

CHARLESTON HEIGHTS TRACT 39-A-UNIT 1

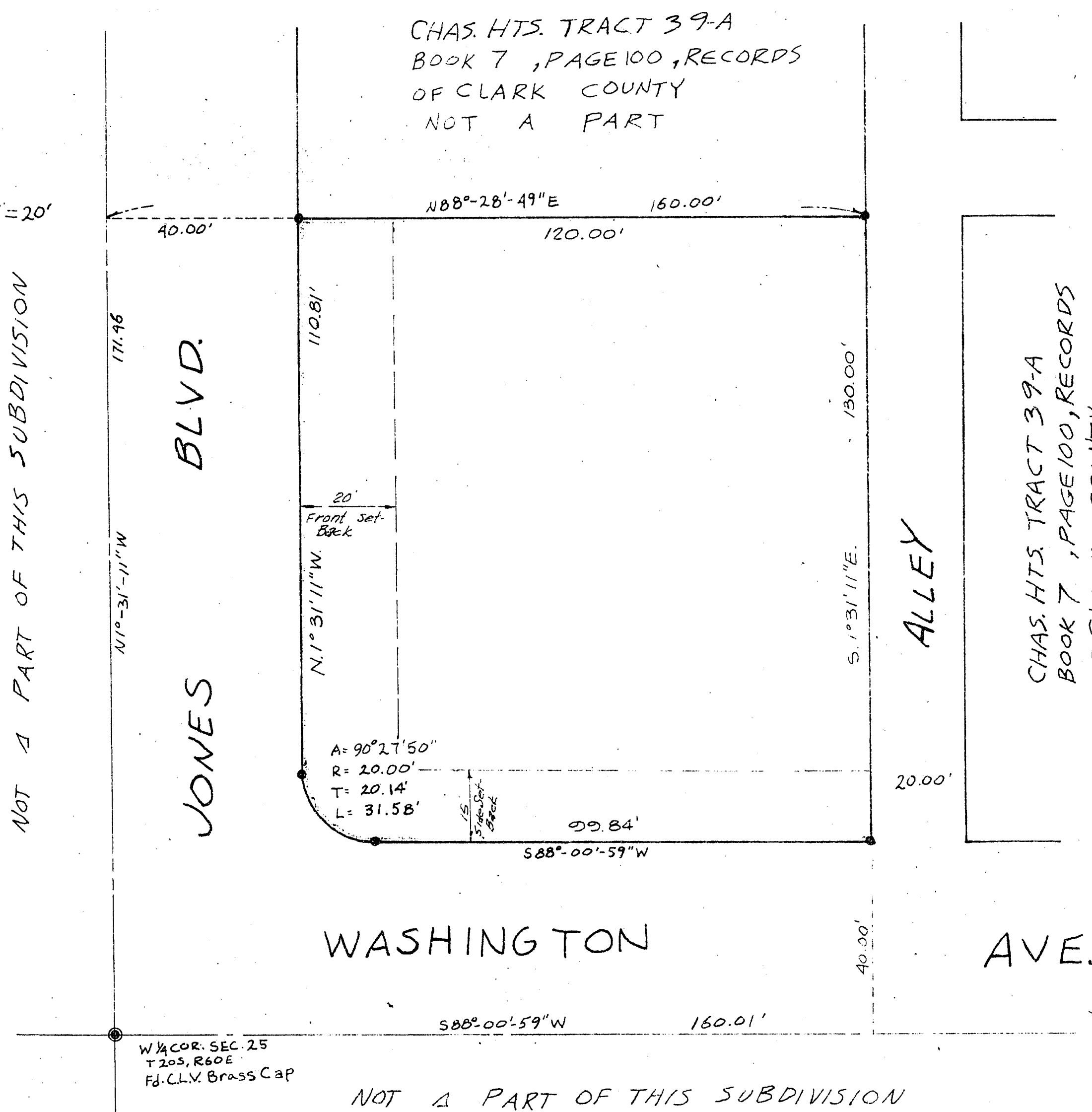
CONDOMINIUM APARTMENT HOMES

BASIS OF BEARINGS

The Westline of the NW 1/4 Sec. 25 T20S R60E
As Shown on Book 7 Page 100 of Plats

