

7-12-37

CHARLESTON RAINBOW UNIT 15EBeing a portion of the SE 1/4 of Sec. 33, T20S, R60E, MDM,
City of Las Vegas, Clark County, Nevada**OWNER'S CERTIFICATE**

SPROUL HOMES OF NEVADA-A NEVADA CORP.
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF **CHARLESTON RAINBOW UNIT 15E** AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

SPROUL HOMES OF NEVADA:

R. B. Cline 12/13/77
R. B. CLINE, PRESIDENT DATE

Sam Jonas 12/13/77
SAM JONAS, TRUSTEE DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Stephen A. Claeys
NEVADA POWER COMPANY - STEPHEN A. CLAEYS

George Masa 12/13/77
CENTRAL TELEPHONE COMPANY - GEORGE MASA

Richard F. Baren 12/13/77
SOUTHWEST GAS CORPORATION - RICHARD F. BAREN

Gary Lange 12/13/77
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss:

ON THIS 13 DAY OF December, 1977, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R. B. CLINE & SAM JONAS, PRESIDENT & TRUSTEE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF SPROUL HOMES OF NEVADA, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES-THEREON AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, THAT THEIR SIGNATURES TO SAID INSTRUMENT WERE MADE BY THEM AS SUCH AGENTS, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING: SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDATES (CONSENTS, APPROVES) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

STATE HEALTH DIVISION - 02110 POINT DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF **CHARLESTON RAINBOW UNIT 15E** THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY DEC. 14, 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

William J. Purvis 12/14/77
WILLIAM J. PURVIS, R.P.E. 3236
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 10TH DAY OF NOVEMBER, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Savary
DON J. SAVARY, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 12/14/77
WILLIAM H. BRIARE, MAYOR DATE

Edwina M. Cole 12/14/77
ATTEST: EDWINA M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (CONSENTS, APPROVES) WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL OF THE DIVISION OFFICE.

Edwina M. Cole 12-14-77
DIVISION OF WATER RESOURCES - E. M. COLE DATE

SURVEYOR'S CERTIFICATE

JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF **SPROUL HOMES OF NEVADA**
2. THE LANDS SURVEYED ARE WITHIN THE SE 1/4 OF SEC. 33, T20S, R60E, MDM AND THE SURVEY WAS COMPLETED ON MAY 12, 1977
3. THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DEC. 14, 1978 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

