

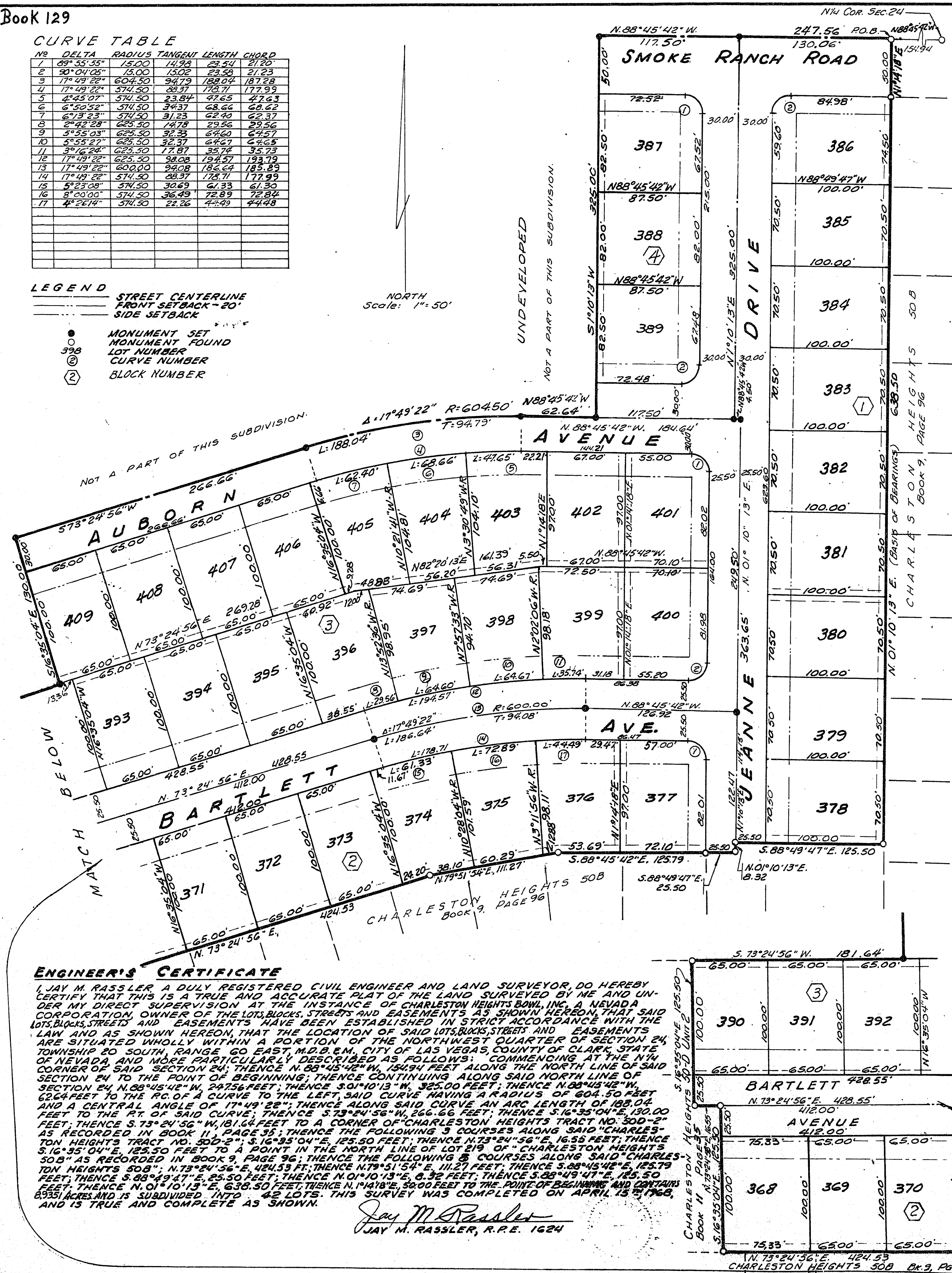
CURVE TABLE

NO.	DELTA	RADIUS	TANGENT LENGTH	CHORD
1	89° 55' 55"	15.00	14.94	21.20
2	90° 04' 05"	15.00	15.00	21.23
3	179° 03' 28"	604.50	94.79	187.88
4	179° 03' 28"	574.50	88.97	177.99
5	4° 45' 07"	574.50	23.84	47.63
6	6° 50' 52"	574.50	34.37	68.66
7	6° 53' 23"	574.50	31.23	62.37
8	6° 52' 28"	625.50	42.78	85.56
9	5° 55' 03"	625.50	32.35	64.60
10	5° 55' 27"	625.50	32.37	64.67
11	3° 16' 24"	625.50	17.87	35.73
12	17° 19' 12"	625.50	88.08	183.79
13	17° 19' 22"	600.00	94.08	182.85
14	17° 19' 22"	574.50	88.97	177.99
15	5° 23' 08"	574.50	30.69	61.30
16	8° 00' 00"	574.50	36.49	72.84
17	4° 26' 14"	574.50	22.26	44.52

LEGEND

STREET CENTERLINE
FRONT SETBACK - 20'
SIDE SETBACK

MONUMENT SET
MONUMENT FOUND
LOT NUMBER
CURVE NUMBER
BLOCK NUMBER

NORTH
Scale: 1" = 50'UNDEVELOPED
NOT A PART OF THIS SUBDIVISION.

