

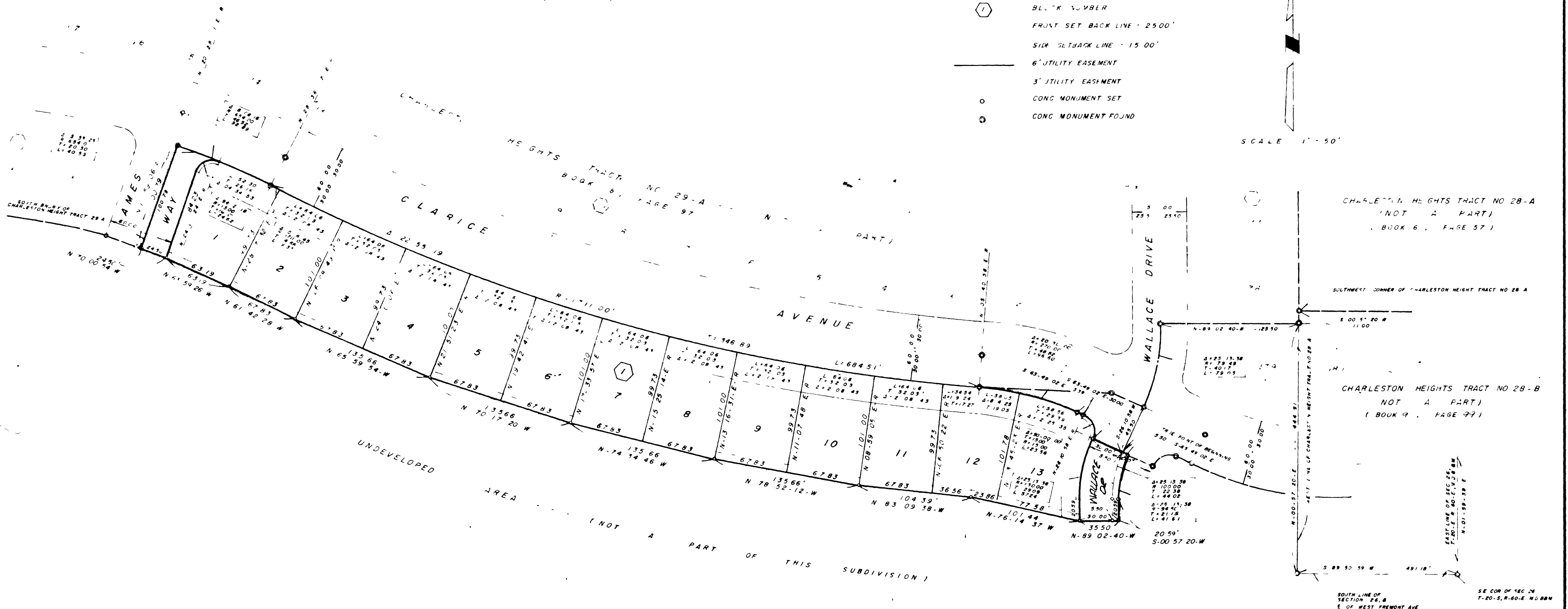
CHARLESTON HEIGHTS TRACT NO. 29 - 2

BEING A PORTION OF THE SE 1/4 OF SECTION 26, T-20-S, R-60-E, M.D.B.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

LEGEND

- 12 LOT NUMBER
- BLK. NUMBER
- FRONT SET BACK LINE - 2500'
- SIDE SETBACK LINE - 15.00'
- 6' UTILITY EASEMENT
- 3' UTILITY EASEMENT
- CONC. MONUMENT SET
- CONC. MONUMENT FOUND

SCALE 1" = 50'



