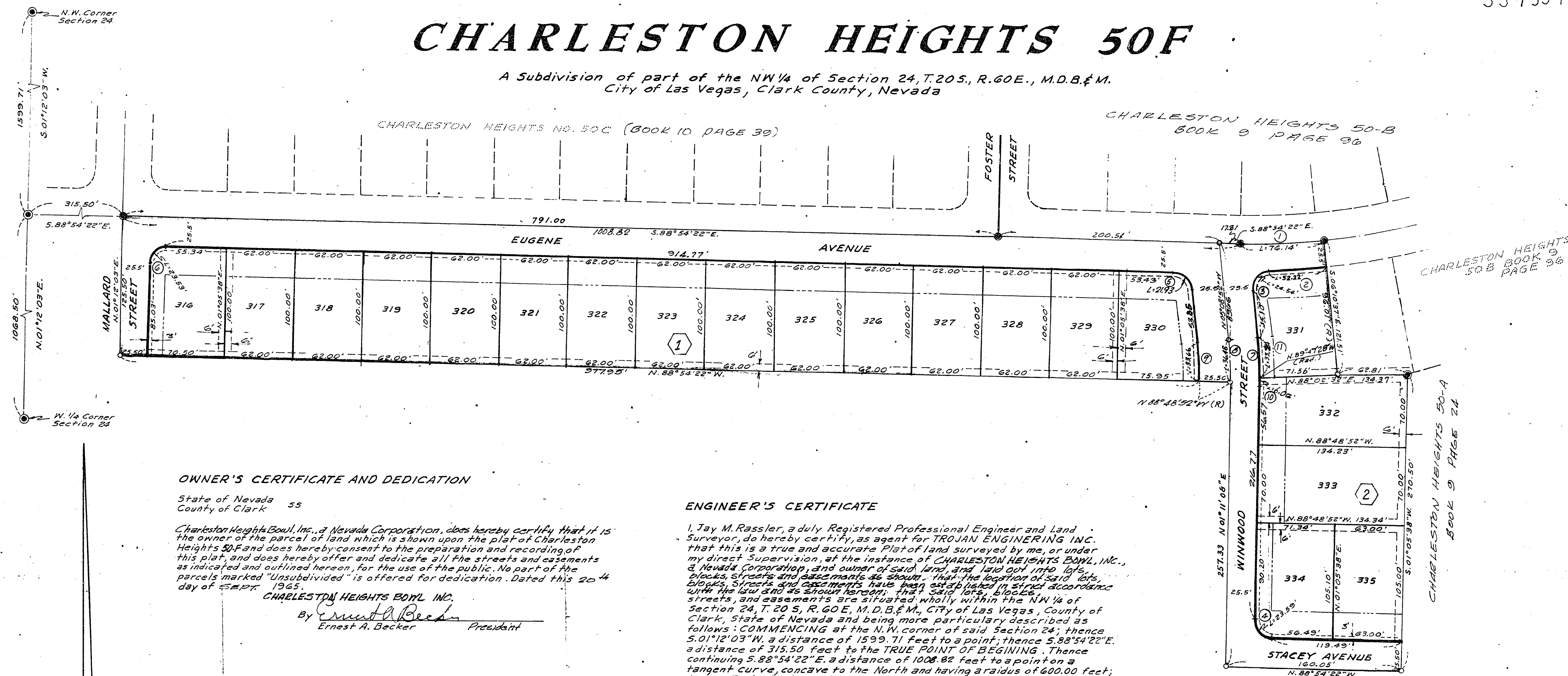


CHARLESTON HEIGHTS 50F

A Subdivision of part of the NW 1/4 of Section 24, T.20S., R.60E., M.D.B. & M.
City of Las Vegas, Clark County, Nevada



OWNER'S CERTIFICATE AND DEDICATION

State of Nevada 55
County of Clark

Charleston Heights Bowl, Inc., a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Heights 50F and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all the streets and easements as indicated and outlined hereon, for the use of the public. No part of the parcels marked "Unsubdivided" is offered for dedication. Dated this 20th day of Sept. 1965.

CHARLESTON HEIGHTS BOWL, INC.

By Ernest A. Becker President
Ernest A. Becker

UTILITY DEDICATION

Charleston Heights Bowl, Inc., a Nevada Corporation, owner of the within platted land, does hereby grant and convey to the Southern Nevada Division, Central Telephone Company and to Nevada Power Company, their successors and assigns, a permanent easement and right of way, as shown by the areas marked "Utility Easement" on the plat, for construction and maintenance of electrical and telephone poles, lines and appurtenances together with the right of access thereto. Dated this 20th day of Sept. 1965. CHARLESTON HEIGHTS BOWL, INC.

ACKNOWLEDGEMENT

State of Nevada 55
County of Clark J.S.S.

