. BRIARE, MAYOR
DATE 7/20/77

Edina M. Cole
ATTEST: EDINA M. COLE, CITY CLERK
DATE 7/20/77

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING
WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS
OFFICE.

F.W. Thorne
DIVISION OF WATER RESOURCES - F. W. THORNE
DATE 8-3-77

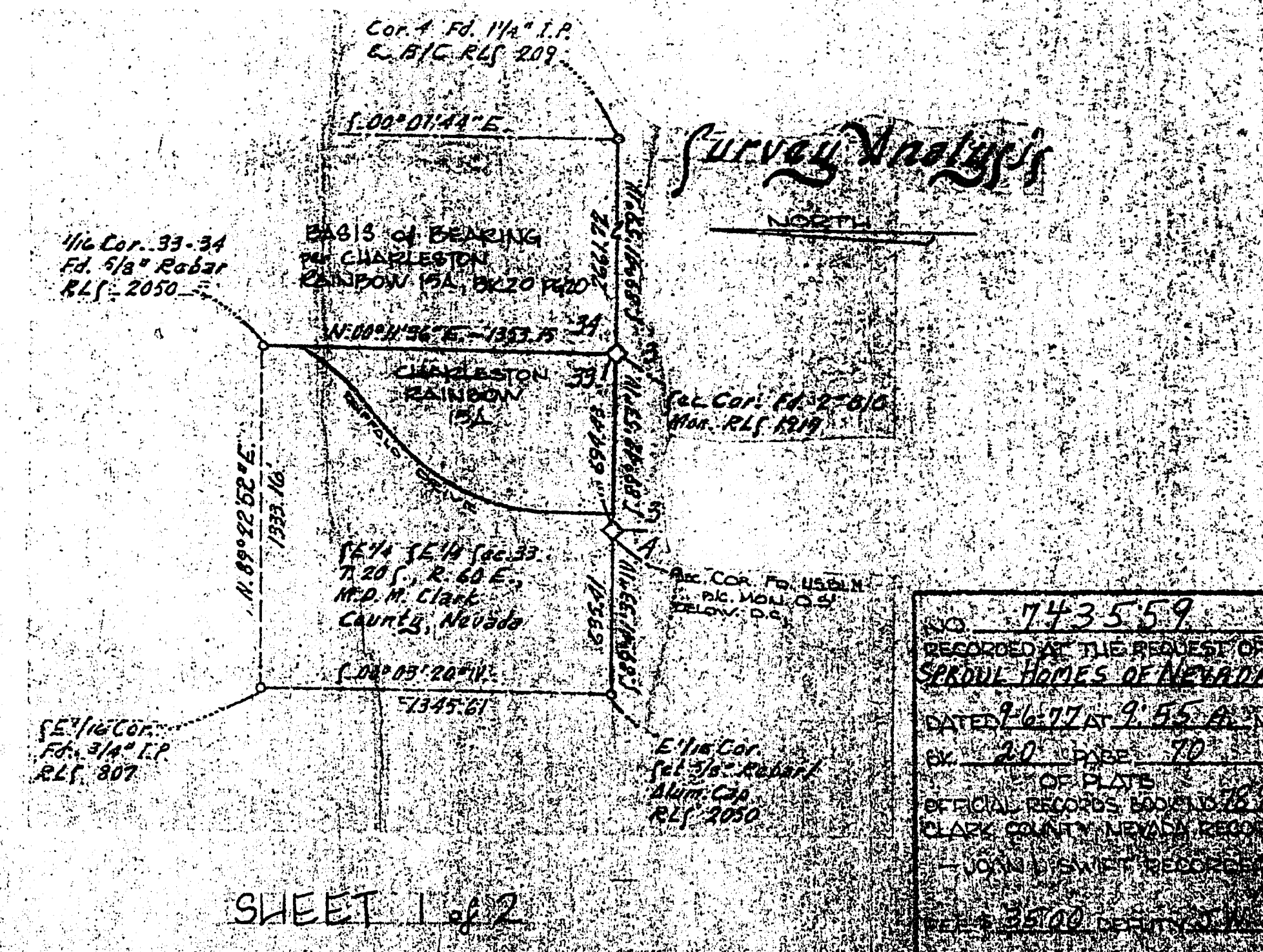
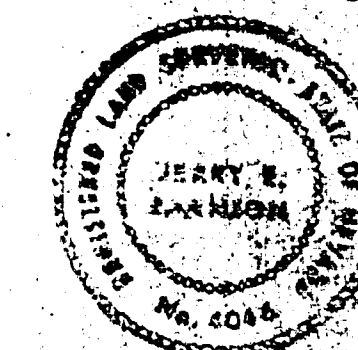
SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A DULY REGISTERED LAND SURVEYOR
IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE
AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF SPROUL HOMES OF NEVADA
AND Laid Out INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THAT
THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE
BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE
WITH THE LAW AND THAT THE MONUMENTS WILL BE OF THE CHARACTER
SHOWN AND OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY
JUNE 6, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS
BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION
UNDER THE PROVISIONS OF N.R.S. 278; THAT THE LOTS, BLOCKS, STREETS
AND EASEMENTS AS SHOWN HEREON ARE SITUATED WHOLLY WITHIN THE
SOUTHEAST QUARTER OF SECTION 33
T. 20 S. R. 60 E. M.D.M. City of Las Vegas, Clark County,
Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter (SE 1/4)
of said Section 33; thence N. 00°11'36" E. along the East line of
the Southeast Quarter (SE 1/4) of said Section 33, 1581.85 feet to the
TRUE POINT OF BEGINNING; thence Southerly along a curved road curve
being tangent to the East line bearing, concave Southerly and having
a radius of 850.00 feet, through a central angle of 113°20'30" and
an arc distance of 467.34 feet to a point on the boundary line of the
Rainbow Unit 15C; thence by a straight line to the NE corner of the
County Recorder, Clark County, Nevada in Book 70, of Page 6, to a
radial line to said point bears S. 48°10'58" E. 153.47 feet to the
the Northerly boundary thereof the following described courses:
N. 46°09'36" W. 210.00 feet to a point on a curve bearing West-
erly and having a radius of 850.00 feet; a radial line to said
point bears S. 48°10'58" E. 153.47 feet to the Northerly boundary
thereof; thence Southerly along a curved road curve, concave
Southerly, through a central angle of 113°20'30" and an arc distance of
467.34 feet to a point on the boundary line of the Rainbow Unit 15C;
thence N. 46°09'36" W. 210.00 feet to a point on a curve bearing West-
erly and having a radius of 850.00 feet; a radial line to said
point bears S. 48°10'58" E. 153.47 feet to the Northerly boundary
thereof; thence Southerly along a curved road curve, concave
Southerly, through a central angle of 113°20'30" and an arc distance of
467.34 feet to a point on the boundary line of the Rainbow Unit 15C;
thence S. 00°11'36" W. 165.41 feet to the TRUE POINT OF
BEGINNING.

Said parcel contains 10.156 acres, more or less.
THIS SURVEY WAS COMPLETED ON MAY 6, 1977

Jerry E. Barnson
JERRY E. BARNSON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4046
DATE 4/6/77



SHEET 1 of 2

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