

C 1800

1759530

# CHARLESTON HEIGHTS TRACT NO. 50-H

A PORTION OF THE NW 1/4 OF SECTION 24, T. 20 S., R. 60 E., M.D.M.  
CITY OF LAS VEGAS CLARK COUNTY, NEVADA

B. KONZONE

ELEMENTARY

SCHOOL

C.H. TRACT NO. 50-G  
BK. 14 PG. 30

UNDEVELOPED

UNDEVELOPED

NORTH  
SCALE: 1" = 40'

## CERTIFICATE AND DEDICATION

MENTS, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY  
OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE  
STON HEIGHTS TRACT NO. 50-H, AND HEREBY CONSENTS TO  
IN AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER  
ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED  
HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE  
OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND  
CONVEY TO THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA,  
CORPORATION, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE  
COMPANY, SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN  
ON THE PLAT, "UTILITY EASEMENT" FOR THE CONSTRUCTION AND  
MAINTENANCE OF SUBTERRANEAN UTILITY LINES AND APPURTENANCES TOGETHER  
WITH ACCESS THERETO AND THIS INCLUDES A THREE FOOT (3')  
RIGHT OF WAY ON ALL SIDE PROPERTY LINES, INCLUDING UNDERGROUND  
UTILITY PANELS, AND FIVE FOOT (5') UTILITY EASEMENT ON ALL  
SIDE PROPERTY LINES, AND ABOVE GROUND TRANSFORMER PADS WITHIN THE  
EASEMENT, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL  
REMOVAL OF POWER, TELEPHONE, AND GAS LINES AND APPURTENANCES  
AND THE RIGHT OF INGRESS AND EGRESS THERETO.

34 DAY OF August, 1983

MENTS, INC., A NEVADA PARTNERSHIP

called under protest

LED UNDER PROTEST  
KER, JR. - VICE-PRESIDENT

## LEDGEMENT

(A)  
(B)  
(C)

1 DAY OF August, 1983 PERSONALLY APPEARED BEFORE  
JOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
A. BECKER, JR., KNOWN TO ME TO BE THE PERSON DESCRIBED,  
THE FOREGOING INSTRUMENT.

H. Knack  
IN AND FOR SAID COUNTY AND STATE,  
EXPIRES APRIL 21, 1985

## ENGINEER'S CERTIFICATE

IN, CITY ENGINEER OF THE CITY OF LAS VEGAS,  
I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON  
NO. 50-H THAT IT IS SUBSTANTIALLY AS IT APPEARS  
ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT  
NRS 278.010 TO 278.630 AND ANY LOCAL ORDINANCE  
REQUIRE THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE  
BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS  
CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED  
THAT MONUMENTS OF THE CHARACTER AND OCCUPANCY  
INDICATED WILL BE SET ON OR BEFORE JULY 20, 1984.

10. 5977

## SURVEYOR'S CERTIFICATE

I, RAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF  
NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS  
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ALVERNE  
APARTMENTS, INC.
- THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4)  
OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS  
COMPLETED ON June 24, 1983.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES  
AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY  
THE POSITIONS INDICATED BY JULY 20, 1984, AND THAT  
AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE  
GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Ray L. Adams  
RAY L. ADAMS  
R.L.S. NO. 2050

## DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER  
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales  
DIVISION OF WATER RESOURCES - THOMAS J. SMALES  
DATE 7-22-83

## CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE  
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL  
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER  
SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER  
SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Pick Reynolds  
CLARK COUNTY HEALTH DISTRICT - PICK REYNOLDS  
DATE 8-3-83

## LEGAL DESCRIPTION

BEING A PORTION OF THE WEST HALF (W<sup>1</sup>/<sub>2</sub>) OF THE NORTHWEST QUARTER (NW<sup>1</sup>/<sub>4</sub>) OF SECTION  
24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., LAS VEGAS, CLARK COUNTY, NEVADA,  
DESCRIBED AS FOLLOWS:

LOT 2 AS SHOWN ON A PARCEL MAP ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S  
OFFICE AS PAGE 98 FILE 39 OF PARCEL MAPS.  
CONTAINING 1.985 ACRES.

## UTILITY AGENCIES AND COMPANIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE  
THE GRANT OF THE DESIGNATED EASEMENT.

|                                                       |                 |
|-------------------------------------------------------|-----------------|
| Las Vegas Valley Water District<br>HOWARD VANDER MEER | 7-6-83<br>DATE  |
| NEVADA POWER COMPANY<br>PHILLIP B. MEVEY              | 7-21-83<br>DATE |
| SOUTHWEST GAS CORPORATION<br>RANDY S. ORTLINGHAUS     | 7/6/83<br>DATE  |
| CENTRAL TELEPHONE COMPANY<br>DENNIS L. DOULDER        | 7-6-83<br>DATE  |
| COMMUNITY CABLE T.V. - DENNIS L. GARLINGTON           | 8-2-83<br>DATE  |

## APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS  
14<sup>TH</sup> OF JULY, 1983, BY THE PLANNING  
COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster  
HAROLD P. FOSTER-SECRETARY

APPROVED AND ACCEPTED THIS 20<sup>TH</sup> DAY OF JULY  
1983, BY THE CITY COUNCIL OF THE CITY OF  
LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare  
WILLIAM H. BRIARE-MAYOR

ATTEST: Carol Ann Hawley  
CAROL ANN HAWLEY-CITY CLERK

## BASIS OF BEARING

S. 88°54'22" E. BEING THE BEARING OF THE SOUTH LINE OF THE  
NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 20 SOUTH,  
RANGE 60 EAST, M.D.M., AS SHOWN BY A PLAT ON FILE IN THE  
CLARK COUNTY RECORDER'S OFFICE AS PAGE 24 OF BOOK 9 OF PLATS.

## LEGEND

- MON. FND. AS SHOWN
- SET NAIL & BRASS TAG RLS 2050  
WITH BRASS CAP REF TIES IN  
TOP OF CURB
- SET CONC. MON. & BRASS CAP
- ② LOT NUMBER
- ① BLOCK NUMBER

1759530  
Alverne Apartments Inc.  
DATE 9-7-83 4:32 PM  
BOOK 30 PAGE 9  
DEPT. AL. RECORDS BOOK NO. 1800  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWEET, RECORDER  
FEE \$ 27.25