

OWNER'S CERTIFICATE AND DEDICATION

RICHARD J. BANDLEY

STEWART W. SHUMWAY

KAY RICHARD BANDLE

COUNTY OF CLARK

GAYLENE STEPHENS NOTARY PUBLIC

MY COMMISSION EXPIRES May 15 1988

THOMAS J. SNALES
DIVISION OF WATER RESOURCES

CHARLES KAJKOWSKI J.
ACTING CITY ENGINEER

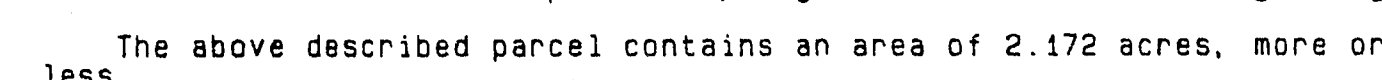
DAVID A. DONNELLY
LAS VEGAS VALLEY WATER DISTRICT

THOMAS J. ROSEA
SOUTHWEST GAS CORPORATION

JOSEPH P. FIELDING
NEVADA POWER COMPANY

Nyles Smith
NYLES SMITH
CENTRAL TELEPHONE COMPANY

Robert J. Withers
ROBERT J. WITHERS
COMMUNITY CABLE TV



I, Charles K. Sajakowski Jr., Acting City Engineer of the City of Las Vegas, hereby certify that I have examined this final map of CHARLESTON HEIGHTS SUBDIVISION NO. 35-C that it is substantially as it appears on the tentative map and any approved alterations thereof; that all provisions of NRS 279.01 through 279.630 and any local ordinances applicable to the approval of the map have been fully complied with and that I am satisfied that the map is technically correct; that a performance bond has been deposited guaranteeing that monuments of the character and occupying the positions indicated will be set on or before 1987.

DATED THIS 8TH DAY OF MAY 1986

CHARLES KAJKOWSKI, JR. ACTING CITY ENGINEER
NEVADA CERTIFICATE NO. 4784

This final map is approved by the Clark County Health District for the Health Division of the Department of Human Resources. This approval concerns sewage disposal, water pollution, water quality and water supply facilities and is predicated upon plans for a public water supply and a community system for disposal of sewage.

The purpose of this plat is to amend the lot line between lot 6 and the drainage & utility parcel.

RITA M. LUMOS
 NEVADA CERTIFICATE NO. 5094

CHARLES J. KAJKOWSKI, JR.
ACTING CITY ENGINEER
NEVADA CERTIFICATE NO. 4784

1. This is a true and accurate representation of the land surveyed under my direct supervision at the instance of Ernest A. Becker and Betty W. Becker.
2. The land surveyed lies within the SE 1/4 of the NW 1/4 of Section 6, Township 2 South, Range 61 East, W.D.M. Las Vegas, Clark County, Nevada, and that the survey was completed on FEB 81 1986.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and occupy the positions indicated by MAY 8 1987, and that any appropriate performance bond has been posted with the governing body to assure their installation.

RITA M. LUMOS
 NEVADA CERTIFICATE NO. 5094

Approved in conformity with the tentative map this 8th day of MAY 1986 by the Planning Commission of the City of Las Vegas.

HAROLD P. FOSTER, SECRETARY 5-8-86

Approved & accepted this 21ST day of MAY 1986 by the City Council of the City of Las Vegas, Clark County, Nevada.


5-21-86

RON LURIE MAYOR PRO-TEM DATE

ATTEST: Carol A. Hawley 5-21-86
CAROL A. HAWLEY, CITY CLERK DATE

FILE NO. <u>C0626</u>	AMENDED PLAT OF	FILE NO. <u>00913</u>
FILED AT THE REQUEST OF BANSUM DEVELOPMENT CO. DATE <u>2-23-87</u> AT <u>0932</u>	CHARLESTON HEIGHTS SUBDIVISION TRACT NO. 35-C	FILED AT THE REQUEST OF ERNEST A. BECKER
BOOK <u>C38</u> PAGE <u>0048</u>	POR. SE1/4 NW1/4 SECTION 6, T24S, R61E, M.D.M. LAS VEGAS, NEVADA	DATE <u>7-9-86</u> AT <u>4:16 PM</u>
OF PLATS		BOOK <u>35</u> PAGE <u>14</u>
OFFICIAL RECORDS BOOK NO. <u>871263</u>		OF PLATS
CLARK COUNTY, NEVADA RECORDS		OFFICIAL RECORDS BOOK NO. <u>36</u>
JÓAN L. SWIFT, RECORDER		CLARK COUNTY, NEVADA RECORDS
FEE <u>27.50</u> DEPUTY <u>28</u>		JÓAN L. SWIFT, RECORDER
		FEE <u>27.50</u> DEPUTY <u>VS</u>

Book 038 Pg. 0048

Amended 1040-35C
~~Book 35 Page 11~~
Book 38 Page 48