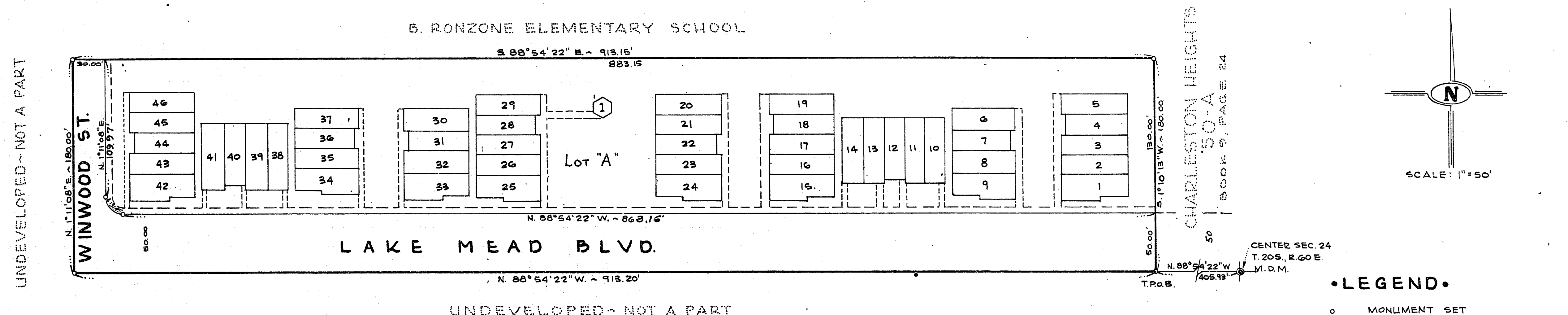


CHARLESTON HEIGHTS TOWNHOUSES TRACT 50-G

A PLANNED UNIT DEVELOPMENT

A PORTION OF THE SE ¼ NW ¼, SEC. 24, T. 20S., R. 60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA



• LEGEND •

- MONUMENT SET
- ⊙ MONUMENT FOUND
- 5' UTILITY EASEMENT-UNDERGROUND
- 19 LOT NUMBER
- ① BLOCK NUMBER

• OWNER'S DEDICATION •

MARBECK, A PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LANDS SHOWN UPON THIS PLAT OF "CHARLESTON HEIGHTS TOWNHOUSES-TRACT 50-G" AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER AND DEDICATE STREETS, ALLEYS AND EASEMENTS, AS OUTLINED HEREON, FOR THE USE OF THE PUBLIC

DATED THIS 14th DAY OF FEBRUARY, 1972

BY: Ernest A. Becker
ERNEST A. BECKER, AGENT

• ACKNOWLEDGEMENT •

STATE OF NEVADA } ss
COUNTY OF CLARK }

ON THIS 14th DAY OF FEBRUARY, 1972, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ERNEST A. BECKER WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Ernest A. Becker
NOTARY PUBLIC
ERNEST A. BECKER, JR.
MY COMMISSION EXPIRES 6-1-74

• GENERAL NOTE •

LOT "A" IS UNDER UNDIVIDED COMMON OWNERSHIP OF ALL NUMBERED LOTS.

• HEALTH DIVISION APPROVAL •

"THIS FINAL MAP APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HEALTH, WELFARE AND REHABILITATION CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES."

John O. Point 2-1-72
HEALTH DIVISION OLIN O. POINT DATE

• ENGINEER'S CERTIFICATE •

I, JAY M. RASSLER, A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED BY ME AT THE INSTANCE OF MARBECK, A PARTNERSHIP, AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THE LOCATION OF WHICH HAS BEEN DEFINITELY ESTABLISHED, IN ACCORDANCE WITH LAW AND AS SHOWN HEREON; THAT SAID LAND IS SITUATED IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, T. 20S., R. 60E., M.D.B. & M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SECTION 24; THENCE N. 88° 54' 22" W. A DISTANCE OF 405.93 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING N. 88° 54' 22" W. A DISTANCE OF 913.20 FEET; THENCE N. 1° 11' 08" E. A DISTANCE OF 180.00 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF B. RONZONE ELEMENTARY SCHOOL PROPERTY; THENCE S. 88° 54' 22" E. ALONG THE SAID SOUTHERLY BOUNDARY LINE, A DISTANCE OF 913.15 FEET; THENCE DEPARTING FROM SAID SOUTHERLY BOUNDARY LINE, S. 1° 10' 13" W. A DISTANCE OF 180.00 FEET TO THE TRUE POINT OF BEGINNING. THIS SURVEY, COMPLETED ON THE CONTAINS 2.773 ACRES, MORE OR LESS, AND IS TRUE AND COMPLETE AS SHOWN HEREON. THIS MAP IS IN ACCORDANCE WITH TOWNHOUSING ORDINANCE DATED THIS 15th DAY OF FEB, 1972

Jay M. Rassler
JAY M. RASSLER
R.C.E. & L.S. #1624

• BASIS OF BEARING •

N 88° 54' 22" W OF THE SOUTH LINE OF THE NW ¼, SEC. 24, T. 20S., R. 60E., M.D.B. & M. AS SHOWN ON PAGE 24, BOOK 9, RECORD PLATS OF CLARK CO.

• CITY ENGINEER'S CERTIFICATE •

I, R.P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON HEIGHTS TOWNHOUSES TRACT 50-G" A PLANNED UNIT DEVELOPMENT; THAT THE SUBDIVISION, AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 16th DAY OF FEBRUARY, 1972

R.P. Sauer
CITY ENGINEER
R.P. SAUER, R.P.E. #396

• APPROVALS •

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP, THIS 13th DAY OF JANUARY, 1972, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Don J. Saylor
SECRETARY, DON J. SAYLOR

APPROVED AND ACCEPTED THIS 16th DAY OF FEBRUARY, 1972, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Oran K. Ragson
MAYOR, ORAN K. RAGSON

ATTEST: Edwina M. Cole
CITY CLERK, EDWINA M. COLE

NO. 174447
RECORDED AT THE REQUEST OF MARBECK
DATE 3-16-72 AT 1:37 P.M.
BOOK 14, PAGE 30
OF PLATS
OFFICIAL RECORDS BOOK NO. 215
CLARK COUNTY, NEVADA RECORDS
PAUL E. HORN, RECORDER
FEE 12.25 G.V. DEPUTY