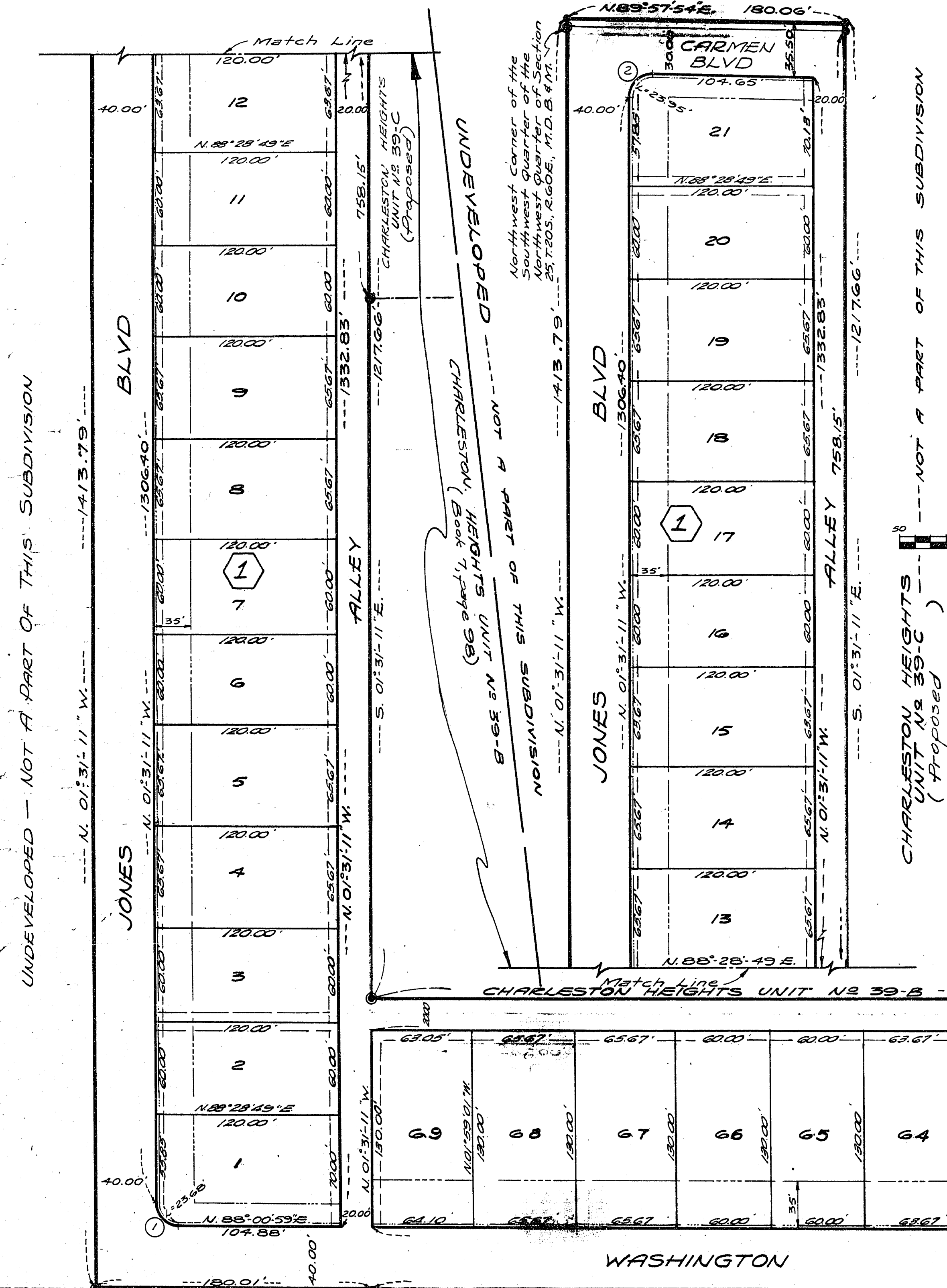


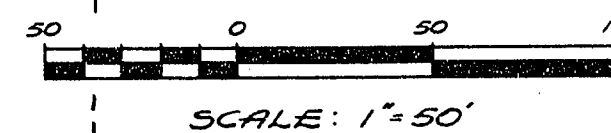
CHARLESTON HEIGHTS UNIT NO. 39-A

BEING A PORTION OF THE N.W. 1/4, SEC. 25, T.20S., R. 60E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

319161



UNDEVELOPED - NOT A PART OF THIS SUBDIVISION



OWNER'S DEDICATION

Nevsur Insurance Agency Inc., a Nevada Corporation, does hereby certify that it is the owner of the parcel of land shown on the final map of CHARLESTON HEIGHTS, UNIT No. 39-A and more particularly described in the Engineer's Certificate hereon, and has consented and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all the alleys, streets and easements, as indicated and outlined hereon, for the use of the public. No part of the parcels marked "Not a Part of this Subdivision" is offered for dedication.

Dated this 23 day of April, 1962

Nevsur Insurance Agency, Inc.

By Ernest A. Becker President

By Scott Wallen Assistant Secretary

UTILITY DEDICATION

Nevsur Insurance Agency Inc., owner of the within platted lands, hereby grants and conveys to NEVADA POWER COMPANY, its successors and assigns, a permanent easement and right of way as shown by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto.

Dated this 23 day of April, 1962

Nevsur Insurance Agency, Inc.

