

AMENDED CHARLESTON HEIGHTS TRACT NO. 48 - B

414446

BEING A PORTION OF THE S.W. 1/4, S.W. 1/4 OF SECTION 24, T-20-S, R-60-E, M.D.B.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

FUTURE DEVELOPMENT (NOT A PART OF THIS SUBDIVISION)



CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF AMENDED CHARLESTON HEIGHTS TRACT NO. 48-B, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT DATED THIS 15 DAY OF JULY, 1964.

R. P. SAUER, CITY ENGINEER, R.P.C. NO. 396

SURVEYOR'S CERTIFICATE

I, L. BURL SMITH, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY AS AGENT FOR WESTERN ENGINEERS INC., THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SUNSET DEVELOPMENT CO., A PARTNERSHIP AND B-K CO., A PARTNERSHIP AND OWNERS OF SAID LAND AND Laid OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN. THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS, AND EASEMENTS HAVE BEEN ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN A PORTION OF THE SW 1/4 OF SECTION 24, T-20-S, R-60-E, M.D.B.M. CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT THE NE CORNER OF THE SW 1/4 OF SECTION 24, THENCE S-00-58-46-W ALONG THE EAST BOUNDARY OF THE SW 1/4, S.W. 1/4 OF SAID SECTION 24, A DISTANCE OF 849.01 TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF AMENDED CHARLESTON HEIGHTS TRACT NO. 48-A, AS SHOWN ON THE MAP RECORDED IN BOOK 9, PAGE 89, IN THE OFFICE OF THE RECORDER OF CLARK COUNTY, NEVADA, THENCE N-89-06-13-W ALONG THE NORTH BOUNDARY OF SAID AMENDED CHARLESTON HEIGHTS TRACT NO. 48-A, A DISTANCE OF 108.96 TO A POINT, THENCE N-00-53-47-E A DISTANCE OF 19.37 TO A POINT, THENCE N-87-45-36-W A DISTANCE OF 914.84 TO A POINT, THENCE S-00-50-41-W A DISTANCE OF 783 TO A POINT, THENCE N-89-08-19-W A DISTANCE OF 100.00 TO A POINT, THENCE N-01-14-36-E A DISTANCE OF 18.64 TO A POINT, THENCE N-00-55-40-E A DISTANCE OF 432.44 TO A POINT, THENCE N-02-19-23-E A DISTANCE OF 30.00 TO A POINT ON THE NORTH BOUNDARY OF THE SW 1/4, S.W. 1/4 OF SAID SECTION 24, THENCE S-87-40-37-E ALONG SAID NORTH BOUNDARY A DISTANCE OF 1122.75 TO THE TRUE POINT OF BEGINNING, CONTAINING 16.3852 ACRES MORE OR LESS, THIS SURVEY WAS COMPLETED ON THE 8th DAY OF JAN. 1964, AND IS TRUE AND COMPLETE AS SHOWN.

L. BURL SMITH, R.L.S. NO. 1412

OWNER'S DEDICATION

SUNSET DEVELOPMENT CO., A PARTNERSHIP AND B-K CO., A PARTNERSHIP DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND SHOWN ON THE FINAL MAP OF AMENDED CHARLESTON HEIGHTS TRACT NO. 48-B AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL OF THE STREETS, AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER SUNSET DEVELOPMENT CO., A PARTNERSHIP AND B-K CO., A PARTNERSHIP AND OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO THE NEVADA POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, THE CENTRAL TELEPHONE COMPANY, ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS INDICATED BY THE AREAS MARKED "UTILITY EASEMENTS" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES, AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

BY *[Signature]* 1/20/64 BY *[Signature]* 1/20/64
AGENT AGENT

ACKNOWLEDGEMENTS

STATE OF NEVADA) S.S.
COUNTY OF CLARK)
ON THIS 22 DAY OF January 1964, PERSONALLY APPEARED BEFORE ME *[Signature]* A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, *[Signature]* KNOWN TO ME TO BE THE AGENT OF SUNSET DEVELOPMENT CO., ONE OF THE PARTNERSHIPS THAT EXECUTED THE FOREGOING OWNER'S DEDICATION, AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS NAME TO SAID DEDICATION, AND THAT THE SIGNATURE TO SAID DEDICATION WAS MADE BY THE AGENT OF SAID PARTNERSHIP, AND THAT THE PARTNERSHIP EXECUTED SAID DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

