

Charleston Heights Tract No. 5

In the City of Las Vegas, Nevada.

BEING A SUBDIVISION OF A PORTION OF THE N¹/₂ OF THE S.W. ¹/₄ OF SECTION
36, T. 20 S., R. 60 E., M. D. B. & M.

DEDICATION

CHARLESTON HEIGHTS, INC.,
And LAND O' SUN LAND COMPANY, owners of the parcel of land within the shaded
lines of the within map of Charleston Heights No. 5 and particularly described in the
Engineers Certificate hereon, have consented to and hereby consent to the pre-
paration and recordation of this map and do hereby offer for dedication all of
the streets as indicated and outlined hereon for the use of the public, the strips
indicated by dotted lines and marked "Utility" are hereby dedicated.
No part of the parcels marked "Not a part of this subdivision" is offered for de-
dication. Date 12/23 1954

LAND O' SUN LAND COMPANY

Ernest A. Beck
VICE - PRESIDENT

CHARLESTON HEIGHTS, INC.

Ernest A. Beck
PRESIDENT

Mrs. Schroeder
SECRETARY

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

On this 23 day of December 1954, before me Charles F. Stahl, Notary Pub-
lic in and for said county and state personally appeared C. L. Whitcomb, known
to me to be the Vice-President, and the Land O'Sun Land Company, the corporation that executed the foregoing instrument, and
upon oath did each depose that he is the officer of said Corporation as above designated;
that he is acquainted with the seal of said Corporation and that the seal affixed to said
instrument is the Corporate seal of said Corporation; that the signatures to said instrument
were made by officers of said Corporation as indicated after said signatures; and that the
said Corporation executed the said instrument freely and voluntarily and for the uses
and purposes therein mentioned.

My Commission expires 3/10 1958

Charles F. Stahl
Notary Public in and for said County and State

MONUMENT NOTE

- o = Set 6"x12" concrete cylinder with copper wire at exact point (6" deep)
- o = Set 6"x12" concrete cylinder with copper wire at exact point (6" deep)
- Also set spike on surface.

BASIS OF BEARINGS The bearing of N 0°04'32" W of the centerline of Upland
Boulevard as shown on the map of Charleston Heights Unit No. 3, was used as
the basis of bearings for this Tract.

CITY ENGINEER'S CERTIFICATE

I, George E. Wade, City Engineer of the City of Las Vegas, Nevada, hereby certify
that I have examined the final map of Charleston Heights No. 5, that the subdivision
as shown hereon is substantially the same as it appeared on the Planning Commi-
ssion Act and any local ordinances applicable at the time of approval of the
tentative map have been complied with, and that I am satisfied that this map
is technically correct.

George E. Wade
City Engineer No. 280

APPROVED Approved and accepted this 4th day of May 1955 by the
Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Reuben J. Ripley
Mayor Pro Tem

Larry Farringer
Clerk

APPROVED Approved this 9th day of Sept 1954, by the City Planning
Commission of Las Vegas, Nevada.

H. L. Stuart
Chairman

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

On this 23 day of December 1954, before me Charles F. Stahl,
a Notary Public in and for said County and State, personally appeared Ernest A. Beck,
known to me to be the President, and Mrs. Schroeder,
known to me to be the Secretary of the CHARLESTON HEIGHTS, INC.,
the corporation that executed the foregoing instrument, and upon oath, did each depose that he is
the officer of said Corporation as above designated; that he is acquainted with the seal of said
Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that
the signatures to said instrument were made by officers of said Corporation as indicated after said signatures
and that the said Corporation executed the said instrument freely and voluntarily and for the uses and
purposes therein mentioned.

My Commission expires 3/10 1958

Charles F. Stahl
Notary Public in and for said County and State

I, Wm. H. Fair, Jr., a duly licensed land surveyor hereby certify that this map
is true and accurate plot of the land surveyed by me of the instance of LAND
O'SUN LAND Co., owners of said tract, and laid out into lots, blocks and streets as
shown; that the location of said lots, blocks and streets have been definitely estab-
lished and will be perpetuated in strict accordance with the law; that said lots,
blocks and streets are situated wholly within the land described as follows:
That portion of the North ¹/₂ of the S.W. ¹/₄ of section 36, Township 20, South, Range
60 East, M.D.B. & M. in the City of Las Vegas, County of Clark, State of Nevada, desc-
ribed as follows: Beginning at the S.W. corner of Charleston Heights Tract No. 3, as re-
corded in book 4 of plats, page 28, Clark County, Nevada; thence S 89°52'52" W
along the S.W. line of the said N ¹/₂ of the S.W. ¹/₄ of said section, a dist. of 1320.62 feet to
the W.W. line of said N ¹/₂ of the S.W. ¹/₄; thence N 0°53'58" E along said W.W. line, a dis-
tance of 775.47 feet; thence S 89°00'01" E, a distance of 140.04 feet; thence N 84°51'09" E,
a distance of 20.14 feet; thence S 89°00'15" E, a distance of 100 feet; thence S 69°09'04" E,
a distance of 63.79 feet; thence S 0°53'45" W, a distance of 85.31 feet; thence N 89°52'52" E,
a distance of 1072.34 feet; thence S 66°22'40" E, a distance of 54.38 feet; thence S 62°19'04" E,
a distance of 60.87 feet; thence S 89°37'53" E, a distance of 40.00 feet to the Northwesterly
line of Charleston Heights Tract No. 3; thence Southwesterly and Westerly along the North-
westerly and Westerly lines of said Charleston Heights Tract No. 3: S 37°22'07" W, 261.67 feet;
Southwesterly along the arc of a tangent curve concave to the Southeast having a radius of
590 feet and a delta of 37°08'39", a distance of 123.15 feet and S 0°06'35" E, a distance
of 207.06 feet to the point of beginning.

Wm. H. Fair Jr.
Reg. Professional Engineer - Land Surveyor No. 706, Nevada.

Subscribed and sworn to before me this 12th day of August 1954

Garret E. Agnew
Notary Public in and for Clark County, Nevada.
My Commission Expires October, 1956

C-22-49

NO. <u>47152</u>	
FILED AT REQUEST OF	
CHARLESTON HEIGHTS, INC.	
DATE: <u>5-20-55</u>	AT <u>1:11 P.M.</u>
IN BOOK <u>4</u>	PAGE <u>74</u>
OF PLATS	
CLARK COUNTY, NEVADA, RECORDS	
PAUL C. O'MALLEY, RECORDER.	
FEE \$ <u>30.25</u>	INDEXED

47152
RECORDED AT THE REQUEST OF
Charleston Heights, Inc.
MAY 20 1 11 PM '55

CHARLESTON HGHTS, #5

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