OWNER'S DEDICATION

BOULDERADO INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON THE FINAL MAP OF CHARLESTON HEIGHTS TRACT NO. 29 - 2, AND MORE PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE HEREON AND HAS CONSENTED TO AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDEATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL OF THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED FOR THE USE OF THE PUBLIC, FURTHER, BOULDERADO INC., A NEVADA CORPORATION, AND OWNERS OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO THE NEVADA POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, CENTRAL TELEPHONE COMPANY, ITS SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT OF WAY AS INDICATED BY THE AREAS MARKED "UTILITY EASEMENT" ON THE WITHIN PLAT, FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES, AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

DATED THIS 18th DAY OF March, 1964

BOULDERADO INC., A NEVADA CORPORATION,
BY Ernest A. Becker, President
AND Andy Skurski, Treasurer

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) ss
ON THIS 18th DAY OF March, 1964, PERSONALLY APPEARED BEFORE ME, Nelson W. Bolascale, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, KNOWN TO ME TO BE THE PRESIDENT AND ANDY SKURSKI KNOWN TO ME TO BE THE TREASURER OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, DID EACH OF THEM SEVERALLY AND JOINTLY, MAKE AND SUBSCRIBE TO SAID INSTRUMENT, THAT THE SIGNATURES TO SAID INSTRUMENT WERE MADE BY OFFICERS OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURES, AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Nelson W. Bolascale
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 12-17-66

CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON HEIGHTS TRACT NO. 29 - 2, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 18th DAY OF March, 1964

