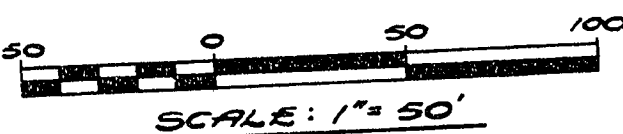


BEING A PORTION OF THE S.E. 1/4 OF SECTION 26, T.20S., R.60E., M.D.B.&M., CITY OF LAS VEGAS,  
COUNTY OF CLARK, STATE OF NEVADA



| <u>CURVE DATA</u> |         |              |        |        |
|-------------------|---------|--------------|--------|--------|
| No.               | Read.   | $\Delta$     | T.     | L.     |
| 1                 | 15.00"  | 90° 45' 38"  | 15.20  | 23.76" |
| 2                 | 1145.00 | 03° 02' 32"  | 30.40  | 60.80  |
| 3                 | 1145.00 | 03° 16' 02"  | 32.65  | 65.29  |
| 4                 | 1145.00 | 26° 53' 19"  | 273.71 | 237.34 |
| 5                 | 1170.50 | 27° 38' 57"  | 288.03 | 264.88 |
| 6                 | 1196.00 | 25° 01' 23"  | 265.40 | 222.33 |
| 7                 | 15.00"  | 89° 17' 25"  | 14.81  | 23.38  |
| 8                 | 1196.00 | 02° 28' 51"  | 25.90  | 51.79  |
| 9                 | 1196.00 | 03° 02' 58"  | 31.83  | 63.66  |
| 10                | 1399.00 | 02° 33' 04"  | 31.08  | 62.65  |
| 11                | 1399.00 | 02° 26' 23"  | 29.73  | 59.44  |
| 12                | 15.00"  | 90° 37' 20"  | 15.16  | 23.72  |
| 13                | 1399.00 | 25° 20' 47"  | 313.92 | 617.90 |
| 14                | 1421.50 | 27° 38' 57"  | 349.80 | 685.99 |
| 15                | 1447.00 | 27° 03' 41"  | 348.21 | 683.44 |
| 16                | 1447.00 | 02° 15' 28"  | 28.51  | 57.03  |
| 17                | 1447.00 | 02° 08' 12"  | 26.98  | 53.99  |
| 18                | 15.00"  | 89° 24' 44"  | 14.85  | 23.41  |
| 19                | 15.00"  | 108° 55' 17" | 20.99  | 26.51  |
| 20                | 330.00  | 9° 28' 19"   | 21.34  | 54.95  |
| 21                | 330.00  | 11° 01' 44"  | 31.86  | 63.52  |
| 22                | 330.00  | 26° 30' 00"  | 59.61  | 118.07 |
| 23                | 300.00  | 26° 30' 00"  | 54.25  | 107.34 |
| 24                | 1711.00 | 27° 02' 04"  | 411.32 | 807.32 |
| 25                | 05.00   | 30° 30' 00"  | 334.72 | 660.50 |
| 26                | 330.00  | 32° 30' 00"  | 300.61 | 612.51 |
| 27                | 170.49  | 32° 30' 38"  | 40.17  | 79.01  |
| 28                | 153.92  | 61° 20' 11"  | 5.52   | 17.03  |

**OWNER'S DEDICATION**

Mohr Development Co, a partnership, does hereby certify that they are the owners of the parcel of land which is shown on the final Map of Charleston Heights, Nevada, and the particularly described in the said map, and has consented to and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all of the streets, easements and all other public rights and interests therein to the public, and does hereby grant and convey to the Nevada Power Company, its successors and assigns, the Central Telephone Company, its successors and assigns, a permanent easement, right and assigns; the Central Telephone Company, its successors and assigns, a permanent easement, right and assigns, by the area shown on the said map, within the plat, for the construction of way as indicated, by the area shown on the said map, within the plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. No part of the parcels marked "Not a Part of this Subdivision" is offered for dedication.

Dated this 10th day of SEPT, 1962.

Mohr Development Co.

### ACKNOWLEDGEMENT

State of Nevada } s.s.  
County of Clark }  
On this 10TH day of SEPT. 1962 personally appeared before me,  
MARY J. RAUSCHER, a Notary Public in and for said County and State of Nevada, Ernest A. Becker, known to me to be the Agent of the partnership that executed said Owner's Dedication and acknowledged to me that he executed the Owner's Dedication on behalf of said partnership, and that said partnership executed said Dedication voluntarily and for the uses and purposes therein mentioned.

## CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the Final Map of Charleston Heights Tract No. 29-A, that the subdivision shown hereon is substantially the same as it appeared on the Tentative Map of the same, and that all alterations thereof that all provisions of the Planning and Zoning Ordinance of the City of Las Vegas and any local ordinances applicable at the time of approval of the Tentative Map have been complied with, and that I am satisfied that this map is technically correct.

Dated this 3RD day of APRIL, 1963.

## ENGINEER'S CERTIFICATE

[illegible]

L. Burl Smith, R.L.S. No 1412

## BASIS OF BEARINGS

*The bearing N. 01° 59' 39" E. of the East line of Section 26, T.20S., R.60E., M.D.B. & M., as shown on the Final Map of Charleston Heights Tract No 28-A, as recorded in Book G, page 57, of Plats in the Office of the Recorder, Clark County, Nevada.*

353154  
RECORDED AT THE REQUEST OF  
MOHR DEVELOPMENT Co.  
Date 4-18-63 at 11:48 A.M.  
of PAGE 97  
RECORDS SECTION 438  
PAUL E. MOHR, RECORDER  
4375 J.S. Paul