SCALE 1"=20'

NOT A PART OF THIS SUBDIVISION



NOTE: 1

COMMON AREA "A" SHALL INCLUDE WITHOUT LIMITATION EACH MULTI-FAMILY STRUCTURE (EXCEPT FOR THE UNITS DEFINED BELOW IN NOTE 2), THE SOLID EARTH UPON WHICH THE STRUCTURE IS LOCATED AND THE AIR SPACE ABOVE THE STRUCTURE, ALL BEARING WALLS, COLUMNS, FLOORS, ROOFS, SLABS, FOUNDATIONS, PARKING SPACES, BALCONIES, LAUNDRY ROOM, TRASH AREAS, LOBBIES, COMMON HALLS AND COMMON STAIRWAYS, RESERVOIRS, TANKS, PUMPS AND OTHER CENTRAL SERVICES, PIPES, DUCTS, CHUTES, CONDUITS, WIRES AND OTHER UTILITY INSTALLATIONS OF THE MULTI-FAMILY STRUCTURES, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNITS, PARKING SPACES, LAWNS, PAVEMENTS, TREES AND ALL OTHER LANDSCAPING ON THE LOT ON WHICH THE MULTI-FAMILY STRUCTURES ARE LOCATED. PORTIONS OF COMMON AREA "A" ARE HEREBY SET ASIDE AND ALLOCATED FOR THE RESTRICTED USE OF THE RESPECTIVE UNITS AS SHOWN HEREON AND SUCH AREAS SHALL BE KNOWN AS "RESTRICTED COMMON AREAS", AND SUCH RESTRICTED COMMON AREAS SHALL BE EASEMENTS APPURTENANT TO THE RESPECTIVE UNITS FOR THE EXCLUSIVE USES AND PURPOSES FOR WHICH THE SAME ARE DESIGNATED HEREON.