R. P. SAUER, CITY ENGINEER, R. P. E. NO. 396, (NEVADA)

ENGINEER'S CERTIFICATE

I, L. BURL SMITH, A DULY REGISTERED LAND SURVEYOR DO HEREBY CERTIFY, AS AGENT FOR WESTERN ENGINEERS INC., THAT THIS SURVEY AND ACCURATE PLAT OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF BOULDERADO INC., A NEVADA CORPORATION, OWNERS OF SAID LAND AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAS BEEN DEFINITELY ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN A PORTION OF THE SE 1/4 OF SECTION 26, T-20-S, R-60-E, M.D.B.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID SECTION 26, THENCE S. 89° 50' 59" W. ALONG THE SOUTH LINE OF SAID SECTION 26, A DISTANCE OF 491.18' TO A POINT, THENCE N. 00° 57' 20" E. ALONG AN EXTENSION OF THE WEST LINE OF CHARLESTON HEIGHTS TRACT NO. 28 A, AS SHOWN ON THE MAP RECORDED IN BOOK 6, PAGE 57, OF PLATS IN THE OFFICE OF THE RECORDER OF CLARK COUNTY, NEVADA, A DISTANCE OF 444.91' TO A POINT WHICH BEARS S. 00° 57' 20" W. A DISTANCE OF 11.00' FROM THE SOUTHWEST CORNER OF THE SAID CHARLESTON HEIGHTS TRACT NO. 28 A, THENCE N. 89° 02' 40" W. A DISTANCE OF 129.51' TO A RADIAL POINT OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 179.49' AND SUBTENDING A CENTRAL ANGLE OF 25° 13' 38", THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 79.03' TO A POINT ON THE CENTERLINE INTERSECTION OF CLARICE AVENUE AND WALLACE DRIVE, THENCE S. 26° 10' 38" W. ALONG THE CENTERLINE OF WALLACE DRIVE A DISTANCE OF 45.00' TO THE TRUE POINT OF BEGINNING, THENCE S. 63° 49' 02" E. A DISTANCE OF 35.50' TO A RADIAL POINT TO A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 94.50' AND SUBTENDING A CENTRAL ANGLE OF 25° 13' 38", THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 41.61' TO A POINT OF TANGENCY, THENCE S. 00° 57' 20" W. A DISTANCE OF 20.59' TO A POINT, THENCE N. 89° 02' 40" W. A DISTANCE OF 35.50' TO A POINT, THENCE N. 76° 14' 37" W. A DISTANCE OF 101.44' TO A POINT, THENCE N. 83° 09' 38" W. A DISTANCE OF 104.39' TO A POINT, THENCE N. 78° 52' 12" W. A DISTANCE OF 135.66' TO A POINT, THENCE N. 74° 14' 46" W. A DISTANCE OF 135.66' TO A POINT, THENCE N. 70° 17' 20" W. A DISTANCE OF 135.66' TO A POINT, THENCE N. 65° 59' 44" W. A DISTANCE OF 135.66' TO A POINT, THENCE N. 61° 42' 28" W. A DISTANCE OF 63.19' TO A POINT, THENCE N. 61° 42' 28" W. A DISTANCE OF 63.19' TO A POINT, THENCE N. 50° 06' 54" W. A DISTANCE OF 24.50' TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID CHARLESTON HEIGHTS TRACT NO. 29 - 2, AS SHOWN ON THE MAP RECORDED IN BOOK 6, PAGE 57, OF PLATS IN THE OFFICE OF THE RECORDER OF CLARK COUNTY, NEVADA, THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID CHARLESTON HEIGHTS TRACT NO. 29 - 2, AS FOLLOWS, N. 19° 49' 06" E. A DISTANCE OF 100.79' TO A POINT ON A CURVE CONCAVE TO THE SOUTH WEST WHICH RADIAL LINE BEARS N. 20° 28' 01" E. AND HAVING A RADIUS OF 634.00' AND SUBTENDING A CENTRAL ANGLE OF 8° 08' 16", THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 92.89' TO A POINT ON A TANGENT REVERSE CURVE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 171.11' AND SUBTENDING A CENTRAL ANGLE OF 22° 55' 19", THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 68.45' TO A POINT ON A TANGENT REVERSE CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 270.00' AND SUBTENDING A CENTRAL ANGLE OF 20° 30' 00", THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 96.60' TO A POINT OF TANGENCY, THENCE S. 63° 49' 02" E. A DISTANCE OF 3.39' TO A POINT OF TANGENCY TO A CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 15.00' AND SUBTENDING A CENTRAL ANGLE OF 90° 00' 00", THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 24.56' TO A POINT WHICH A RADIAL LINE BEARS S. 63° 49' 02" E. THENCE S. 63° 49' 02" E. A DISTANCE OF 30.00' TO THE TRUE POINT OF BEGINNING, CONTAINING 2.108 ACRES, MORE OR LESS AND THE SUM OF 13 LOTS. THIS SURVEY WAS COMPLETED ON THIS 5th DAY OF MARCH, 1964, AND IS TRUE AND COMPLETE AS SHOWN.

L. Burl Smith, R.L.S. No. 1412 (NEVADA)

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 12th DAY OF March, 1964, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

By DON J. Dwyer, Secretary

APPROVALS

APPROVED AND ACCEPTED THIS 18th DAY OF March, 1964, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA
By Paul E. Horn, Mayor
By [Signature], City Clerk

NO. 421585
RECORDED AT THE REQUEST OF THE
Boulderado Inc.
DATE 3-23-64 AT 12:12 P.
BOOK 1 PAGE 120
OF PLATS
OFFICIAL RECORDS BOOK NO. 523
CLARK COUNTY, NEVADA RECORDS
PAUL E. HORN, RECORDER
FEE \$ 3.75
MASS DEPUTY

4591

1040-29-2

9m 10

CHARLESTON HEIGHTS TRACT NO. 29 - 2

BEING A PART OF THE 22 1/2 AC. OF SECTION 29, TOWNSHIP 2 S., RANGE 10 E., COUNTY OF LARIMER, STATE OF MONTANA

ALL RIGHTS RESERVED

THE UNDERSIGNED, BEING A PERSON OF SOUND MIND AND SOUND MEMORY, HAVE HEREBY DECLARED THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES RELATIVE TO THE TRACT HEREIN DESCRIBED, AND THAT THE SAME IS THE PROPERTY OF THE UNDERSIGNED, AND THAT THE SAME IS BEING OFFERED FOR SALE.

