

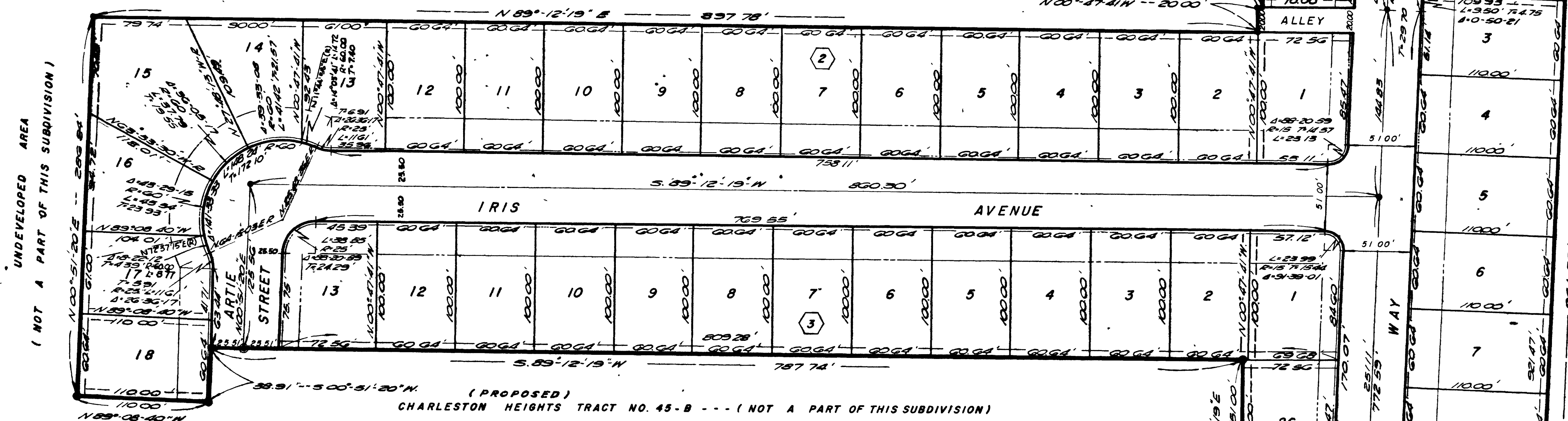
BEING A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.20S., R.60E., M.D.B.&M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Approved and accepted this 6th day of MBR, 1969
by the Board of Commissioners of the City of Las Vegas,
County of Clark, State of Nevada
Mayor Dean K. Wagner Acting City Clerk Spird Dolgorn

BASIS OF BEARINGS
The bearing N09°56'W of the West line of Section 25,
T20S, R60E, MDB #1 is recorded in Northridge Unit 1A
Book B Page 68 of plats office of the recorder Clark County
Nevada

UNDEVELOPED AREA - - - (NOT A PART OF THIS SUBDIVISION)

West line Sec. 25 -
T20S R60E MDB & M
Book 8 Page 68



DEDICATION

Navstar Insurance Agency, Inc., a Nevada Corporation, does hereby certify that it is the owner of the parcel of land shown on the Final Map of Charleston, Alabama: Tract No. 45-A and more particularly described as follows: [The description of the land is omitted] and does hereby consent to the preparation and recording of this plan, and does hereby offer and dedicate all of the [The description of the land is omitted] to the use of the public. No part of the parcel is marked "Not for use of the public" or "Not for dedication".

Newsur Insurance Agency, Inc.
By: Ernesta Bee, Jr. President By: Jeff Wallan Assistant Secretary.

UTILITY DEDICATION

Nevsaur Insurance Agency, Inc., owner of the within platted lands hereby grants and conveys to Nevada Power Company, its successors and assigns a permanent easement and right of way as shown by the areas marked "Utility Easement" on the within plan, for the construction and maintenance of overhead and underground lines, poles, towers, appurtenances, together with the right of access thereto.

Dated this 12th day of Feb., 1963.

by Ernest Becker Nevsur Insurance Agency, Inc.
President by Art Hallan
Assistant Secretary

ACKNOWLEDGMENT

State of Nevada)
County of Clark) S.S.

On this 12 day of February, 1963, personally appeared before me William Wallace Frazier in and for said County and State of Nevada, and said Frazier came to me to be the President and Assistant Secretary, respectively of the corporation that executed the Owners and Utility Dedication and Loan (with oil deposit) that is the officer of said corporation as designated that he is connected with the case of said corporation, and that the said applied to said instruments, is the corporate seal of said corporation; and that said corporation was duly and voluntarily and for the uses and purposes therein mentioned.

