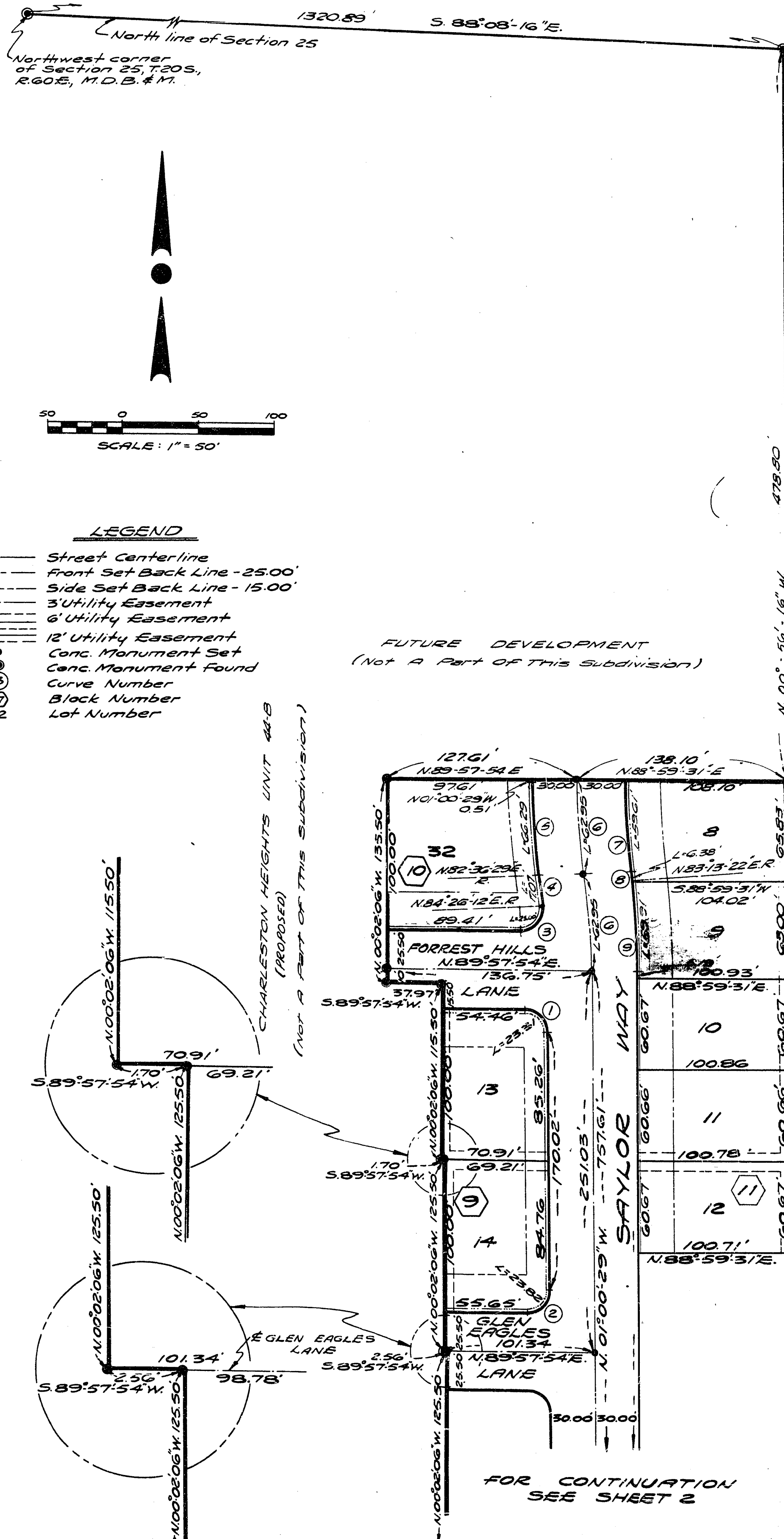


# CHARLESTON HEIGHTS UNIT NO. 44-A

BEING A PORTION OF THE N.W. 1/4 OF SECTION 25, T.20S., R.60E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

SHEET 1 OF 2



## CURVE DATA

| No. | Rad.   | Δ         | T.    | L.     |
|-----|--------|-----------|-------|--------|
| 1   | 15.00  | 89°01'37" | 14.75 | 233.1' |
| 2   | 15.00  | 90°58'23" | 15.25 | 238.2' |
| 3   | 15.00  | 35°28'39" | 16.31 | 250.0' |
| 4   | 533.00 | 1°29'43"  | 8.54  | 1707'  |
| 5   | 533.00 | 6°23'02"  | 33.18 | 6629'  |
| 6   | 533.00 | 6°23'02"  | 31.81 | 6295'  |
| 7   | 533.00 | 6°23'02"  | 28.84 | 5961'  |
| 8   | 533.00 | 0°36'33"  | 3.19  | 6.35'  |
| 9   | 533.00 | 5°46'09"  | 30.13 | 5991'  |

## BASIS OF BEARINGS

The bearing N89°57'54"E, being the North Tract Boundary (On Sheet 2), as recorded on the Final Map of Charleston Heights Unit No. 39-A, as recorded in Book 7, page 100, of Plats in the Office of the Recorder, Clark County, State of Nevada.

