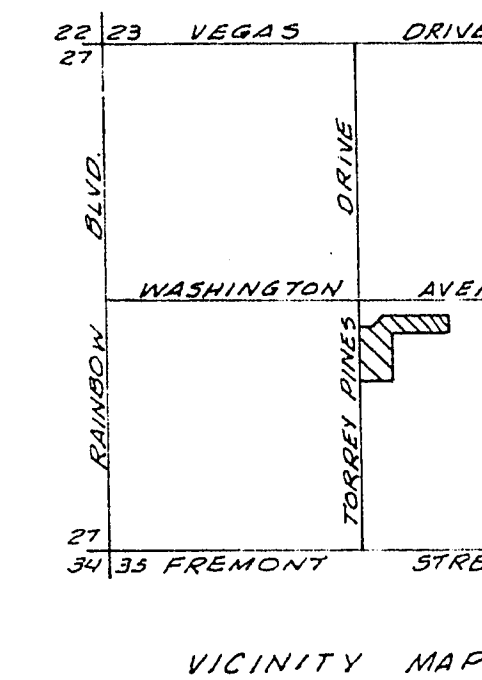
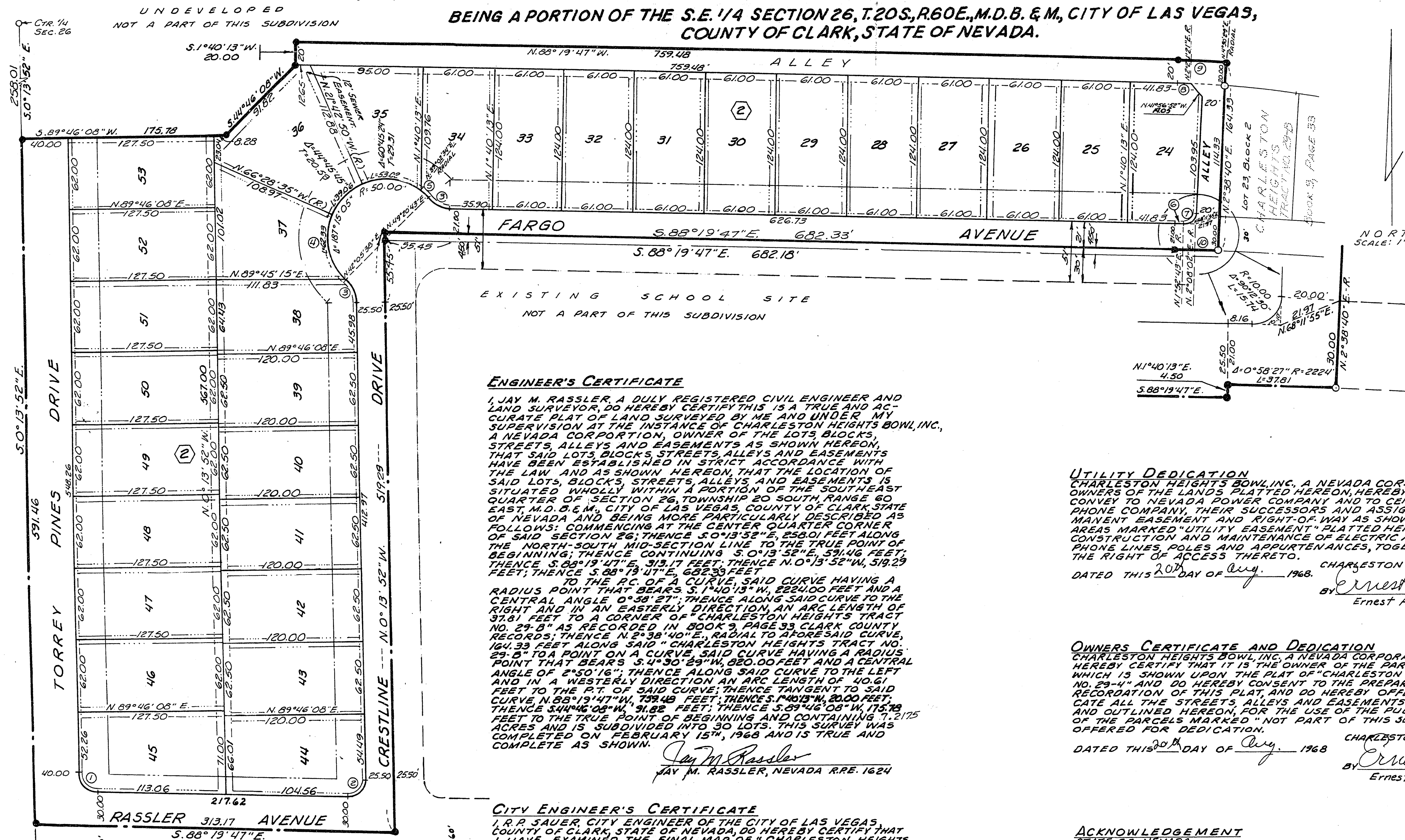


