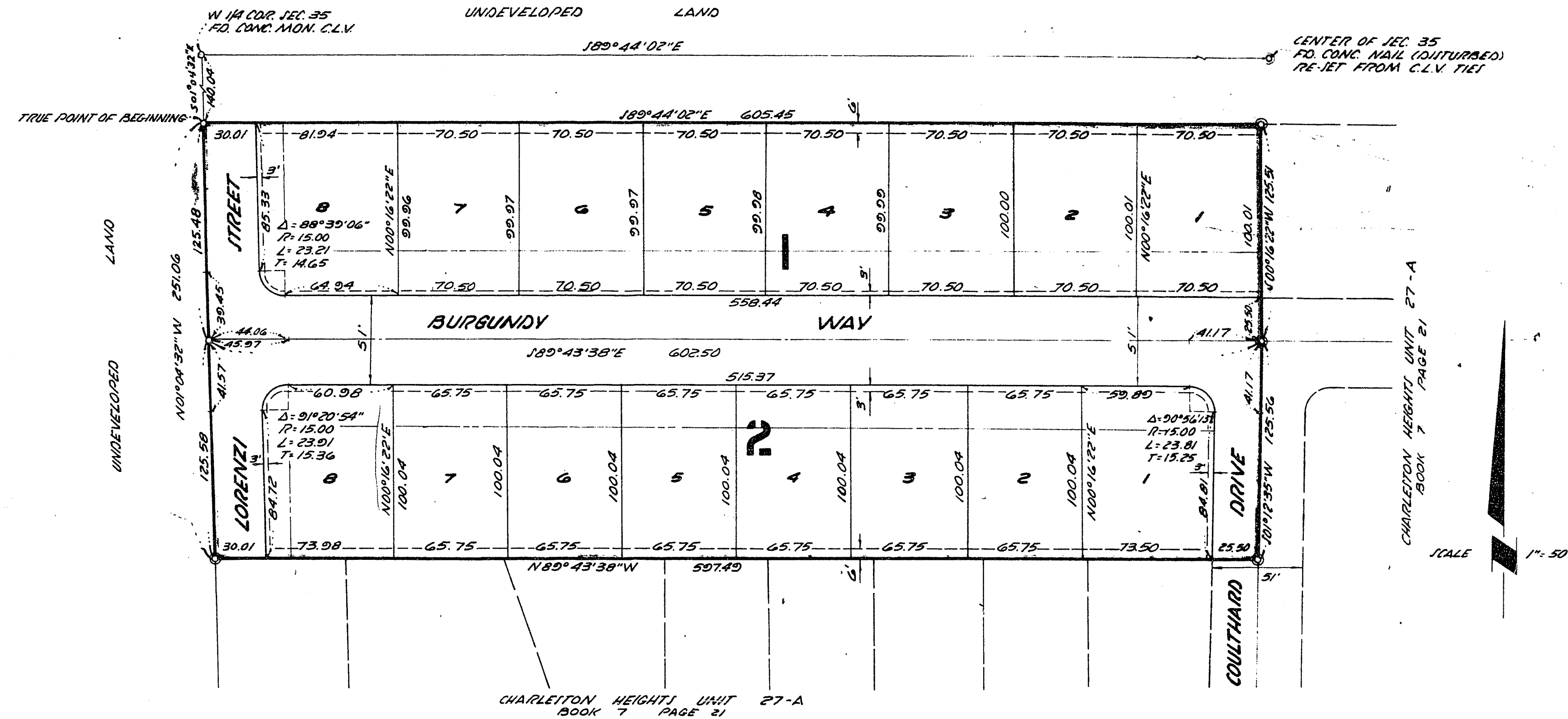


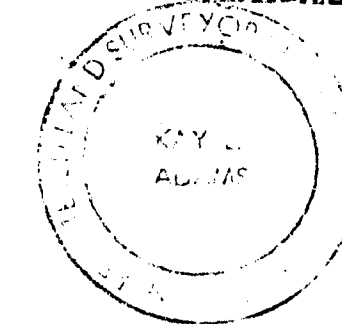
CHARLESTON HEIGHTS UNIT 27-D-1

663635



SURVEYOR'S CERTIFICATE

I, RAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPROUL HOMES INC. A NEW MEXICO CORPORATION, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, SITUATED WHOLLY WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 35, T20N, R60E, M.D.B. # M. WHOLLY WITHIN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS: COMMENCING FOR A TIE AT THE WEST QUARTER CORNER OF SAID SECTION 35 THENCE BEARING 101°04'32\"/>



Ray L. Adams
RAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050.

BAIS OF BEARING

THE BEARING N01°04'32\"/>

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK)
ON THIS 14th DAY OF July, 1967, PERSONALLY APPEARED BEFORE ME R.B. CLINE, a Notary Public in and for said County and State, R.B. CLINE, known to me to be Vice President of the Corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said Corporation and that the seal affixed to said instrument is the Corporation Seal of said Corporation; that the signature to said instrument was made by the officer of said Corporation as indicated after said signature and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Robert L. Sanford
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES June 13, 1971

OWNERS CERTIFICATE AND DEDICATION

SPROUL HOMES INC. A NEW MEXICO CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON HEIGHTS UNIT 27-D-1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO. THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT OF WAY, AS SHOWN BY THE AREAL MARKED UTILITY EASEMENT ON THE WITHIN PLAT, FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERE TO. DATED THIS 14th DAY OF JULY, 1967.

R.B. Cline
R.B. CLINE, VICE PRESIDENT
SPROUL HOMES, INC.

CITY ENGINEER'S CERTIFICATE

I, R.R. JAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON HEIGHTS UNIT 27-D-1, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. DATED THIS 22nd DAY OF August 1967.

R.R. Jauer
R.R. JAUER, P.E. NO. 356
CITY ENGINEER

APPROVED

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 13th DAY OF JULY, 1967, BY THE CITY PLANNING COMMISSION, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Taylor
DON J. TAYLOR, SECRETARY

APPROVED

APPROVED AND ACCEPTED THIS 2nd DAY OF Aug. 1967, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Oran K. Gragdon
ORAN K. GRAGDON, MAYOR

ATTEST: Edwin M. Cole
EDWIN M. COLE, CITY CLERK

LEGEND

- MONUMENT SET
- LOT NUMBER
- 2 BLOCK NUMBER
- BLDG. JETBACK LINE (25' FRONT YD, 15' SIDE YD.)
- ⊙ MONUMENT FOUND
- UTILITY EASEMENT

NO. 663635	
RECORDED AT THE REQUEST OF SPROUL HOMES INC.	
DATE 10-3-67	AT 8:06 A.M.
BOOK 11	PAGE 5
OF PLAT	
OFFICIAL RECORDS BOOK NO. 826	
CLARK COUNTY NEVADA RECORDS	
PAUL E. HORN, RECORDER	
FEE \$4.50 E.M. DEPUTY	

Book II, PAGE 5

1040-27-D-1