On this 20th day of Sept. 1965, personally appeared before me, John W. Grogson, a Notary Public in and for said County and State, Ernest A. Becker, known to me to be the President of the Corporation that executed the foregoing instrument and upon oath depose that he is the President of said Corporation and that the signature to said instrument is the corporate seal of said Corporation and that the signature to said instrument was made by the President of said Corporation as indicated after said signature and that said Corporation executed the instrument freely and voluntarily and for the uses and purposes therein expressed.

In witness whereof I have hereunto set my hand and affixed my seal at my office in the County of Clark, State of Nevada, the day and year of the Certificate first above written.

John W. Grogson
Notary Public in and for said County and State
My commission expires 12-17-66

LEGEND

- ② Block number
- Building setback line 25' front 15' side
- ④ Curve number
- ===== 12' Utility easement & 6' utility Easement
- ===== 3' Front lot easement
- ===== 5' X 20' anchor easement
- Monument set
- Monument found

ENGINEER'S CERTIFICATE

I, Jay M. Rassler, a duly Registered Professional Engineer and Land Surveyor, do hereby certify, as agent for TROJAN ENGINEERING INC., that this is a true and accurate Plat of land surveyed by me, or under my direct supervision, at the instance of CHARLESTON HEIGHTS BOWL, INC., a Nevada Corporation, and owner of said land, and laid out into lots, blocks, streets and easements as shown. That the location of said lots, blocks, streets and easements have been established in strict accordance with the law and as shown hereon; that said lots, blocks, streets, and easements are situated wholly within the NW 1/4 of Section 24, T. 20 S., R. 60 E., M. D. B. & M., City of Las Vegas, County of Clark, State of Nevada and being more particularly described as follows: COMMENCING at the N.W. corner of said Section 24; thence S. 01°12'03"W. a distance of 1599.71 feet to a point; thence S. 88°54'22"E. a distance of 315.50 feet to the TRUE POINT OF BEGINNING. Thence continuing S. 88°54'22"E. a distance of 1008.82 feet to a point on a tangent curve, concave to the North and having a radius of 600.00 feet; thence Easterly along said curve an arc distance of 76.14 feet and subtending an angle of 07°16'15" to a point; thence radial to said curve S. 06°10'37"E. a distance of 121.51 feet to a point; thence N. 88°02'32"E. a distance of 62.81 feet to a point; thence S. 01°05'38"W. a distance of 270.50 feet to a point; thence N. 88°54'22"W. a distance of 160.05 feet to a point; thence N. 01°11'08"E. a distance of 257.37 feet to a point; thence N. 88°48'52"W. a distance of 134.25 feet to a point; thence N. 88°54'22"W. a distance of 977.95 feet to a point; thence N. 01°12'03"E. a distance of 125.50 feet to the TRUE POINT OF BEGINNING. Said parcel contains 4.114 acres more or less, and 20 lots.

Sept. 20, 1965
Jay M. Rassler
Jay M. Rassler R.P.E. L.S. 1624

APPROVAL

In conformity with the tentative map, approved this 28th day of Sept. 1965, by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

Don J. Saylor Secretary

APPROVAL

Approved and accepted this 5th day of Jan. 1966, by the Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Oran K. Grogson Mayor Edwina M. Cole Attest

BASIS OF BEARING

The basis of bearings for this survey is the bearing of the West line of the NW 1/4 of Section 24, T. 20 S., R. 60 E., M. D. B. & M. noted as N 01°12'03"E. as recorded in File 1 Page 73 Records of Clark County and in the Right of Way Map of Bell Telephone Company of Nevada.

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, Nevada, do hereby certify that I have examined the final map of Charleston Heights 50F, that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof, that all provisions of the planning and zoning act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that this map is technically correct.

R. P. Sauer Jan. 5, 1966
R.P. Sauer City Engineer R.P.E. 396 Date

CURVE DATA				
NO.	Δ	R	T	L
1	07°16'15"	600.00'	38.12'	76.14'
2	04°47'01"	625.50'	26.11'	52.22'
3	33°45'16"	15.00'	16.02'	24.54'
4	90°05'30"	15.00'	15.02'	23.53'
5	83°45'30"	15.00'	13.45'	21.93'
6	85°53'35"	15.00'	14.97'	23.53'
7	06°20'00"	335.90'	10.67'	32.20'
8	06°20'00"	330.00'	18.24'	34.48'
9	06°20'00"	304.80'	12.85'	39.66'
10	01°58'16"	355.50'	3.03'	6.06'
11	05°21'24"	355.50'	16.63'	33.24'

No. 554357

Recorded at the request of
CHARLESTON HEIGHTS BOWL, INC.

Date 1-31-66 at 11:19 AM

Book 10 Page 74

Official Records Book No. 629

Clark County, Nev. Records

Paul E. Horn Recorder

\$5.50 J.S. Deputy

BOOK 10 PAGE 74

1044-50F