

CHARLESTON HEIGHTS TRACT 50-E-UNIT 1

LOTS 1, 2, AND 3 FOR CONDOMINIUM PURPOSES
BEING A PORTION OF THE NW 1/4 OF SECTION 24, T20S, R60E MDB&M,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF CONSENT

THE UNDERSIGNED, CONSTITUTING THE RECORD OWNER AND ALL RECORD HOLDERS OF SECURITY INTERESTS PROPOSED BY THIS PLAN TO BE DIVIDED INTO CONDOMINIUMS, DO HEREBY CONSENT TO THE RECORDATION OF THIS PLAT AND FURTHERMORE CERTIFY THAT IT IS OUR INTENTION TO COMPLY WITH THE PROVISIONS OF CHAPTERS 117.040 AND/OR 117.060 N.R.S. DATED THIS 12th DAY OF May, 1972.

RECORD OWNER
WESTCHESTER BUILDERS
BY: Dudley A. Smith
DUDLEY A. SMITH, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF CLARK }

ON THIS 12th DAY OF May, 1972, PERSONALLY APPEARED BEFORE ME, ROBERT J. CHAPMAN, A NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA, DUDLEY A. SMITH KNOWN TO ME TO BE THE AGENT OF THE PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENT AS THE RECORD OWNER AND UPON OATH, DID DEPOSE THAT HE IS THE AGENT OF SAID PARTNERSHIP.

THAT THE SIGNATURE TO SAID INSTRUMENT WAS MADE BY THE AGENT OF SAID PARTNERSHIP AS INDICATED AFTER SAID SIGNATURES, AND THAT THE SAID PARTNERSHIP EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Robert J. Chapman
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 5-1-74
ROBERT J. CHAPMAN

APPROVALS

IN CONFORMITY WITH TENTATIVE MAP, APPROVED THIS 23rd DAY OF MAY, 1972, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Saylor
DON J. SAYLOR, SECRETARY

APPROVED AND ACCEPTED THIS 7th DAY OF June, 1972, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Oran K. Gragson
ORAN K. GRAGSON, MAYOR

ATTEST: Edwina M. Cole
EDWINA M. COLE, CITY CLERK

"THIS FINAL MAP APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HEALTH, WELFARE AND REHABILITATION CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES."

R.G. Gregory
HEALTH DIVISION
R.G. GREGORY

5-24-72 5/24/72
DATE

OWNERS CERTIFICATE

WESTCHESTER BUILDERS, A PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF "CHARLESTON HEIGHTS TRACT NO. 50E- UNIT 1" AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. NO PART MARKED "PRIVATE DRIVE" IS OFFERED FOR DEDICATION.
DATED THIS 12th DAY OF May, 1972.

BY: Dudley A. Smith
DUDLEY A. SMITH, AGENT

UTILITY DEDICATION

WESTCHESTER BUILDERS, A PARTNERSHIP OWNER OF THE LAND PLATTED HEREON, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND TO CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" PLATTED HEREON, FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC AND TELEPHONE LINES, POLES AND APPURTENANCES, TOGETHER WITH RIGHT OF ACCESS THERETO.

WESTCHESTER BUILDERS
DATED THIS 12th DAY OF May, 1972
BY: Dudley A. Smith
DUDLEY A. SMITH, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF CLARK }

ON THIS 12th DAY OF May, 1972, PERSONALLY APPEARED BEFORE ME, ROBERT J. CHAPMAN, A NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA, DUDLEY A. SMITH, KNOWN BY ME TO BE AGENT OF THE PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENTS AND UPON OATH, DID DISPOSE THAT HE IS THE AGENT OF SAID PARTNERSHIP AND

THAT THE SIGNATURE TO SAID INSTRUMENTS WAS MADE BY THE AGENT OF SAID PARTNERSHIP AS INDICATED AFTER SAID SIGNATURE, AND THAT THE SAID PARTNERSHIP EXECUTED THE SAID INSTRUMENTS FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Robert J. Chapman
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 5-1-74
ROBERT J. CHAPMAN

ENGINEER'S CERTIFICATE

I, JAY M. RASSLER, A DULY REGISTERED CIVIL ENGINEER AND LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF LAND SURVEYED BY ME AT THE INSTANCE OF WESTCHESTER BUILDERS & LAID OUT INTO UNITS, BLOCK AND STREETS AS SHOWN: THAT SAID UNITS, BLOCK AND STREETS ARE SITUATED WHOLLY WITHIN A PORTION OF THE NW 1/4 OF SECTION 24, T20S, R60E, MDB&M, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N 1/4 CORNER OF SAID SECTION 24; THENCE N88°45'42"W A DISTANCE OF 826.13 FEET TO THE TRUE POINT OF BEGINNING; THENCE S1°14'18"W A DISTANCE OF 410.71 FEET; THENCE S73°24'56"W A DISTANCE OF 381.36 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 595.50 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 158.36 FEET AND SUBTENDING AN ANGLE OF 15°14'13"; THENCE NON-TANGENT TO SAID CURVE N1°11'08"E A DISTANCE OF 555.42 FEET; THENCE S88°45'42"E A DISTANCE OF 519.00 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 5.8573 ACRES. THIS SURVEY WAS COMPLETED THIS 10th DAY OF MAY, 1972. THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE CITY OF LAS VEGAS CONDOMINIUM ORDINANCE.

Jay M. Ressler
JAY M. RASSLER, R.P.E.
NEVADA REG. PROF. ENGR. NO. 1624

CITY ENGINEER'S CERTIFICATE

I, R.P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON HEIGHTS TRACT NO. 50E- UNIT 1" THAT THE SUB-DIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE June 7, 1972

R.P. Sauer
R.P. SAUER, CITY ENGINEER
R.P.E. 396

BASIS OF BEARINGS

THE BEARING N 01°10'13"E ALONG THE EAST LINE OF THIS SUBDIVISION AS SHOWN ON "CHARLESTON HEIGHTS 50B", BOOK 9, PAGE 96, IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

NO. 210947
RECORDED AT THE REQUEST OF
WESTCHESTER BUILDERS

DATE 8-2-72 AT 9:01 A.M.
BOOK 14, PAGE 78
OF PLATS

OFFICIAL RECORDS BOOK NO. 251
CLARK COUNTY, NEVADA RECORDS
PAUL E. HORN, RECORDER
FEE \$25.25 GV DEPUTY

SHEET 1 OF 4

Book 14 PAGE 78

1040-50E-1

5-12-10