By Ernest A. Becker President

By Scott Wallen Assistant Secretary

ACKNOWLEDGEMENT

State of Nevada } s.s.
County of Clark }

On this 23 day of April, 1962, personally appeared before me, David R. Engstrom, a Notary Public in and for Clark County, State of Nevada, Ernest A. Becker and Scott Wallen, known to me to be the President and Assistant Secretary, respectively, of the corporation that executed the owners' and utility dedication, and upon oath did depose that he is the officer of said corporation as designated, that he is acquainted with the seal of said corporation, and that the seal affixed to said instruments is the corporate seal of said corporation; and that said corporation executed said instruments freely and voluntarily and for the uses and purposes therein mentioned.

David R. Engstrom
Notary Public in and for said County and State
My commission expires Jan 1, 1964

ENGINEER'S CERTIFICATE

I, Ralph L. Kraemer, a duly Registered Professional Engineer and Licensed Land Surveyor, do hereby certify, as agent for Western Engineers Inc., that this is a true and accurate plat of the land surveyed by me, or under my direct supervision at the instance of Nevsur Insurance Agency, Inc., a Nevada Corporation, owner of said land, and that the location of said lots, blocks, streets, alleys and easements as shown; that the location of said lots, blocks, streets, alleys and easements has been established in strict accordance with the law, and as shown hereon; that said lots, blocks, streets, alleys and easements are situated wholly within the Northwest Quarter of Section 25, T.20S., R.60E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, and being more particularly described as follows, to wit: Beginning at the West Quarter corner of said Section 25, T.20S., R.60E., M.D.B. & M., thence along the Westerly line of said Section 25, N. 01° 31' 11" W., a distance of 1413.79 feet to the Northwest corner of the Southwest Quarter of said Section 25, thence N. 88° 00' 59" E., a distance of 180.00 feet to a point; thence S. 01° 31' 11" E., parallel with said Westerly line of Section 25, a distance of 122.60 feet to a point; thence N. 88° 00' 59" E., parallel with the East-West centerline of said Section 25, a distance of 394.26 feet to a point; thence N. 88° 00' 59" E., a distance of 180.00 feet to a point in the Easterly line of said Southwest Quarter of the Northwest Quarter of Section 25, thence S. 01° 31' 11" E., along said Easterly line 177.92 feet to the Southeast corner of said Southwest Quarter of Section 25; thence S. 01° 31' 11" E., along said Easterly line a distance of 1292.59 feet to the point of beginning, containing 10.653 acres, more or less, this survey was completed on the 23 day of April, 1962, and is true and complete as shown.

Ralph L. Kraemer
Ralph L. Kraemer, R.P.E. 1349, L.S. 1096

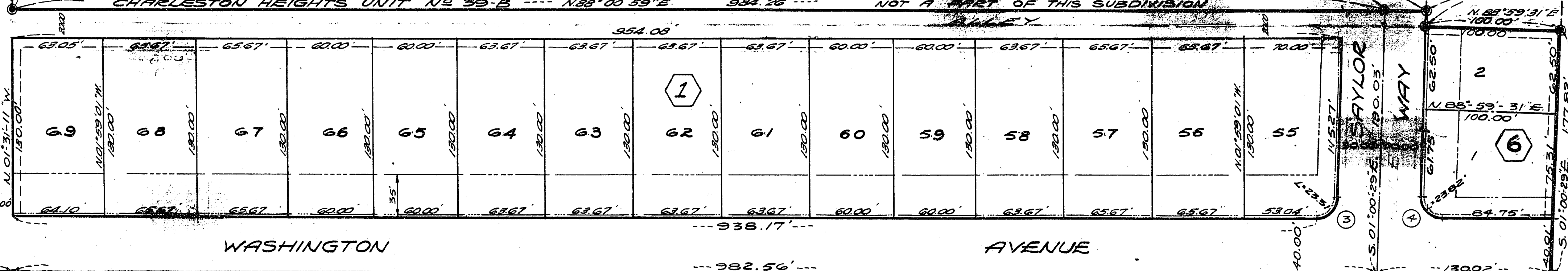
CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of CHARLESTON HEIGHTS, UNIT No. 39-A, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of the Planning and Zoning act of the State of Nevada and any local ordinances, applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that this map is technically correct.

Dated 5-15-62

R. P. Sauer
R. P. Sauer, City Engineer, R.P.E. 336

NOT A PART OF THIS SUBDIVISION



LEGEND

- 12' Utility Easement
- Front Set Back Line 25.00'
- Side Set Back Line 15.00'
- 3' Utility Easement
- 6' Utility Easement
- ③ Curve Number
- Conc. Monument Set
- 22 Lot Number
- ② Block Number
- Front Set Back Line 35.00'
- Conc. Monument Found

CURVE DATA

No.	R.	Δ	T.	L.
1	15.00	90° 27' 50"	15.12	23.68
2	15.00	91° 29' 05"	15.39	23.95
3	15.00	89° 01' 28"	14.75	23.31
4	15.00	90° 58' 32"	15.26	23.82

APPROVALS

In conformity with the tentative map approved this 23 day of April, 1962 by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Ernest A. Becker
Secretary

Approved and accepted this 11 day of OCT. 1962, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

David R. Engstrom
Notary Public in and for said County and State
Attest David R. Engstrom
Notary Public

BASIS OF BEARINGS

The bearing S. 01° 31' 11" W. is the West line of the Southwest Quarter of Section 25 as shown on the Map of Charleston Heights Tract No. 28-A, recorded in Book 6, page 57, of Plats in the Office of the County Recorder, Clark County, Nevada.

NO. 319161

RECORDED AT THE REQUEST OF

NEVSUR INSURANCE AGENCY, INC.

Date 10-27-62 at 11:30 A.M.

BOOK 7 PAGE 100

OFFICIAL RECORDS, BOOK NO. 325

CLARK COUNTY, NEVADA RECORDS

PAUL C. O'MALLEY, RECORDER

Fee \$10.00 J.S. Deputy 1080-39A