CITY ENGINEERS CERTIFICATE

I, a Professional Engineer of the City of Los Angeles, County of Clerk, State of California, do hereby certify that I have examined the Final Map of Charleston Heights tract No 45-94 and that the subdivision of the same as shown on said map as it is appeared on the Tentative Map and approved by the Board thereon; that all provisions of the Planning and Zoning Act of the State of California are complied with, and that at the time of approval have been complied with, and that I am satisfied said map is technically correct.

Dated this 6th day of MAY, 1970.

E. J. Hines
Professional Engineer - No 6538

ENGINEER'S CERTIFICATE

I, L. Burl Smith, a duly Registered Land Surveyor, do hereby certify, as follows: That the plat of land that this is a true and accurate plat of the land surveyed by me or under my direct supervision at the instance of Nevada Insurance Agency, Inc. owner of said land and laid out into lots, blocks, streets, alleys, and easements has been established in strict accordance with the law and as shown hereon, that said ALLEY, lots, blocks, streets and easements are situated wholly within the City of Las Vegas, Nevada, and are more particularly described as follows: N 1/2 S 20 S, E 20 S, 100 S.

N 1/2 S 20 S, City of Las Vegas, County of Clark, State of Nevada and being more particularly described as follows to wit:

commencing at the West Quarter corner of the said Sec. 25, thence N 60° 10' E along the East line, centerline of the said Sec. 25 a distance of 1055.23 to the NW corner of the said quarter, thence N 00° 01' 00" E a dist. of 240.02' to the Southeast corner of Charleson Heights Tract No. 39-A, as shown on the map recorded in Book 7 Page 104 Plans in the Office of the Recorder of Clark County, Nevada thence S 88° 12' 12" E a dist. of 100.00' to the NW corner of the said quarter, thence S 88° 12' 12" E a dist. of 1100.00' to a pt. thence N 00° 51' 20" E a dist. of 233.10' to a pt. thence S 88° 12' 12" E a dist. of 120.70' to a point.

thence along the Easterly and Northerly boundaries of the said Charleston Heights Tract N 45° 32' 30" E follows, N 00° 47' 41" W a dist. of 100.00' to a pt, thence N 89° 12' 19" E a dist. of 4.33' to a pt, thence N 00° 47' 41" W a dist. of 100.00' to a pt, thence N 89° 12' 19" E a dist. of 4.33' to a pt, thence N 00° 47' 41" W a dist. of 100.00' to a pt, thence N 89° 12' 19" E a dist. of 4.33' to a pt, thence N 00° 47' 41" W a dist. of 151.00' to a pt, thence S 89° 12' 19" E a dist. of 4.33' to a pt, thence S 00° 51' 20" N a dist. of 288.51' to a pt, thence N 89° 08' 00" N a dist. of 100.00' to a pt, -
thence N 00° 51' 20" E a distance of 288.51' to a pt, thence N 89° 12' 19" E a dist. of 59.33' to a pt, thence S 00° 47' 41" W a dist. of 20.00' to a pt, thence N 89° 12' 19" E a dist. of 3.14' to a pt, thence N 00° 47' 41" W a dist. of 177.00' to the True Point of Beginning, containing 10,308 acres, more or less, as shown by the survey on the U.S. day of Jan. 1, 1833, containing 51 Lots.

L. Burl Smith
L. Burl Smith, RLS No 1412

DEVELOPED AREA -- (NOT A PART OF THIS SUBDIVISION)

Scale 1:80'

LEGEND

----- 12' Utility Easmt'
----- 6' Utility Easmt'
----- 5' Utility Easmt'
----- Front Setback 25'
----- Side Setback 16'

12 Lot Number
3 Block Number
● CONC. Man. Found
● CONC. Man. Set.

NO **354346**
 RECORDED AT THE REQUEST OF
SUR INSURANCE AGENCY INC
 Date **4-24-63** at **4:26** M
 BOOK **2** PAGE **3**
 of PLATS
 OFFICIAL RECORDS BOOK NO. **439**
 CLARK COUNTY, NEVADA, RECORDS
PAUL E HORN, RECORDER
 Fee **1.35** " **45** Deputy

1040 45A 9 10 3

5-12-35

CHARLESTON HEIGHTS TRACT NO.45-A

BEING A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.20N., R.40E., M.D.B.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

RECEIVED: 1995 JAN 10; REVISED: 1995 JUL 10; ACCEPTED: 1995 SEP 10

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REVISED: 1998

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Special Advertising Section
 The following information is for the use of the advertiser only. It is not to be used for the purpose of advertising or for any other purpose.