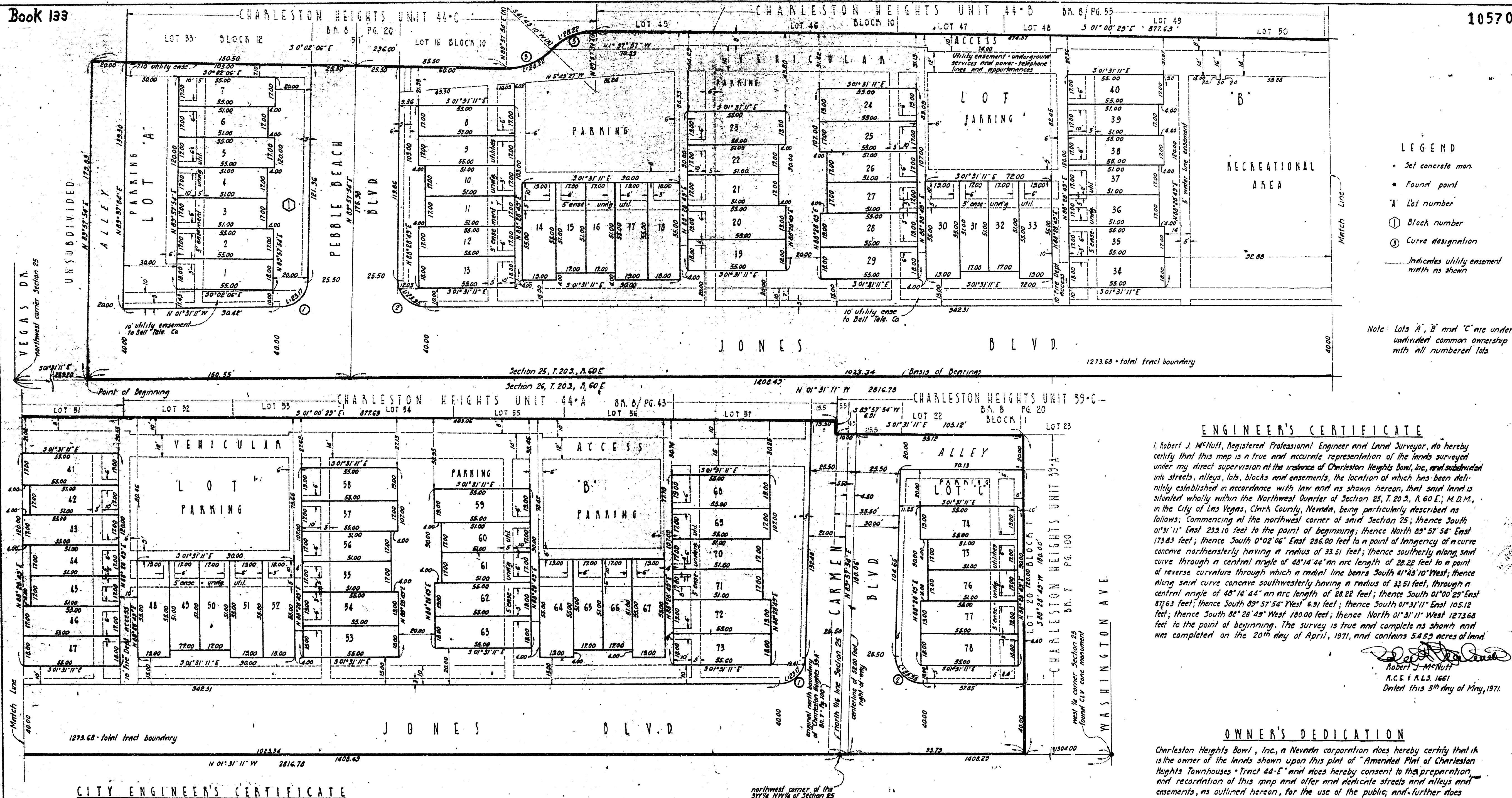




CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of "Amended Plat of Charleston Heights Townhouses - Tract 44-E", a Planned Unit Development, that the subdivision, as shown hereon, is substantially the same as it appears on the tentative map and any approved alterations thereof; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that this map is technically correct.

Dated this 2nd day of June, 1971.

R. P. Sauer
R. P. Sauer - City Engineer
R.P.E. 356

APPROVALS

APPROVED in conformity with the tentative map, this 13th day of May, 1971, by the Planning Commission of the City of Las Vegas, Clark County, Nevada.