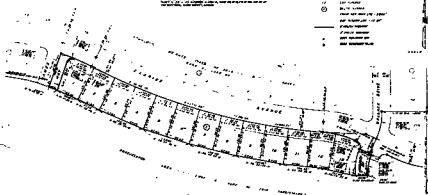
ATTEST:
 I, _____, Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances relative to the tract herein described, and that the same is the property of the undersigned, and that the same is being offered for sale.

WITNESSED MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 19____.

CHARLESTON HEIGHTS TRACT NO. 29 - 2
 BEING A PART OF THE 22 1/2 AC. OF SECTION 29, TOWNSHIP 2 S., RANGE 10 E., COUNTY OF LARIMER, STATE OF MONTANA

BEING A PART OF THE 22 1/2 AC. OF SECTION 29, TOWNSHIP 2 S., RANGE 10 E., COUNTY OF LARIMER, STATE OF MONTANA

CHARLESTON HEIGHTS TRACT NO. 29 - 2
 BEING A PART OF THE 22 1/2 AC. OF SECTION 29, TOWNSHIP 2 S., RANGE 10 E., COUNTY OF LARIMER, STATE OF MONTANA



THE UNDERSIGNED, BEING A PERSON OF SOUND MIND AND SOUND MEMORY, HAVE HEREBY DECLARED THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES RELATIVE TO THE TRACT HEREIN DESCRIBED, AND THAT THE SAME IS THE PROPERTY OF THE UNDERSIGNED, AND THAT THE SAME IS BEING OFFERED FOR SALE.

ATTEST:
 I, _____, Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances relative to the tract herein described, and that the same is the property of the undersigned, and that the same is being offered for sale.

THE UNDERSIGNED, BEING A PERSON OF SOUND MIND AND SOUND MEMORY, HAVE HEREBY DECLARED THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES RELATIVE TO THE TRACT HEREIN DESCRIBED, AND THAT THE SAME IS THE PROPERTY OF THE UNDERSIGNED, AND THAT THE SAME IS BEING OFFERED FOR SALE.

ATTEST:
 I, _____, Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances relative to the tract herein described, and that the same is the property of the undersigned, and that the same is being offered for sale.

THE UNDERSIGNED, BEING A PERSON OF SOUND MIND AND SOUND MEMORY, HAVE HEREBY DECLARED THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES RELATIVE TO THE TRACT HEREIN DESCRIBED, AND THAT THE SAME IS THE PROPERTY OF THE UNDERSIGNED, AND THAT THE SAME IS BEING OFFERED FOR SALE.

ATTEST:
 I, _____, Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances relative to the tract herein described, and that the same is the property of the undersigned, and that the same is being offered for sale.

THE UNDERSIGNED, BEING A PERSON OF SOUND MIND AND SOUND MEMORY, HAVE HEREBY DECLARED THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES RELATIVE TO THE TRACT HEREIN DESCRIBED, AND THAT THE SAME IS THE PROPERTY OF THE UNDERSIGNED, AND THAT THE SAME IS BEING OFFERED FOR SALE.

ATTEST:
 I, _____, Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances relative to the tract herein described, and that the same is the property of the undersigned, and that the same is being offered for sale.

THE UNDERSIGNED, BEING A PERSON OF SOUND MIND AND SOUND MEMORY, HAVE HEREBY DECLARED THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES RELATIVE TO THE TRACT HEREIN DESCRIBED, AND THAT THE SAME IS THE PROPERTY OF THE UNDERSIGNED, AND THAT THE SAME IS BEING OFFERED FOR SALE.

ATTEST:
 I, _____, Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances relative to the tract herein described, and that the same is the property of the undersigned, and that the same is being offered for sale.

ATTEST:
 I, _____, Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct statement of the facts and circumstances relative to the tract herein described, and that the same is the property of the undersigned, and that the same is being offered for sale.

44-28