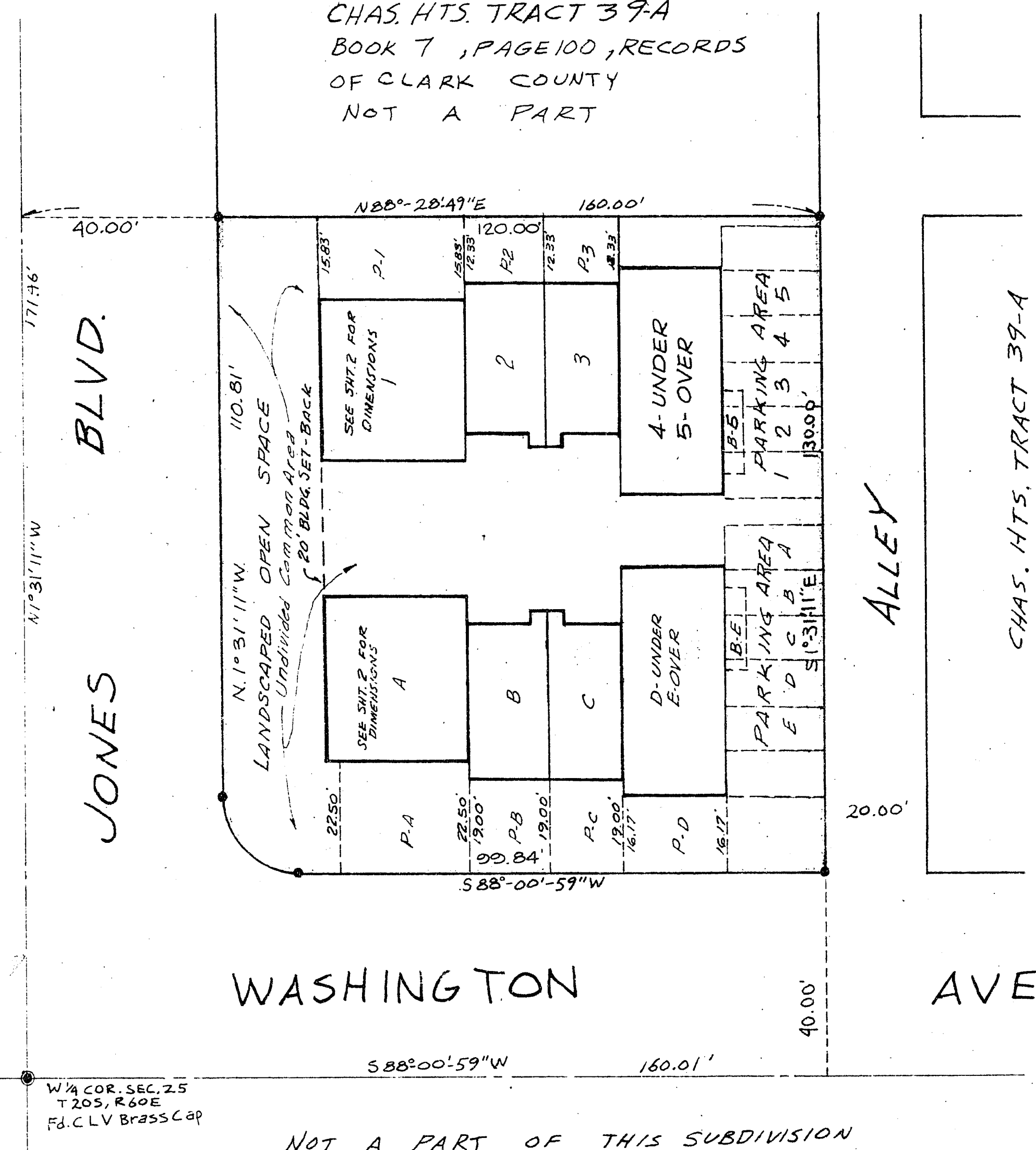
NOTE: 2

EACH OF THE FIVE UNITS IN EACH MULTI-FAMILY STRUCTURE, EACH SEPARATELY SHOWN, NUMBERED AND DESIGNATED SHALL BE A SEPARATE FREEHOLD ESTATE CONSISTING OF THE SPACE BOUNDED BY AND CONTAINED WITHIN THE INTERIOR SURFACE OF THE PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS AND DOORS OF EACH UNIT. EACH OF SUCH SPACES BEING DEFINED AND REFERRED TO HEREIN AS A "UNIT". EACH UNIT INCLUDES BOTH THE PORTIONS OF THE BUILDING SO DESCRIBED AND THE AIRSPACE SO ENCOMPASSED, BUT THE FOLLOWING ARE NOT PART OF THE UNIT: BEARING WALLS, COLUMNS, FLOORS, ROOFS, FOUNDATIONS, RESERVOIRS, TANKS, PUMPS AND OTHER CENTRAL SERVICES, PIPES, DUCTS, PLUES, CHUTES, CONDUITS, WIRES AND OTHER UTILITY INSTALLATIONS, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNITS AND SUCH OTHER AREAS AS ARE INCLUDED IN COMMON AREAS.

NOTE: 3

THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD A MEMBERSHIP IN THE HOME OWNERS ASSOCIATION, A NON-PROFIT CORPORATION.

CHAS. HTS. TRACT 39-A
BOOK 7, PAGE 100, RECORDS
OF CLARK COUNTY
NOT A PART



LEGEND

- Monument Found as shown
- Monument Found ~ 2x2 and Tag R.L.S. 1912

SHEET 3 OF 3

NO.	RECORDED AT THE REQUEST OF
DATE	AT
BOOK	PAGE
OF PLATS	
OFFICIAL RECORDS BOOK NO.	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT RECORDER	
FEE	DEPUTY

BOOK 18 PAGE 68

1040-39A-1 (T)

4-12-11