

N 88° 45' 42" W 826.13' N 1/4 COR. SEC. 24

SCALE: 1" = 30'

CHARLESTON HEIGHTS

TRACT 50 E UNIT 1

LOTS 1, 2 AND 3 (A CONDOMINIUM)

BEING A PORTION OF THE NW 1/4 OF SECTION 24, T20S, R60E, MDB & M,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTE: 1

COMMON AREA "A" SHALL INCLUDE WITHOUT LIMITATION EACH MULTI-FAMILY STRUCTURE (EXCEPT FOR THE UNITS DEFINED BELOW IN NOTE NO. 2), THE SOLID EARTH UPON WHICH THE STRUCTURE IS LOCATED AND THE AIR SPACE ABOVE THE STRUCTURE, ALL BEARING WALLS, COLUMNS, FLOORS, ROOFS, SLABS, FOUNDATIONS, PARKING SPACES, BALCONIES, LAUNDRY ROOM, TRASH AREAS, LOBBIES, COMMON HALLS AND COMMON STAIRWAYS, RESERVOIRS, TANKS, PUMPS AND OTHER CENTRAL SERVICES, PIPES, DUCTS, CHUTES, CONDUITS, WIRES AND OTHER UTILITY INSTALLATIONS OF THE MULTI-FAMILY STRUCTURES, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNITS. PARKING SPACES, LAWNS, PAVEMENTS, TREES AND ALL OTHER LANDSCAPING ON THE LOT ON WHICH THE MULTI-FAMILY STRUCTURES ARE LOCATED. PORTIONS OF COMMON AREA "A" ARE HEREBY SET ASIDE AND ALLOCATED FOR THE RESTRICTED USE OF THE RESPECTIVE UNITS AS SHOWN HEREON AND SUCH AREAS SHALL BE KNOWN AS "RESTRICTED COMMON AREAS", AND SUCH RESTRICTED COMMON AREAS SHALL BE EASEMENTS APPURTENANT TO THE RESPECTIVE UNITS FOR THE EXCLUSIVE USE AND PURPOSES FOR WHICH THE SAME ARE DESIGNATED HEREON. COMMON AREA "A" SHALL CONSTITUTE LOTS 1 & 3 AS DEFINED IN NOTES "1" AND "2".

NOTE: 2

EACH OF THE FOUR-APARTMENT UNITS IN EACH MULTI-FAMILY STRUCTURE, EACH SEPARATELY SHOWN, NUMBERED AND DESIGNATED SHALL BE A SEPARATE FREEHOLD ESTATE CONSISTING OF THE SPACE BOUNDED BY AND CONTAINED WITHIN THE INTERIOR SURFACE OF THE PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS AND DOORS OF EACH APARTMENT UNIT. EACH OF SUCH SPACES BEING DEFINED AND REFERRED TO HEREIN AS A "UNIT". EACH UNIT INCLUDES BOTH THE PORTIONS OF THE BUILDING SO DESCRIBED AND THE AIRSPACE SO ENCOMPASSED, BUT THE FOLLOWING ARE NOT PART OF THE UNIT: BEARING WALLS, COLUMNS, FLOORS, ROOFS, FOUNDATIONS, RESERVOIRS, TANKS, PUMPS AND OTHER CENTRAL SERVICES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES AND OTHER UTILITY INSTALLATIONS, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNITS AND SUCH OTHER AREAS AS ARE INCLUDED IN COMMON AREAS.

NOTE: 3

THE OWNERS OF THE UNITS OF AIR-SPACE WILL HOLD A MEMBERSHIP IN THE HOME OWNERS' ASSOCIATION, A NON-PROFIT CORPORATION, OWNERS OF COMMON AREA LOT 2

LEGEND

- ① BUILDING NUMBER
- 1 UNIT NUMBER
- ① CURVE NUMBER
- STREET CENTERLINE
- - - UTILITY EASEMENT
- WIDTH AS INDICATED
- P PARKING LOT

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	90° 03' 10"	15.00'	23.58'	15.01'	21.22'
2	97° 26' 38"	15.00'	25.51'	17.07'	22.55'
3	10° 19' 34"	565.50'	101.92'	51.10'	101.78'
4	15° 14' 13"	595.50'	158.36'	157.90'	79.65'

NO. _____
RECORDED AT THE REQUEST OF _____
DATE _____ AT _____ M
BOOK _____, PAGE _____
OF PLATS _____
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY, NEVADA RECORDS
PAUL E. HORN, RECORDER
FEE _____ DEPUTY _____

SHEET 3 OF 4

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5-12-18