

398990

FUTURE DEVELOPMENT - - - - (NOT A PART OF THIS SUBDIVISION)



CITY ENGINEER'S CERTIFICATE

R P SAUER, CITY ENGINEER. R.P.E. NO. 396

OWNER'S DEDICATION

SUNSET DEVELOPMENT CC

STATE OF NEVADA)
COUNTY OF CLARK) S.S. ACKNOWLEDGMENT

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 12 13 66

LEGEND

- ## BASIS OF BEARINGS

SCALE: 1" = 50'

A P P R O V A L S

772
MAYOR

398990

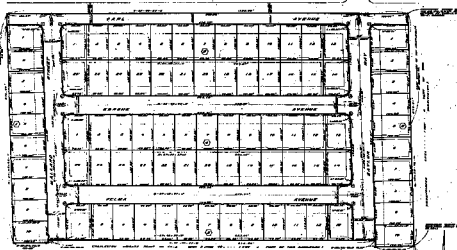
1040-48b

NOIK 9 PAGE 77

CHARLESTON HEIGHTS TRACT NO. 48 - B

BEING A PORTION OF THE S.W. 1/4, S.W. 1/4 OF SECTION 34, T-28-N, R-20-E, ADAMSON, CITY OF LOS ANGELES, COUNTY OF SANSAL, STATE OF CALIFORNIA.

PLAT NO. 48 - B OF THE ADAMSON



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10-20-5