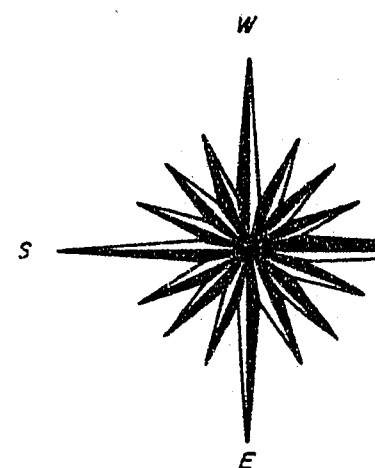


1  
2  
3  
4

BLOCK NUMBER  
LOT NUMBER  
CURVE NUMBER  
CONC. MON. SET  
CONC. MON. FOUND  
FRONT SETBACK = 25'  
SIDE SETBACK = 15'  
3' UTILITY ESM'T  
6' UTILITY ESM'T  
STREET CENTERLINE



SCALE - 1" = 50

CHARLESTON HEIGHTS TRACT NO. 20-B

A PORTION OF THE S.E. 1/4, SECTION 35, T.20 S. R. 60 E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

| CURVE DATA |                       |        |        |        |
|------------|-----------------------|--------|--------|--------|
| Nº         | $\Delta$              | R      | T      | L      |
| 1          | $90^{\circ} 56' 23''$ | 15.00' | 15.25' | 23.81' |
| 2          | $89^{\circ} 03' 37''$ | 15.00' | 14.76' | 23.32' |

## BASIS OF BEARINGS

( NOT A PART )  
CHARLESTON HEIGHTS NO. 33  
BK 7 PG 7

East line of the South 1/2 Section 35, T.20S. R.60E.  
M.D.B. & M. (N. 0° 11' 57" E), as recorded on File 6 Page 4  
Engineer's File, Office of the County Clerk, Esmeralda  
County, Nevada.

SALEM .25

CHARLESTON HEIGHTS TRACT NO. 20-A - ( NOT A PART OF THIS SUBDIVISION )

ACT NO. 20-A

5.

State of Nevada )  
County of Clark ) S.S.

On this 18<sup>th</sup> day of JANUARY, 1970, personally appeared before me CLAUDE E. LEEDOM Sr. a Notary Public in and for said State of Texas, Ermae M. Beeson, known to me to be the President of the Corporation, that executed the Owners' Dedication and acknowledged that she executed the same for the said Corporation, executed the same freely and voluntarily and for the uses and purposes mentioned in said instrument.

### ACKNOWLEDGMENT

CITY ENGINEER'S CERTIFICATE

I, R.R. Sawyer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the Final Map of Charleston Heights Tract No. 20-B, that the subdivision shown hereon is substantially the same as it appeared on the Tentative Map and approved alterations thereto; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the Tentative Map have been complied with, and I am satisfied said map is technically correct. Dated March 18 1970.

R. J. Sawyer  
R. J. Sawyer, City Engineer, R.F.E. 396

### ENGINEER'S CERTIFICATE

Is, very At Raster, a duly Registered Land Surveyor as hereby certifying,  
 that this is a true and accurate copy of the Survey as provided by me or  
 under my direct supervision at the instance of Charleston Heights Sewer, Inc. & Nevada Irrigation, Canal  
 and Lots Works, streets and easements, has been established in strict accordance with the  
 said Survey, and that the lots, blocks, streets and easements are as shown and wholly within  
 the boundaries of the said Survey, and that the said Survey is a true and accurate copy of the  
 the Southern Pacific of Nevada, and being more particularly  
 described as follows: to wit, beginning at the East 1/4 corner of Section 35, thence N. 33° 42' 26" W. along the East-West center line  
 of the said Section 35, a distance of 163.62 feet, to a point, thence S. 89° 14' 26" E. a distance of 520.07 feet to a point, thence  
 N. 01° 11' 37" E. a distance of 115.32 feet to the true point of beginning, containing 13,891.04 Acres more or less.  
 This survey was completed on the 29th day of May, 1909.

EAST 1/4 COR. OF SEC. 33  
T. 20 N., R. 60 E. N.D.B. & M.  
N 01° 11' 57" E  
(Base - C. Principal) SEC. 11

JAY M RASSLER, NEV. RPE# 45, NO. 1620

APPROVALS:

In conformity with the Tentative Map, approved this 27<sup>th</sup> day of May 1969, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Approved and accepted this 18<sup>th</sup> day of March, 1910, by the Board of Commissioners of the City of Las Vegas,  
County of Clark, State of Nevada.

Mayer Oran K. Grogson  
Oran K. Grogson, Mayor

Attest Edwina M. Cole  
Edwina M. Cole, City Clerk

17963

RECORDED AT THE REQUEST OF

CHARLESTON HEIGHTS Bldg 72

Date 4-7-70 at 2:36 P.M.

Book 12 Page 33

OFFICIAL RECORDS BOOK 23  
CLARK COUNTY, NEVADA DECEMBER

CLARK COUNTY, NEVADA REC  
PAUL HORN, RECORDER

Fee \$18.50 ..... 95 Deputy

BOOK 12 PAGE 33 1040-201