CHARLESTON HEIGHTS TRACT NO. 29-4

755387

BEING A PORTION OF THE S.E. 1/4 SECTION 26, T.20S, R.60E, M.D.B. & M., CITY OF LAS VEGAS,
COUNTY OF CLARK, STATE OF NEVADA.



NORTH
SCALE: 1"=30'

ENGINEER'S CERTIFICATE

I, JAY M. RASSLER, A DULY REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THIS IS A TRUE AND ACCURATE PLAT OF LAND SURVEYED BY ME AND UNDER MY SUPERVISION AT THE INSTANCE OF CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORPORATION, OWNER OF THE LOTS, BLOCKS, STREETS, ALLEYS AND EASEMENTS AS SHOWN HEREON, THAT SAID LOTS, BLOCKS, STREETS, ALLEYS AND EASEMENTS HAVE BEEN ESTABLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS, ALLEYS AND EASEMENTS IS SITUATED WHOLLY WITHIN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 26; THENCE S. 0° 13' 52" E., 256.01 FEET ALONG THE NORTH-SOUTH MID-SECTION LINE TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S. 0° 13' 52" E., 531.46 FEET; THENCE S. 88° 19' 47" E., 313.17 FEET; THENCE N. 0° 13' 52" W., 519.23 FEET; THENCE S. 88° 19' 47" E., 682.33 FEET TO THE P.C. OF A CURVE, SAID CURVE HAVING A RADIUS POINT THAT BEARS S. 1° 40' 13" W., 2224.00 FEET AND A CENTRAL ANGLE 0° 38' 27"; THENCE ALONG SAID CURVE TO THE RIGHT AND IN AN EASTERLY DIRECTION, AN ARC LENGTH OF 37.81 FEET TO A CORNER OF "CHARLESTON HEIGHTS TRACT NO. 29-B" AS RECORDED IN BOOK 9, PAGE 33 CLARK COUNTY RECORDS; THENCE N. 2° 38' 40" E., RADIAL TO AFORESAID CURVE, 164.33 FEET ALONG SAID "CHARLESTON HEIGHTS TRACT NO. 29-B" TO A POINT ON A CURVE, SAID CURVE HAVING A RADIUS POINT THAT BEARS S. 1° 40' 13" W., 2224.00 FEET AND A CENTRAL ANGLE OF 2° 50' 16"; THENCE ALONG SAID CURVE TO THE LEFT AND IN A WESTERLY DIRECTION AN ARC LENGTH OF 40.61 FEET TO THE P.T. OF SAID CURVE; THENCE TANGENT TO SAID CURVE N. 88° 19' 47" W., 139.48 FEET; THENCE S. 88° 19' 47" E., 175.78 FEET; THENCE S. 89° 46' 08" W., 51.82 FEET; THENCE S. 89° 46' 08" W., 175.78 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 1.2175 ACRES AND IS SUBDIVIDED INTO 30 LOTS. THIS SURVEY WAS COMPLETED ON FEBRUARY 15th, 1968 AND IS TRUE AND COMPLETE AS SHOWN.