Don J. Snyder
Don J. Snyder - Secretary

APPROVED and accepted this 2nd day of June, 1971, by the Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Edwin M. Cole
Edwin M. Cole - City Clerk

Orin H. Graggson
Orin H. Graggson - Mayor

A PLANNED UNIT DEVELOPMENT

AMENDED PLAT OF CHARLESTON HEIGHTS TOWNHOUSES TRACT 44-E

SITUATED IN THE NW 1/4 OF SECTION 25, T.20S., R.60E., M.D.M.
BEING AN AMENDMENT TO CHARLESTON HEIGHTS TOWNHOUSES TRACT 44-E
BOOK 13 OF PLATS - PAGE 26 - CLARK COUNTY, NEVADA RECORDS
CITY OF LAS VEGAS CLARK COUNTY NEVADA

ENGINEER'S CERTIFICATE

I, Robert J. McNitt, Registered Professional Engineer and Land Surveyor, do hereby certify that this map is a true and accurate representation of the lands surveyed under my direct supervision at the instance of Charleston Heights Bowl, Inc., and submitted into streets, alleys, lots, blocks and easements, the location of which has been definitely established in accordance with law and as shown hereon, that said land is situated wholly within the Northwest Quarter of Section 25, T.20S., R.60E., M.D.M., in the City of Las Vegas, Clark County, Nevada, being particularly described as follows: Commencing at the northwest corner of said Section 25; thence South 01°31'11" East 233.10 feet to the point of beginning; thence North 89°57'54" East 173.83 feet; thence South 01°02'06" East 236.00 feet to a point of tangency of curve concave northerly having a radius of 33.51 feet; thence southerly along said curve through a central angle of 48°14'44" an arc length of 28.82 feet to a point of reverse curvature through which a radial line bears South 41°43'10" West; thence along said curve concave southwesterly having a radius of 33.51 feet, through a central angle of 48°14'44" an arc length of 28.82 feet; thence South 01°00'29" East 87.63 feet; thence South 89°57'54" West 6.31 feet; thence South 01°31'11" East 105.12 feet; thence South 88°28'45" West 180.00 feet; thence North 01°31'11" West 1273.68 feet to the point of beginning. The survey is true and complete as shown and was completed on the 20th day of April, 1971, and contains 5.455 acres of land.

Robert J. McNitt
Robert J. McNitt
R.C.E. & A.L.S. 1661
Dated this 5th day of May, 1971.

OWNER'S DEDICATION

Charleston Heights Bowl, Inc., a Nevada corporation does hereby certify that it is the owner of the lands shown upon this plat of "Amended Plat of Charleston Heights Townhouses - Tract 44-E" and does hereby consent to the preparation and recording of this map and offer and dedicate streets and alleys and easements, as outlined hereon, for the use of the public; and further does hereby grant and convey to the Nevada Power Company and the Central Telephone Company, their successors and assigns, easements as shown hereon, for the construction, maintenance, operation and final removal of underground electrical and telephone lines and above ground electrical transformers, together with the right of ingress and egress thereto.

Dated this 19th day of May, 1971.

Ernest A. Becker
Ernest A. Becker
President - Charleston Heights Bowl, Inc.

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

On this 19th day of May, 1971, personally appeared before me, a Notary Public, Ernest A. Becker, who acknowledged to me that he executed the foregoing instrument.

My commission expires: JUNE 1, 1974

Ernest A. Becker, Jr.
Ernest A. Becker, Jr.
Notary Public

Basis of Bearings - North 01°31'11" West
is the west line of Section 25, according
to Book 7 of Plats, Page 100

CURVE SCHEDULE				
No	Radius	Def'n	Tangent	Arc
1	15.00'	88°30'35"	14.62'	23.17'
2	15.00'	91°29'05"	15.33'	23.95'
3	33.51'	48°14'44"	15.01'	28.82'

Document No. 105706
Official Records Book No. 133

RECORDED AT THE REQUEST OF
CHARLESTON HEIGHTS BOWL, Inc.

Dated 6-10-71 at 9:39 A.M.

PLAT BOOK 13
PAGE 53

Clark County, Nevada Records
Paul E. Horn, Rec.

Fee 20.75 G.T. Murphy

Book 13 PAGE 53

1040-44-E