NOV. 2, 1977
DATE

JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046

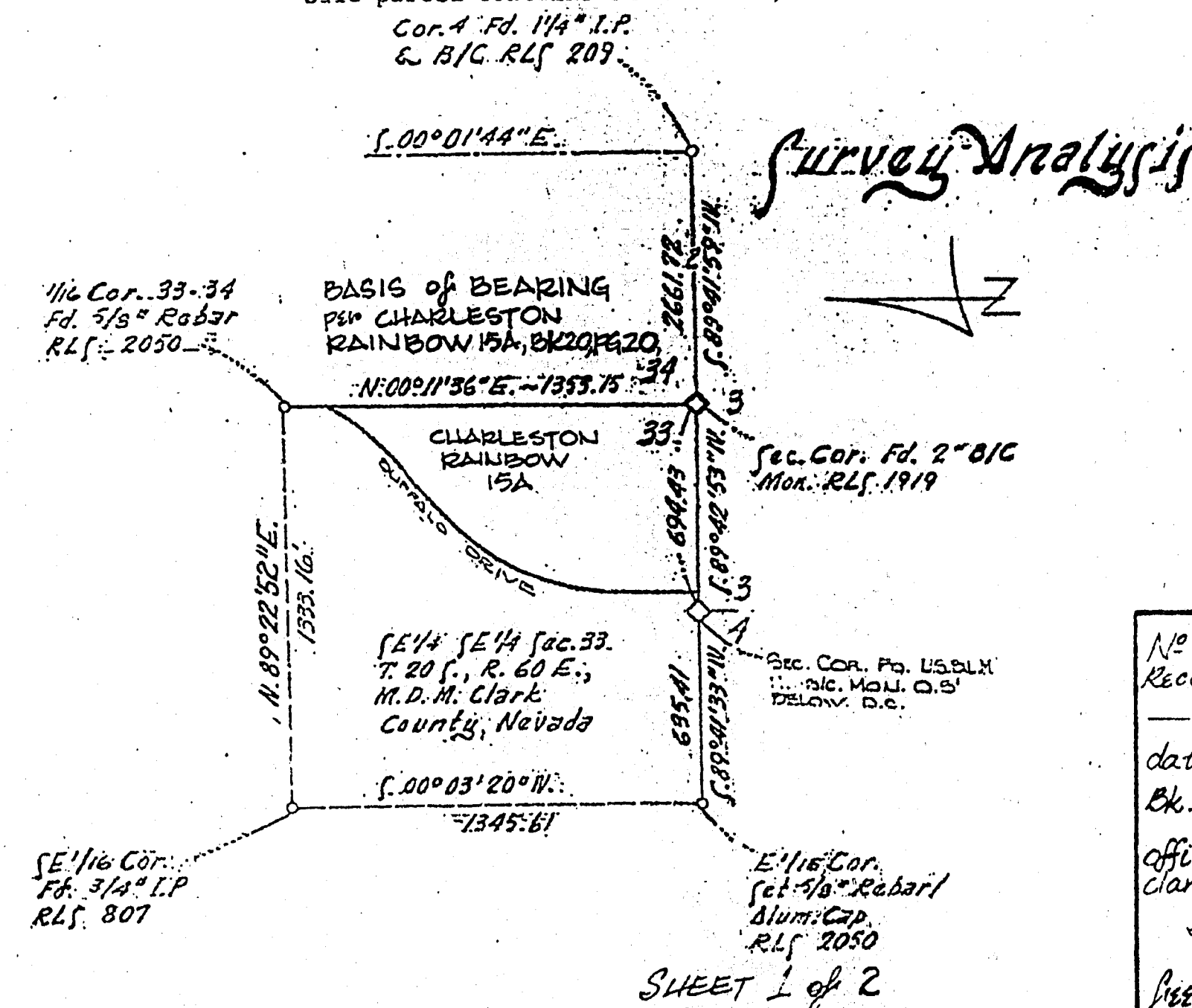
LEGAL DESCRIPTION

Charleston Rainbow Unit No. 15E

Being a portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 33, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 33; thence S. 89°42'53" W., along the South line of said Section 33, and the centerline of Charleston Boulevard (100.00 feet wide), 694.43 feet to a point which is the Northwest corner of Section 33, T. 21 S., R. 60 E., M.D.M.; thence continuing along the South line of said Section 33 and the centerline of Charleston Boulevard, S. 89°41'33" W., 635.41 feet to the East Sixteenth (E 1/16) corner of said Section 33; thence N. 00°03'20" E., along the West line of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of said Section 33, 620.00 feet to the TRUE POINT OF BEGINNING; thence continuing N. 00°03'20" E., along the last described line, 1036.41 feet; thence S. 89°56'40" E., 156.00 feet; thence S. 00°03'20" W., 272.58 feet; thence N. 89°05'18" E., 72.00 feet to a point on the boundary of Charleston Rainbow Unit 15D as shown by a map on file in the office of the County Recorder, Clark County, Nevada in Book 20 of Plats; Page 83; thence S. 00°54'42" E., along the Westerly boundary thereof, 125.50 feet to a point on the boundary of Charleston Rainbow Unit 15C as shown by a map on file in the office of the County Recorder, Clark County, Nevada in Book 20 of Plats; Page 70; thence along the boundary thereof the following described courses: S. 89°05'18" W., 4.24 feet; S. 00°54'42" E., 251.00 feet; N. 89°05'18" E., 25.47 feet to the most Northwesterly corner of Charleston Rainbow 15B as shown by a map on file in the Office of the County Recorder, Clark County, Nevada in Book 20 of Plats, Page 30; thence along the Westerly boundary thereof the following described courses: S. 89°05'18" W., 30.02 feet; S. 00°54'42" E., 125.50 feet; S. 89°05'18" W., 42.25 feet; S. 00°54'42" E., 126.39 feet; thence departing said boundary, S. 89°42'53" W., 168.00 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 6.502 acres, more or less.



SHEET 1 of 2

N^o 788597
Recorded at the request of:
VTN
dated 12-30-77 at 2:38 P.M.
Bk. 21 Page 20
of Plats
official records book N^o 829
Clark County, Nevada records
Joan L. Swift, recorder
fee \$31.25 deputy N.A.
M.C.