

415293

ENGINEER'S CERTIFICATE

0 30 100
SCALE 1"=50'

LEGEND

STREET CENTERLINE
FRONT SETBACK LINE = 25.00'
SIDE SETBACK LINE = 15.00'
12' UTILITY ESM'T
6' UTILITY ESM'T
3' UTILITY ESM'T
CONC. MON. SET
CONC. MON. FOUND
CURVE NUMBER
LOT NUMBER
BLOCK NUMBER

BASIS OF BEARINGS

THE BEARING N-89°-39'-14"-W. OF THE
SOUTH LINE OF SECTION 25, T-20-S, R-60-E
M.D.B. & M. AS RECORDED IN BOOK 6, PAGE 49
OF PLATS, OFFICE OF THE RECORDER, CLARK
COUNTY, NEVADA.

L Burl Smith, R.L.S. # 1412

CURVE DATA				
NO	Δ	R	T	L
1	86.01-20	15.00	13.99	22.52
2	92.47-37	15.00	15.75	24.29
3	87-12-23	15.00	14.29	22.83
4	36.52-12	25.00	6.33	16.09
5	08-15-20	70.00	5.03	10.62
6	55-55-24	70.00	37.31	69.49
7	34-23-30	70.00	21.65	41.95
8	99-20-24	70.00	22.63	42.85
9	88-20-59	25.00	24.23	38.55

CHARLESTON HEIGHTS TRACT NO 45-A
BOOK 9, PAGE 3
(NOT A PART OF THIS SUBD.)

DEDICATIONS

Makens Development Co. a Partnership, does hereby certify that it is the owner of the parcel of land shown on the Final Map of Charleston Heights Tract No. 45-C and more particularly described hereby as Engineers Certificate hereon, and has consented to and does hereby offer and dedicate to the streets, alleys and easements as indicated and outlined hereon for the use of the public. No part of the parcels marked "Not a part of this subdivision" is offered for dedication. Dated this 14th day of January, 1964.

Making Development Co.
By: Ernest A. Best M.M. Lema
Agent Agent

within platted lands hereby granted, and covenants to the Nevada Power Co., Central Telephone Co. successors and assigns a permanent easement, right of way and utility right of way, as shown by the areas marked "Utility Easement" on the plat for the Central Telephone Co. for the maintenance of electrical and telephone poles, lines and appurtenances together with the right of access thereto dated this 14th day of January, 1964.

84. Ernest H. Beck, M.M. Lewis
Ernest H. Beck, M.M. Lewis

State of Nevada } S.S.
County of Clark }

County of Santa Clara, January 1964, personally appeared before me Nelson C. Williams, a Notary Public in and for said County and State of California, A. Becken and Wm. M. Carr, known to me to be the agents of the partnership that executed the foregoing instruments and upon oath, did depose that they are the agents of said partnership and that said partnership executed said instruments for and on behalf of said partnership and that said partnership executed said instruments freely and voluntarily and for the uses and purposes therein mentioned.

Helen W. Glascock
Notary Public in and for said County and State
My Commission expires. 12-17-66

CITY ENGINEER'S CERTIFICATE

I, R. P. Sawyer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined this Final Map of Charleston Heights Tract No 45-C, that the above section and portion is substantially the same as it appeared on the Tentative Map and approved resolutions thereof, that all provisions of the Planning and Zoning Act of the State of Nevada, and all local ordinances applicable at the time of approval have been complied with, and that I am satisfied that this map is technically correct.

Dated this 10th day of January, 1934

R. P. Sawyer

APPROVALS

In conformity with the Tentative Map, approved this 11th day of April, 1963, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Approved and accepted this 15th day of Jan., 1964, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada

Chas. E. Morgan
 Mayor

ATTEST: Edmund N. Call
 City Clerk

NO 44-5293

RECORDED AT THE REQUEST OF THE
Ma Kaha Development Co.

DATE 2-20-64 AT 3:48 P M
BOOK 9 PAGE 94
OF PLATS

OFFICIAL RECORDS BOOK NO. 516

CLARK COUNTY, NEVADA RECORDS

PAUL E HORN, RECORDER

FEE \$ 9.00 15 DEPUTY

BOOK 9 PAGE 94

1040-45c