

CHARLESTON HEIGHTS 35-D

(A COMMERCIAL SUBDIVISION)

A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 6, T. 21 S., R. 61 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

FREMONT WEST SHOPPING CENTER, A NEVADA PARTNERSHIP & MAYFLOWER CONSTRUCTION CO., A PARTNERSHIP, & EDNA E. LAULE DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON HEIGHTS 35-D AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT ACROSS ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE.

FOR THE CONSTRUCTION, MAINTNANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

MAYFLOWER CONSTRUCTION CO., BY:

Ernest A. Becker, Jr.
ERNEST A. BECKER, JR., AGENT

Ernest A. Becker, Sr.
ERNEST A. BECKER, SR. AGENT

Edna E. Laule
EDNA E. LAULE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Withers
COMMUNITY CABLE T.V. INC. ROBERT J. WITHERS 10/28/87 DATE

Joseph P. Fielding
NEVADA POWER COMPANY - JOSEPH P. FIELDING 11/3/87 DATE

Dean T. Whitman
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN 11/28/87 DATE

Thomas J. Hosea
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA 10/29/87 DATE

Leanne L. Miller
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER 11/4/87 DATE

Gary A. Presswood
CITY OF LAS VEGAS - GARY A. PRESSWOOD 5-23-88 DATE

ACKNOWLEDGEMENT S

STATE OF NEVADA
COUNTY OF CLARK SS

ON THIS 24TH DAY OF FEBRUARY, 1988, PERSONALLY APPEARED BEFORE ME VICKY S. TROY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

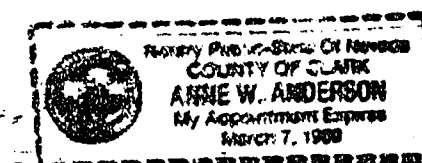
ERNEST A. BECKER, JR. & ERNEST A. BECKER, SR. KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (THEY ~~HE SHE~~) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Vicky S. Troy
VICKY S. TROY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 18, 1991

STATE OF NEVADA
COUNTY OF CLARK SS

ON THIS 4TH MARCH, 1988, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EDNA E. LAULE, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Anne W. Anderson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 3-7-89



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF CHARLESTON HEIGHTS 35-D AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 11-21-88.

Gary A. Presswood
GARY A. PRESSWOOD
CITY ENGINEER, LAS VEGAS, NEVADA
R.P.E. 7569

5-23-88
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES - GEORGE W. QUINN 5/10/NOVEMBER 1987 DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz
CLARK COUNTY HEALTH DISTRICT CLARE A. SCHMUTZ 1-22-88 DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS 1-21-87 DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 21ST DAY OF OCTOBER, 1987, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS.

Ron Lurie *Kathleen M. Tighe*
RON LURIE 2/21/87 DATE KATHLEEN M. TIGHE 3/21/87 DATE
MAYOR CITY CLERK

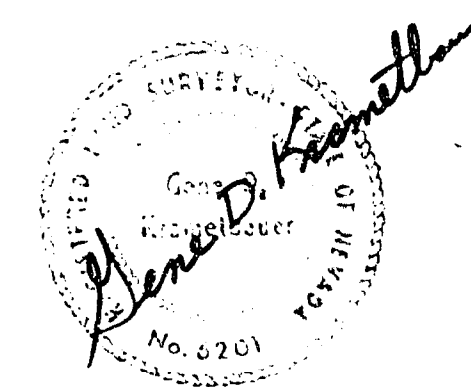


SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BECKER & SONS
- THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF SECTION 6, T. 21 S., R. 61 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-11-87
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 11-21-88, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201



LEGAL DESCRIPTION

Charleston Heights - 35D

That portion of the Northwest Quarter (NW1/4) of Section 6, T. 21 S., R. 61 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southwest Corner (SW Cor.) of said Northwest Quarter (NW1/4); thence N.02°09'11"E., along the West line thereof, 27.55 feet to a point of tangency with a curve concave Easterly and having a radius of 1568.16 feet; thence Northerly along said curve, through a central angle of 07°17'48", an arc distance of 199.71 feet to a point; thence S.80°33'01"E., along a radial line, 60.00 feet to the TRUE POINT OF BEGINNING; thence N.09°26'59"E., 120.03 feet to a point of tangency with a curve concave Westerly and having a radius of 1099.01 feet; thence Northerly along said curve, through a central angle of 10°59'51", an arc distance of 210.95 feet to a point of tangency; thence N.01°32'52"W., 482.76 feet to a point of tangency with a curve concave Southeasterly and having a radius of 840.00 feet; thence Northeasterly along said curve, through a central angle of 24°20'06", an arc distance of 356.77 feet to a point; a radial line to said point bears N.67°12'46"W.; thence S.89°32'00"E., 183.08 feet; thence S.01°26'00"W., 876.27 feet; thence N.89°13'19"W., 19.03 feet; thence S.00°13'02"W., 285.00 feet; thence N.89°13'19"W., 227.50 feet to the TRUE POINT OF BEGINNING.

Containing 5.8805 acres, more or less.

BASIS OF BEARINGS

N.02°09'11"E., being the West line of the Northwest Quarter (NW1/4) of Section 6, T. 21 S., R. 61 E., M.D.M., as shown by a map of Charleston Heights Tract No. 32-A-1, on file in the Office of the County Recorder, Clark County, Nevada in Book 6 of Plats, Page 72.

SHEET 1 OF 2

W.O. No. 3556

No. 00609

FILED AT THE REQUEST OF:
VTN Nevada

DATED 8-12-88 AT
BOOK 40 PAGE 23

OF PLATS

OFFICIAL RECORDS BOOK, No. 880812

CLARK COUNTY, NEVADA RECORDS

JOAN L. SWIFT, RECORDER

FEE \$ DEPUTY

Book 40, Pg 23
1040-35D