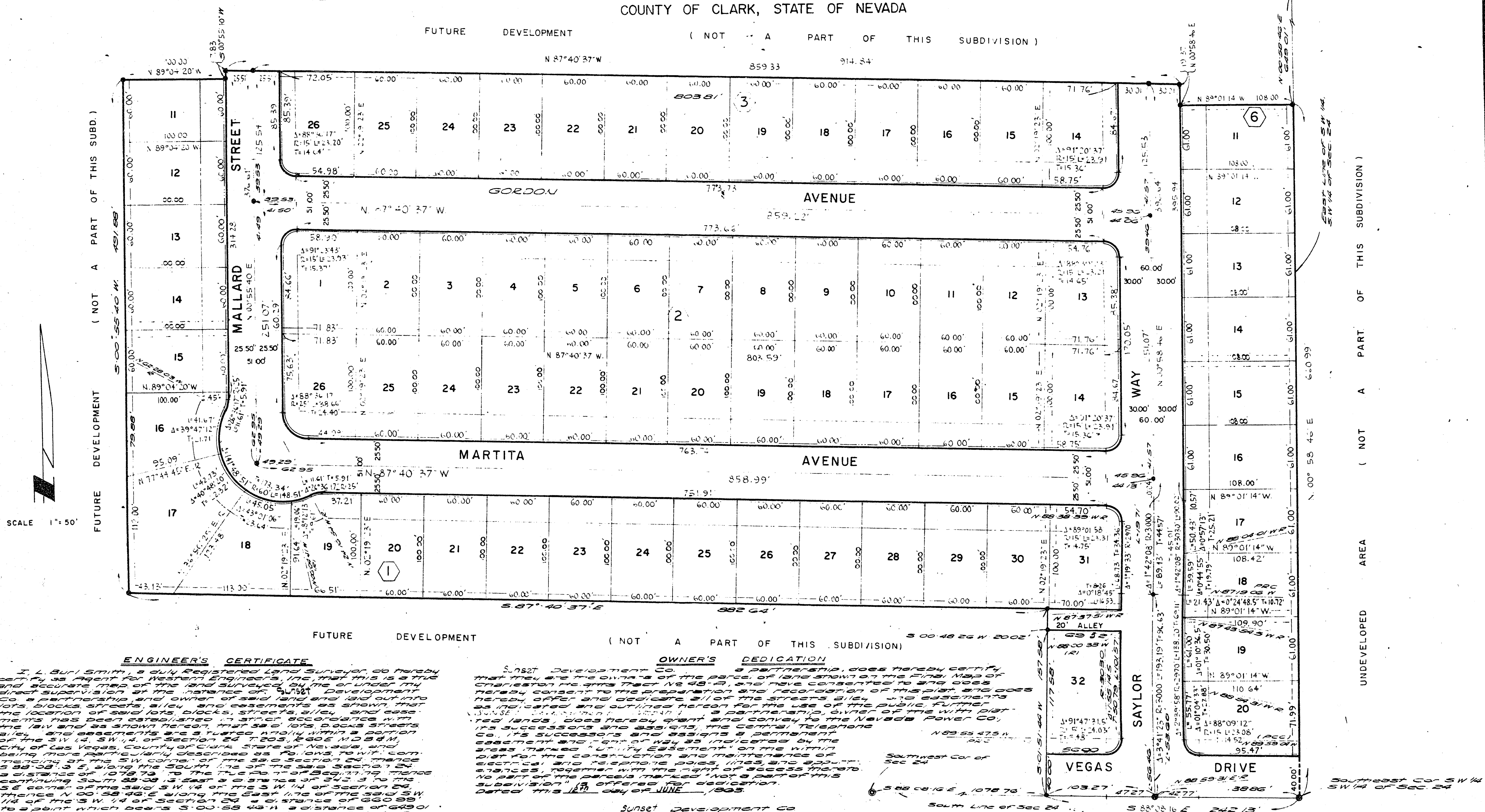


CHARLESTON

COUNTY OF CLARK, STATE OF NEVADA

(NOT A PART OF THIS SUBDIVISION)



ENGINEER'S CERTIFICATE

[illegible]

CITY ENGINEER'S CERTIFICATE

UNIT ENGINEER'S CERTIFICATE
I, JAMES C. COOPER, of the State of New Jersey, do hereby certify that I have examined the above and that I am satisfied that the same are a true and correct copy of the original as the same were submitted to me on the 24th day of May, 1935.

E.T. Hall
 R.R. Saver, City Engineer RFE 390

OWNER'S DEDICATION

[illegible]

Sunset Development Co

B. S. Martin Keyson Jr.
a agent ACKNOWLEDGMENT
STATE OF NEVADA
COUNTY OF CLATSOP, S.S.
On this 14th day of JUNE, 1963, personally
appeared before me WILLIAM W. CLARK a Notary Public in
and for said County and State, S. MARTIN KEYSON JR.
who is known to me to be the AGENT of
the partnership that executed the foregoing
Owner's Declaration and known to me to be the
owner of said partnership and to said Owner's
Declaration, and that his signature to said
Declaration was made by the AGENT of said
partnership and that said partnership and said
Owner's Declaration were made voluntarily
and to the best of my senses were mentioned

Notary Public for the County of Clark, State of Nevada
 My Commission expires 12-1-66
APPROVALS
 In conformity with the Tentative Map, approved this
13th day of June, 1965, by this Planning Commission of
 the City of Las Vegas, County of Clark, State of
 Nevada, I, the undersigned, Secretary
Attest and accept this 13th day of June, 1965,
the said Vice Mayor of the City of Las Vegas
County of Clark, State of Nevada
Attest City Clerk

CHARLESTON HEIGHTS TRACT NO. 44 - C

BOOK 8 PAGE 75

[illegible]

LEGEND

_____ STREET CENTERLINE
 _____ FRONT SETBACK - 25
 _____ SIDE SETBACK - 15
 _____ 5' UTILITY EASEMENT
 _____ 6' UTILITY EASEMENT
 _____ 12' UTILITY EASEMENT
 _____ CONC. MON. FOUND.
 _____ CONC. MON. SET
 _____ BLOCK NUMBER -
 _____ LOT NUMBER

BASIS OF BEARINGS

The bearing S 88 08 10 E
of the South line of Sec.
24, as shown on the Final
Map of Charleston Heights
Tract No 44-C recorded
in Book 8 Page 75 of
Plats, Office of the
Recorder Clark County
Nevada.

NO 378227
RECORDED AT THE REQUEST OF
SUNSET DEVELOPMENT Co.
Date 8-16-63 at 10:27 A.M.
BOOK 9 PAGE 45
OF PLATS
OFFICIAL RECORDS BOOK NO. 46
CLARK COUNTY, NEVADA
PAUL E. HORN, RECORDER
Fee: \$18.25 J.S. Deputy