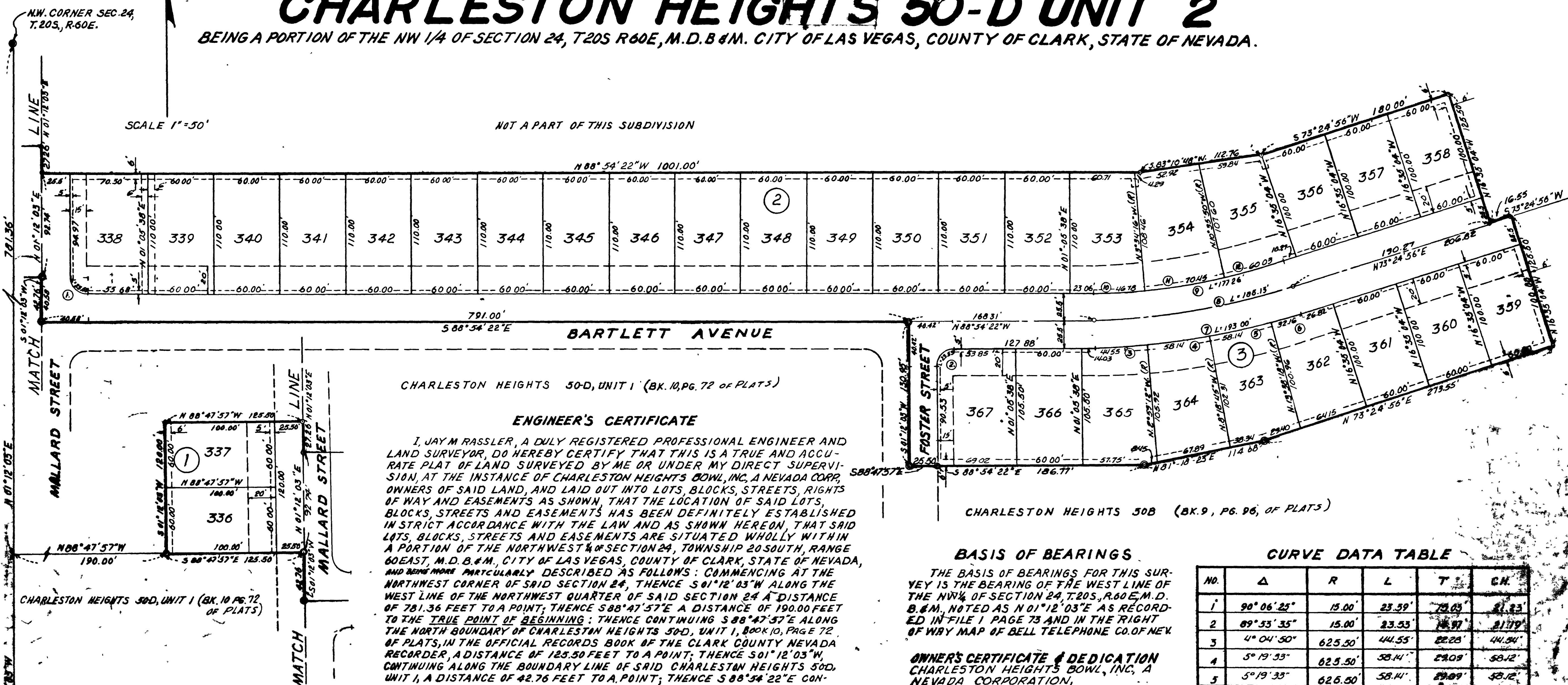


CHARLESTON HEIGHTS 50-D UNIT 2

BEING A PORTION OF THE NW 1/4 OF SECTION 24, T20S R60E, M.D.B & M. CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

SCALE 1"=50'

NOT A PART OF THIS SUBDIVISION



ENGINEER'S CERTIFICATE

I, JAY M. RASSLER, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORP. OWNERS OF SAID LAND, AND LAID OUT INTO LOTS, BLOCKS, STREETS, RIGHTS OF WAY AND EASEMENTS AS SHOWN, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAS BEEN DEFINITELY ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 24, THENCE S 01° 12' 03" W ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 24 A DISTANCE OF 781.36 FEET TO A POINT; THENCE S 88° 47' 57" E A DISTANCE OF 190.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S 88° 47' 57" E ALONG THE NORTH BOUNDARY OF CHARLESTON HEIGHTS 50D, UNIT 1, BOOK 10, PAGE 72 OF PLATS, IN THE OFFICIAL RECORDS BOOK OF THE CLARK COUNTY NEVADA RECORDER, A DISTANCE OF 125.50 FEET TO A POINT; THENCE S 01° 12' 03" W, CONTINUING ALONG THE BOUNDARY LINE OF SAID CHARLESTON HEIGHTS 50D, UNIT 1, A DISTANCE OF 42.76 FEET TO A POINT; THENCE S 88° 34' 22" E CONTINUING ALONG THE NORTH BOUNDARY OF SAID CHARLESTON HEIGHTS 50D, UNIT 1, WHICH IS ALSO THE CENTERLINE OF BARTLETT AVENUE, A DISTANCE OF 791.00 FEET TO A POINT; THENCE S 01° 12' 03" W ALONG THE EAST BOUNDARY OF SAID CHARLESTON HEIGHTS 50D, UNIT 1, WHICH IS ALSO THE CENTERLINE OF FOSTER STREET, A DISTANCE OF 130.95 FEET TO A POINT, WHICH POINT IS THE NORTHWEST CORNER OF CHARLESTON HEIGHTS 50B, BOOK 9, PAGE 96, OF PLATS, IN THE OFFICIAL RECORDS BOOK OF THE CLARK COUNTY NEVADA RECORDER; THENCE ALONG THE NORTH BOUNDARY OF SAID CHARLESTON HEIGHTS 50B AS FOLLOWS: S 88° 47' 57" E, 25.50 FEET; THENCE S 88° 34' 22" E, 186.77 FEET; THENCE N 81° 18' 23" E A DISTANCE OF 114.68 FEET TO A POINT; THENCE N 73° 24' 56" E A DISTANCE OF 273.55 FEET TO A POINT; THENCE DEPARTING FROM THE NORTH BOUNDARY OF SAID CHARLESTON HEIGHTS 50B, N 16° 35' 04" W A DISTANCE OF 125.50 FEET TO A POINT; THENCE S 73° 24' 56" W A DISTANCE OF 16.55 FEET TO A POINT; THENCE N 16° 35' 04" W A DISTANCE OF 125.50 FEET TO A POINT; THENCE S 73° 24' 56" W A DISTANCE OF 100.00 FEET TO A POINT; THENCE S 83° 10' 40" W A DISTANCE OF 112.76 FEET TO A POINT; THENCE N 88° 54' 22" W A DISTANCE OF 1001.00 FEET TO A POINT ON THE CENTERLINE OF MALLARD STREET EXTENDED NORTH; THENCE CONTINUING ALONG THE EXTENDED CENTERLINE OF MALLARD STREET N 01° 12' 03" E A DISTANCE OF 22.26 FEET TO A POINT; THENCE N 88° 47' 57" W A DISTANCE OF 125.50 FEET TO A POINT; THENCE S 01° 12' 03" W A DISTANCE OF 120.00 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 6.082 ± ACRES, MORE OR LESS, AND THE SUM OF 32 LOTS. THIS SURVEY WAS COMPLETED OCTOBER 5, 1965, AND IS TRUE AND COMPLETE AS SHOWN.