ENGINEER'S CERTIFICATE

I, JAY M. RASSLER, A DULY REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED BY ME AND UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORPORATION, OWNER OF THE LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN A PORTION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.E.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND MADE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N.W. CORNER OF SAID SECTION 24, THENCE N. 88° 45' 42" W., 184.64 FEET ALONG THE NORTH LINE OF SAID SECTION 24 TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE OF SECTION 24 N. 88° 45' 42" W., 247.56 FEET; THENCE S. 01° 10' 13" E., 325.00 FEET; THENCE N. 88° 45' 42" W., 62.64 FEET TO THE P.C. OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 604.50 FEET AND A CENTRAL ANGLE OF 17° 19' 22"; THENCE S. 73° 24' 56" E., 181.64 FEET TO THE P.T. OF SAID CURVE; THENCE S. 73° 24' 56" E., 181.64 FEET TO A CORNER OF CHARLESTON HEIGHTS TRACT NO. 50D-2 AS RECORDED IN BOOK 11, PAGE 35; THENCE THE FOLLOWING 5 COURSES ALONG SAID CHARLESTON HEIGHTS TRACT NO. 50D-2: S. 16° 35' 04" E., 125.50 FEET; THENCE N. 73° 24' 56" E., 16.35 FEET; THENCE S. 16° 35' 04" E., 125.50 FEET TO A POINT IN THE NORTH LINE OF LOT 2 OF CHARLESTON HEIGHTS 50B AS RECORDED IN BOOK 9, PAGE 96; THENCE THE FOLLOWING 6 COURSES ALONG SAID CHARLESTON HEIGHTS 50B: N. 73° 24' 56" E., 424.53 FEET; THENCE N. 73° 51' 54" E., 111.27 FEET; THENCE S. 88° 45' 42" E., 125.79 FEET; THENCE S. 88° 45' 42" E., 25.50 FEET; THENCE N. 01° 10' 13" E., 6.32 FEET; THENCE S. 88° 45' 42" E., 125.50 FEET; THENCE N. 01° 10' 13" E., 6.32 FEET; THENCE N. 73° 24' 56" E., 424.53 FEET TO THE POINT OF BEGINNING AND CONTAINS 0.333 ACRES AND IS SUBDIVIDED INTO 6 LOTS. THIS SURVEY WAS COMPLETED ON APRIL 18, 1968, AND IS TRUE AND COMPLETE AS SHOWN.

Jay M. Rassler
JAY M. RASSLER, R.E. 1624

CHARLESTON HEIGHTS TRACT NO. 50D-3

BEING A PORTION OF THE N.W. 1/4 SECTION 24, T.20S., R.60E., M.D.B.E.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNERS CERTIFICATE

CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF "CHARLESTON HEIGHTS TRACT NO. 50D-3" AND DO HEREBY CONSENT THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

DATED THIS 13th DAY OF August, 1968.

CHARLESTON HEIGHTS BOWL, INC.

BY Ernest A. Becker
ERNEST A. BECKER

UTILITY DEDICATION

CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORPORATION, OWNERS OF THE LAND PLATTED HEREON, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND TO CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" PLATTED HEREON, FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC AND TELEPHONE LINES, POLES AND APPURTENANCES, TOGETHER WITH RIGHT OF ACCESS THERETO.

DATED THIS 13th DAY OF August, 1968.

CHARLESTON HEIGHTS BOWL, INC.

BY Ernest A. Becker
ERNEST A. BECKER

ACKNOWLEDGEMENT

STATE OF NEVADA ss.
COUNTY OF CLARK
ON THIS 13th DAY OF AUGUST, 1968 PERSONALLY APPEARED BEFORE ME JOHN SKAGGS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENTS AND UPON OATH DID DISPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENTS IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE TO SAID INSTRUMENTS WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENTS FREELY AND VOLUNTARILY, AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE.
MY COMMISSION EXPIRES SEPT. 18, 1971

CITY ENGINEER'S CERTIFICATE

I, R.R. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON HEIGHTS TRACT NO. 50D-3" THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE April 7, 1971

R.R. SAUER
R.R. SAUER CITY ENGINEER
R.P.E. 396

APPROVALS

IN CONFORMITY WITH TENTATIVE MAP APPROVED THIS 11th DAY OF March, 1971, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

APPROVED AND ACCEPTED THIS 7th DAY OF April, 1971, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Oran K. Grabson
ORAN K. GRABSON, MAYOR

ATTEST: Edwin M. Cole
EDWIN M. COLE, CITY CLERK

BASIS OF BEARINGS

THE BEARING N. 01° 10' 13" E. ALONG THE EAST LINE OF THIS SUBDIVISION AS SHOWN ON "CHARLESTON HEIGHTS 50B", BOOK 9, PAGE 96, IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

No. 102830
Recorded at the request of
CHARLESTON HEIGHTS BOWL, INC.

Date: 5-21-71 at 9:01 A.M.
Book 13 Page 45
of Plats

Official Records Book No. 129
Clark County, Nevada records

Paul E. Horn, Recorder

Fee \$11.00 G.T. Deputy

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1040-50D-3