Jay M. Rassler
JAY M. RASSLER, NEVADA R.R.E. 1624

CITY ENGINEER'S CERTIFICATE

I, R.R. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON HEIGHTS TRACT NO. 29-4" THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

February 5, 1969
DATE

R.R. Sauer
R.R. SAUER, CITY ENGINEER
R.R.E. 396

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 11th DAY OF APRIL, 1968, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

APPROVED AND ACCEPTED THIS 5th DAY OF February 1969, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.
Oran R. Gragson ATTEST *Edwina M. Cole*
ORAN R. GRAGSON, MAYOR EDWINA M. COLE, CITY CLERK

UTILITY DEDICATION

CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORPORATION, OWNERS OF THE LANDS PLATTED HEREON, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND TO CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED UTILITIES PLATTED HEREON FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC AND TELEPHONE LINES, POLES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

DATED THIS 20th DAY OF Aug. 1968.

CHARLESTON HEIGHTS BOWL, INC.

Ernest A. Becker
Ernest A. Becker

OWNERS CERTIFICATE AND DEDICATION

CHARLESTON HEIGHTS BOWL, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "CHARLESTON HEIGHTS TRACT NO. 29-4" AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS AND EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC, NO PART OF THE PARCEL MARKED NOT PART OF THIS SUBDIVISION IS OFFERED FOR DEDICATION.

DATED THIS 20th DAY OF Aug. 1968

CHARLESTON HEIGHTS BOWL, INC.

Ernest A. Becker
Ernest A. Becker

ACKNOWLEDGEMENT

STATE OF NEVADA S.S.
COUNTY OF CLARK S.S.

ON THIS 20th DAY OF AUGUST, 1968, PERSONALLY APPEARED BEFORE ME JOHN SKAGGS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENTS AND UPON OATH, DID DISPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENTS IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE TO SAID INSTRUMENTS WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENTS FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

John Skaggs
John Skaggs
Notary Public in and for said County and State
My Commission Expires Sept. 18, 1971

BASIS OF BEARINGS

THE BEARING N. 88° 19' 47" E. ALONG THE EAST LINE OF THIS SUBDIVISION AND AS SHOWN ON "CHARLESTON HEIGHTS TRACT NO. 29-B", BOOK 9, PAGE 33, IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

NO.	A	R	T	L
1	89° 05' 53"	15.00	14.51	23.06
2	91° 37' 05"	25.00	11.05	20.80
3	47° 40' 30"	25.00	11.05	20.80
4	71° 28' 47"	50.00	36.17	62.33
5	10° 18' 03"	50.00	4.51	8.99
6	0° 12' 30"	2245.00	4.08	6.16
7	89° 18' 30"	10.00	10.00	13.74
8	0° 44' 08"	8000.00	3.14	6.27
9	2° 30' 16"	8000.00	20.31	40.61
10	0° 38' 27"	2224.00	18.90	37.81

LEGEND

- STREET &
- FRONT SETBACK - 20'
- SIDE SETBACK - 15'
- LOT NUMBER
- BLOCK NUMBER
- UTILITY EASEMENT
- UTILITY EASEMENT
- MONUMENT FOUND
- MONUMENT SET

NO. 755387

RECORDED AT THE REQUEST OF
CHARLESTON HEIGHTS BOWL, INC.

DATE 4-8-69 AT 9:42 A.M.

OFFICIAL RECORDS BOOK NO. 941
CLARK COUNTY, NEVADA.

PAUL E. HORN, RECORDER
FEE \$8.00 DEPUTY

BOOK 11 PG. 65
OF PLATS.