JAY M. RASSLER, NEVADA R.E.S. #10446
ATTEST: EDWINA M. COLE, CITY CLERK

APPROVAL

APPROVED AND ACCEPTED THIS 17th DAY OF JULY, 1968 BY THE BOARD OF CITY COMMISSIONER'S OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

ORAN K. GRAGSON, MAYOR
ATTEST: EDWINA M. COLE, CITY CLERK

CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON HEIGHTS 50D, UNIT 2, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

R. P. SAUER, CITY ENGINEER, R.R.E. 396
DATE 7-17-68

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 14th DAY OF NOV., 1965, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

W & CORNER SEC. 24
T. 20S, R. 60E.

DON J. SAYLOR, SECRETARY

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE BEARING OF THE WEST LINE OF THE NW 1/4 OF SECTION 24, T. 20S, R. 60E, M.D. B. & M., NOTED AS N 01° 12' 03" E AS RECORDED IN FILE 1, PAGE 73 AND IN THE RIGHT OF WAY MAP OF BELL TELEPHONE CO. OF NEV.

OWNER'S CERTIFICATE & DEDICATION
CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE LEGAL OWNER OF THE CHARLESTON HEIGHTS 50D, UNIT 2, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP OR PLAT AND DOES HEREBY OFFER AND DEDICATE ALL OF THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHER, CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORP., OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO THE NEVADA POWER CO. AND THE SOUTHERN NEVADA DIVISION, CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT OF WAY, AS SHOWN BY THE AREAS MARKED UTILITY EASEMENTS ON THE PLAT, FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERE TO.
CHARLESTON HEIGHTS BOWL, INC.
Ernest A. Becker, 4-12-66
ERNEST A. BECKER (PRES.) DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

ON THIS 11th DAY OF JULY, 1968, PERSONALLY APPEARED BEFORE ME William W. Blasco, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, KNOWN TO ME TO BE THE PRESIDENT OF CHARLESTON HEIGHTS BOWL, INC., AND EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH DID DEPOSE THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL AT MY OFFICE IN THE COUNTY OF CLARK, STATE OF NEVADA, THE DAY AND YEAR OF THE CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN & FOR SAID COUNTY & STATE
WILLIAM W. BLASCO
12-17-66
MY COMMISSION EXPIRES

CURVE DATA TABLE

NO.	Δ	R	L	T	CH.
1	90° 06' 25"	15.00'	23.59'	79.03'	21.23'
2	89° 33' 35"	15.00'	23.53'	78.97'	21.19'
3	4° 04' 50"	625.50'	44.55'	22.28'	44.94'
4	5° 19' 33"	625.50'	58.41'	29.09'	58.12'
5	5° 19' 33"	625.50'	58.41'	29.09'	58.12'
6	2° 56' 46"	625.50'	32.16'	16.08'	32.16'
7	17° 40' 42"	625.50'	193.00'	97.27'	192.23'
8	17° 40' 42"	600.00'	183.13'	93.31'	184.39'
9	17° 40' 42"	574.50'	177.26'	89.34'	176.56'
10	4° 39' 54"	574.50'	46.78'	23.40'	46.76'
11	7° 01' 34"	574.50'	70.45'	35.27'	70.41'
12	5° 59' 14"	574.50'	60.03'	30.04'	60.01'

LEGEND

- MONUMENT FOUND
- MONUMENT SET
- ② BLOCK NUMBER
- BUILDING SETBACK LINE (20' FRT, 15' SIDE)
- 6' UTILITY EASEMENT
- 12' UTILITY EASEMENT
- ANCHOR EASEMENT, 12' x 20'
- 5' UTILITY EASEMENT

DOCUMENT 714480
Recorded at the request of:
CHARLESTON HEIGHTS BOWL, INC.
Date 8-1-68 at 2:01 P.M.
Book 11 Page 35
Official Records Book 890
Clark County Nevada Records
PAUL E. MAHAN, RECORDER
Fee \$8.50 E.M. Deputy

1040-50D-2 Book 11 PAGE 35