STATE OF NEVADA) S.S.
COUNTY OF CLARK)
ON THIS 22 DAY OF January 1964, PERSONALLY APPEARED BEFORE ME *[Signature]* A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, *[Signature]* KNOWN TO ME TO BE THE AGENT OF B-K CO., ONE OF THE PARTNERSHIPS THAT EXECUTED THE FOREGOING OWNER'S DEDICATION, AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS NAME TO SAID DEDICATION, AND THAT THE SIGNATURE TO SAID DEDICATION WAS MADE BY THE AGENT OF SAID PARTNERSHIP, AND THAT THE PARTNERSHIP EXECUTED SAID DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

[Signature] 1/20/64
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Dec. 20, 1965

[Signature] 1/20/64
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Dec. 20, 1965

LEGEND

- STREET CENTERLINE
- FRONT SETBACK = 25.00'
- SIDE SETBACK = 15.00'
- 3' UTILITY EASEMENT
- 6' UTILITY EASEMENT
- 12' UTILITY EASEMENT
- CONC. MONUMENT SET
- CONC. MONUMENT FOUND
- BLOCK NUMBER
- L.C.T. NUMBER
- CURVE NUMBER

NO.	1	2	3	4	5
1	88-36-17	15.00	14.64	23.20	
2	91-21-47	15.00	13.37	23.33	
3	88-34-27	15.00	14.63	23.21	
4	91-21-47	15.00	13.37	23.33	
5	88-34-27	15.00	14.63	23.21	
6	90-56-07	15.00	15.27	23.81	

THE BEARING S-88-08-16-E OF THE SOUTH LINE OF SECTION 24, AS SHOWN ON THE FINAL MAP OF CHARLESTON HEIGHTS TRACT NO. 48-B RECORDED IN BOOK 9, PAGE 75, OF PLATS, OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 7th DAY OF January 1964, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

[Signature] SECRETARY

APPROVED AND ACCEPTED THIS 15 DAY OF JULY, 1964, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

[Signature] MAYOR

NO. 414446

RECORDED AT THE REQUEST OF THE

Western Engineers Inc.

DATE 2-13-64 AT 2:27 P.M.

BOOK 9 PAGE 10

OFFICIAL RECORDS BOOK NO. 518

CLARK COUNTY, NEVADA RECORDS

PAUL E. HORN, RECORDER

SEE PAGE 21

MS. DEPUTY

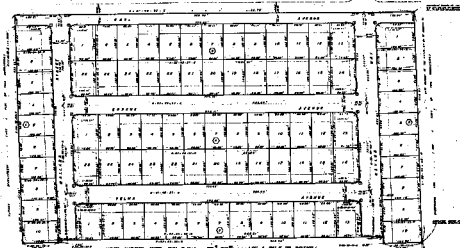
5-12-26

AMENDED CHARLESTON HEIGHTS TRACT NO. 48 - B

12400

BEING A PART OF THE LAND, MORE OR LESS, OF THE CITY OF LAFAYETTE, COUNTY OF CLAY, STATE OF MISSISSIPPI.

AS SHOWN ON THE MAP OF THE CITY OF LAFAYETTE, MISSISSIPPI, DATED JANUARY 1, 1900.



THESE LOTS ARE OFFERED FOR SALE AT PUBLIC AUCTION, TO BE HELD AT THE COURTHOUSE, IN THE CITY OF LAFAYETTE, MISSISSIPPI, ON WEDNESDAY, JANUARY 1, 1900, AT 10 O'CLOCK A.M.

THE TERMS OF SALE ARE AS FOLLOWS:

1. The lots shall be sold in blocks of 12 lots each, and the purchaser shall pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

2. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

3. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

4. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

5. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

6. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

7. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

8. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

9. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.

10. The purchaser shall also pay for the same in cash, or by note payable to the order of the City of Lafayette, Mississippi, for the full amount of the purchase money, with interest at the rate of 6 per cent per annum, payable in monthly installments of 1/12 of the principal and interest, beginning on the first day of February, 1900.