

31841

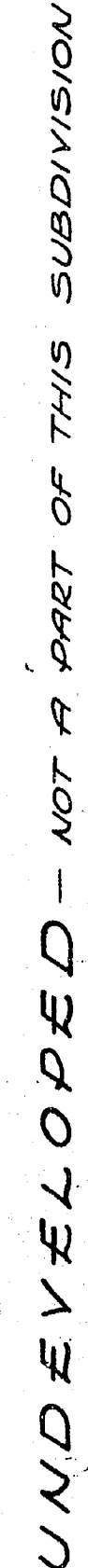
UNDEVELOPED - NOT A PART OF THIS SUBDIVISION

BASIS OF BEARINGS

The bearing S. 01°59'39"W. is the West line of the S. W. 1/4 of Section 25, T. 20 S., R. 60 E., M. D. B. & M., as shown on the Plat of Charleston Heights Tract No. 28-A, recorded in Book 9, page 57 of Plats in the Office of the County Recorder, Clark County, Nevada.



- Front Set Back Line - 25.00
Side Set Back Line - 15.00
3' Utility Easement
(Underground Only)
6' Utility Easement
12' Utility Easement
Block Number
Conc. Monument Set
Conc. Monument Found
Curve Number
Lot Number



Makahoa Development Company, a partnership, does hereby certify that it is the owner of the parcel of land shown on the Final Map of Charleston Heights Unit No. 33-B, and has consented to and does hereby consent to the preparation and recordation of this plat; and does hereby offer and dedicate all of the streets and easements as indicated and outlined hereon for the use of all of the lots in the Makahoa Development Company, a partnership, owner of the within plat; said lands does hereby grant and convey to Nevada Power Company, its successors and assigns; the Central Telephone Company, its successors and assigns, a permanent easement over the within plat for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. No part of the parcels marked "Not a Part of this Subdivision" is offered for dedication.

Dated this 4th day of May 1962. Makahoa Development Company

Dated this 4th day of May 1962.

Makaha Development Company
Ernest A. Benson
Agent

ENGINEER'S CERTIFICATE

I, Ralph K. Kraemer, a duly Registered Professional Engineer and Licensed Land Surveyor, do hereby certify, as agent for the State of Nevada, that this is a true and accurate plat of the land surveyed by me or under my direct supervision at the instance of Makeba Development Company, a partnership, owner of said land and laid out in lots, blocks, streets and easements as shown; that the location of said lots, blocks, streets and easements has been ascertained and complied with the law, and as shown on this plat. Said lots, blocks, streets and easements are situated wholly within the Northwest Quarter of Section 25, T.20S., R.60E., M.D.B.&M., City of Las Vegas, County of Clark, State of Nevada, and being more particularly described as follows, to wit: Commencing at the West Quarter corner of the said Section 25, thence N. 88° 00' 59" E. along the West line of the said Section 25, a distance of 100.00 feet to a point; thence S. 88° 59' 31" W. a distance of 100.00 feet to a point; thence S. 88° 59' 31" W. a distance of 100.00 feet to a point; thence N. 01° 00' 29" W. a distance of 177.82 feet to the true point of beginning; thence S. 88° 59' 31" W. a distance of 100.00 feet to a point; thence N. 01° 00' 29" W. a distance of 100.00 feet to a point; thence S. 88° 59' 31" W. a distance of 100.00 feet to a point; thence N. 01° 00' 29" W. a distance of 177.82 feet to the true point of beginning; thence S. 88° 59' 31" W. a distance of 100.00 feet to a point; thence N. 01° 00' 29" W. a distance of 100.00 feet to a point; thence S. 88° 59' 31" W. a distance of 100.00 feet to a point; thence N. 01° 00' 29" W. a distance of 177.82 feet to the true point of beginning, containing 12.8887 acres more or less. This survey was made on the 2nd day of May, 1962, and is true and complete as shown.

Ralph K. Kraemer

Ralph L. Kraemer
Ralph L. Kraemer, R.P.E. 1349, L.S. 1096

NO. **318817**
RECORDED AT THE REQUEST OF
MAKANA DEVELOPMENT CO.
Date **10-26-62** at **8:16 A.M.**
BOOK **7** PAGE **98**
ORIGINAL STORED BACK IN **395**
HARRIS COUNTY RECORDS
PAID TO **O'MALLEY, RECORDER**
JAN **317²⁵** J.S. Deputy
1040-39

State of Nevada } s.s.
County of Clark }

On this 4th day of May, 1962, personally appeared before me, David B. Emeryson, a Notary Public in and for said County and State, Ernest A. Becker, known to me to be the Agent of the partnership that executed the one and only instrument and made known to me that he executed the same for and on behalf of said partnership, executed the same freely and voluntarily and for the uses and purposes mentioned in said instrument.

Notary Public in and for said County and State
My Commission Expires Jan 4, 1964

425 Approved and accepted this 17th day of October, 1962, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Robert H. Jones Mayor
Mayall City Clerk

Attest Edward Henderson
Acting City Clerk

In conformity with the Tentative Map, approved this 10th day of May, 1962, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada. *For: Bill*