## OWNER'S DEDICATION

Makaha Development Company, a partnership, does hereby certify that it is the owner of the parcel of land shown on the Final Map of Charleston Heights Unit No. 44-A, and more particularly described in the Engineer's Certificate hereon, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all of the streets, easements as indicated and outlined hereon for the use of the public; further, Makaha Development Company, a partnership, owner of the within platted lands, does hereby grant and convey to the Nevada Power Company, its successors and assigns, the Central Telephone Company, its successors and assigns, a permanent easement and right-of-way as indicated by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. No part of the parcels marked "Not a Part of This Subdivision" is offered for dedication.

Dated this 14th day of Dec., 1962.

Makaha Development Company  
Ernest A. Becker  
Agent

## ACKNOWLEDGEMENT

State of Nevada } s.s.  
County of Clark }

On this 14th day of Dec., 1962, personally appeared before me, Walter J. Lawrence, a Notary Public in and for said County and State, Ernest A. Becker, known to me to be the Agent of the partnership that executed the Owner's Dedication and acknowledged to me that he executed the said dedication for and on behalf of said partnership, and executed the said dedication freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State

My Commission expires 9-12-65

## ENGINEER'S CERTIFICATE

I, L. Burl Smith, a duly Registered Land Surveyor, do hereby certify, as Agent for Western Engineers, Inc., that this is a true and accurate plat of the land surveyed by me or under my direct supervision at the instance of Makaha Development Company, a partnership, owner of said land and laid out into lots, blocks, streets, and easements as shown; that the location of said lots, blocks, streets, and easements has been established in strict accordance with the law, and as shown hereon; that said lots, blocks, streets, and easements are situated wholly within the Northwest 1/4 of Section 25, T.20S., R.60E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, and being more particularly described as follows: to wit: Commencing at the Northwest corner of the said Section 25, thence S 88°08'16"E along the North line of the said Section 25, a distance of 1320.89 feet to the Northeast corner of the Northwest 1/4 of the said Section 25, thence S 89°57'54"E along the East line of the said N.W. 1/4 of the said Sec 25, a distance of 475.80 feet to the True Point of Beginning, thence continuing S 00°56'16"E a distance of 855.46 feet to the S.E. corner of the said N.W. 1/4 of the said Section 25, thence S 01°00'29"E a distance of 32.04 feet to the N.E. corner of Charleston Heights Unit No. 39-C, as shown on the map recorded in Book 7, page 100, of Plats in the Office of the Recorder, Clark County, Nevada; thence S 89°57'54"E along the North line of the said Charleston Heights Unit No. 39-C, a distance of 130.00 feet to a point; thence N 01°00'29"E a distance of 34.25 feet to a point on the South line of the said Northwest 1/4 of the Northwest 1/4 of Section 25; thence S 89°57'54"E along the said South line of the N.W. 1/4 of the N.W. 1/4 of the said Section 25, a distance of 867.55 feet to a point on the centerline of the said Saylor Way, thence S 89°57'54"E along the said North line of the said Charleston Heights Unit No. 39-C, a distance of 120.63 feet to a point; thence N 01°00'29"E a distance of 403.06 feet to a point; thence N 88°59'31"E a distance of 135.50 feet to a point; thence S 01°00'29"E a distance of 23.80 feet to a point; thence N 89°57'54"E a distance of 751.79 feet to a point; thence N 00°02'06"W a distance of 125.50 feet to a point; thence S 89°57'54"E a distance of 2.56 feet to a point; thence N 00°02'06"W a distance of 125.50 feet to a point; thence S 89°57'54"E a distance of 170 feet to a point; thence N 00°02'06"W a distance of 115.50 feet to a point; thence S 89°57'54"E a distance of 37.97 feet to a point; thence N 00°02'06"W a distance of 135.50 feet to a point; thence N 89°57'54"E a distance of 127.61 feet to a point; thence N 88°59'31"E a distance of 138.10 feet to the true point of beginning, containing 12.731 acres, more or less. This survey was completed on the 22nd day of Oct., 1962, and is true and complete as shown.

L. Burl Smith, R.L.S. No. 1412

## CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the Final Map of Charleston Heights Unit No. 44-A; that the subdivision shown hereon is substantially the same as it appeared on the Tentative Map and approved alterations thereto; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the Tentative Map have been complied with and that I am satisfied that this map is technically correct.

Dated this 23rd day of JAN., 1963

R. P. Sauer, City Engineer, R.P.E. No. 396

## APPROVALS

In conformity with the Tentative Map, approved this 22nd day of January, 1963, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Approved and accepted this 23rd day of JAN., 1963, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Mayor

Attest  
City Clerk

336605  
NO. 336605  
RECORDED AT THE REQUEST OF  
MAKHA DEVELOPMENT Co.  
Date 1-30-63 at 10:13 A.M.  
BOOK 8, PAGE 43  
OFFICIAL RECORDS BOOK NO. 417  
CLARK COUNTY, NEVADA, RECORDS  
PAUL E. HORN, RECORDER  
Fee \$ 16.60 J.S. Deputy  
1040-44A