

CHARLESTON HEIGHTS TRACT No 2

BEING A SUBDIVISION OF A PORTION OF THE N. 1/2, SE. 1/4 SEC. 36, T.30 S., R.60 E., M.D.B. & M.
IN THE CITY OF LAS VEGAS, NEVADA

DEDICATION

CHARLESTON HEIGHTS, INC., OWNERS OF THE PARCEL OF LAND WITHIN THE SHADED LINES OF THE WITHIN MAP OF CHARLESTON HEIGHTS TRACT No. 2, AND PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE HEREON, HAVE CONSENTED TO AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY OFFER FOR DEDICATION ALL OF THE STRIPS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. THE STRIPS INDICATED BY DOTTED LINES AND MARKED "UTILITY EASEMENT" OR "STORM DRAIN EASEMENT" ARE HEREBY DEDICATED. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. DATED MAY 21 1954

Charles H. Beck
PRESIDENT

W. H. Fair Jr.
SECRETARY

STATE OF NEVADA } ss
COUNTY OF CLARK }

ON THIS 21st DAY OF MAY, 1954, BEFORE ME W. H. Fair Jr. A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Charles H. Beck KNOWN TO ME TO BE THE PRESIDENT AND W. H. Fair Jr. KNOWN TO ME TO BE THE SECRETARY OF THE CHARLESTON HEIGHTS, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED THEREIN, IN WITNESS WHEREOF I HAVE HERUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. MY COMMISSION EXPIRES NOV. 15 1955.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEV.

BASIS OF BEARINGS THE BASIS OF BEARINGS OF THIS MAP IS THE EAST LINE BEARING N. 17° 55' 12" W. OF THE SURVEY MAP OF A PORTION OF SECTION 36, T.30 S., R.60 E., M.D.B. & M. FILED IN FILE 1, PAGE 58 OF THE REGISTERED ENGINEERS' FILE IN THE COUNTY COURT HOUSE OF CLARK COUNTY, STATE OF NEVADA.

MONUMENT NOTE

- = SET 6"x12" CONCRETE CYLINDER WITH COPPER WIRE AT EXACT POINT (6" DEEP)
- = SET 6"x12" CONCRETE CYLINDER WITH COPPER WIRE AT EXACT POINT (6" DEEP) ALSO SET SPIKE ON SURFACE

I, Wm. H. Fair Jr., A DULY LICENSED LAND SURVEYOR HEREBY CERTIFY THAT THIS MAP IS TRUE AND ACCURATE PLOT OF THE LAND SURVEYED BY ME AT THE INSTANCE OF CHARLESTON HEIGHTS, INC., OWNERS OF SAID TRACT, AND LAID OUT INTO LOTS, BLOCKS AND STREETS AS SHOWN; THAT THE LOCATION OF SAID LOTS, BLOCKS AND STREETS HAVE BEEN DEFINITELY ESTABLISHED AND WILL BE PERPETUATED IN STRICT ACCORDANCE WITH THE LAW THAT SAID LOTS, BLOCKS AND STREETS ARE SITUATED WHOLLY WITHIN THE LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF CHARLESTON HEIGHTS TRACT No. 1, RECORDED IN BOOK 4, OF PLATS, PAGE 31, CLARK COUNTY, NEVADA. SAID POINT BEING 8.89° 53' 28" W. A DISTANCE OF 1410.00 FEET FROM THE SOUTHEAST CORNER OF THE SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 36; THENCE 8.89° 53' 28" W., ALONG THE SOUTH LINE OF THE SAID NORTH 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 600.00 FEET; THENCE N. 00° 00' 00" W., 180.00'; THENCE S. 89° 53' 28" W., 444.44 FEET; THENCE N. 1° 21' 52" W., 840.00 FEET; THENCE N. 88° 38' 08" E., 100.00 FEET; THENCE N. 1° 21' 52" W., 23.30 FEET; THENCE N. 89° 53' 28" E., 400.00 FEET TO THE NORTHERLY EXTENSION OF THE WESTERLY LINE OF SAID CHARLESTON HEIGHTS TR. No. 1; THENCE S. 1° 21' 52" E., ALONG THE SAID NORTHERLY EXTENSION AND THE WESTERLY LINE OF SAID TRACT, A DISTANCE OF 767.92 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE, S. 1° 14' 49" E. A DISTANCE OF 136.00 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE, S. 0° 06' 32" E., A DISTANCE OF 85.00 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE, S. 14° 29' 57" E., A DISTANCE OF 61.92 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE, S. 0° 06' 32" E., A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING.

Wm. H. Fair Jr.
REGISTERED PROFESSIONAL ENGINEER - LAND SURVEYOR No. 706, NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF April, 1954

Garret A. Ayres
NOTARY PUBLIC IN AND FOR CLARK COUNTY - NEVADA
MY COMMISSION EXPIRES OCTOBER 14, 1956



APPROVED
APPROVED THIS 13th DAY OF MAY, 1954 BY THE REGIONAL PLANNING COMMISSION OF CLARK COUNTY, NEVADA.

Wm. H. Fair Jr.
CHAIRMAN

CITY ENGINEER'S CERTIFICATE

I, GEORGE E. WADE, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP OF CHARLESTON HEIGHTS TR. No. 2, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING COMMISSION ACT AND ANY LOCAL ORDINANCES APPLICABLE OF THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: June 16, 1954

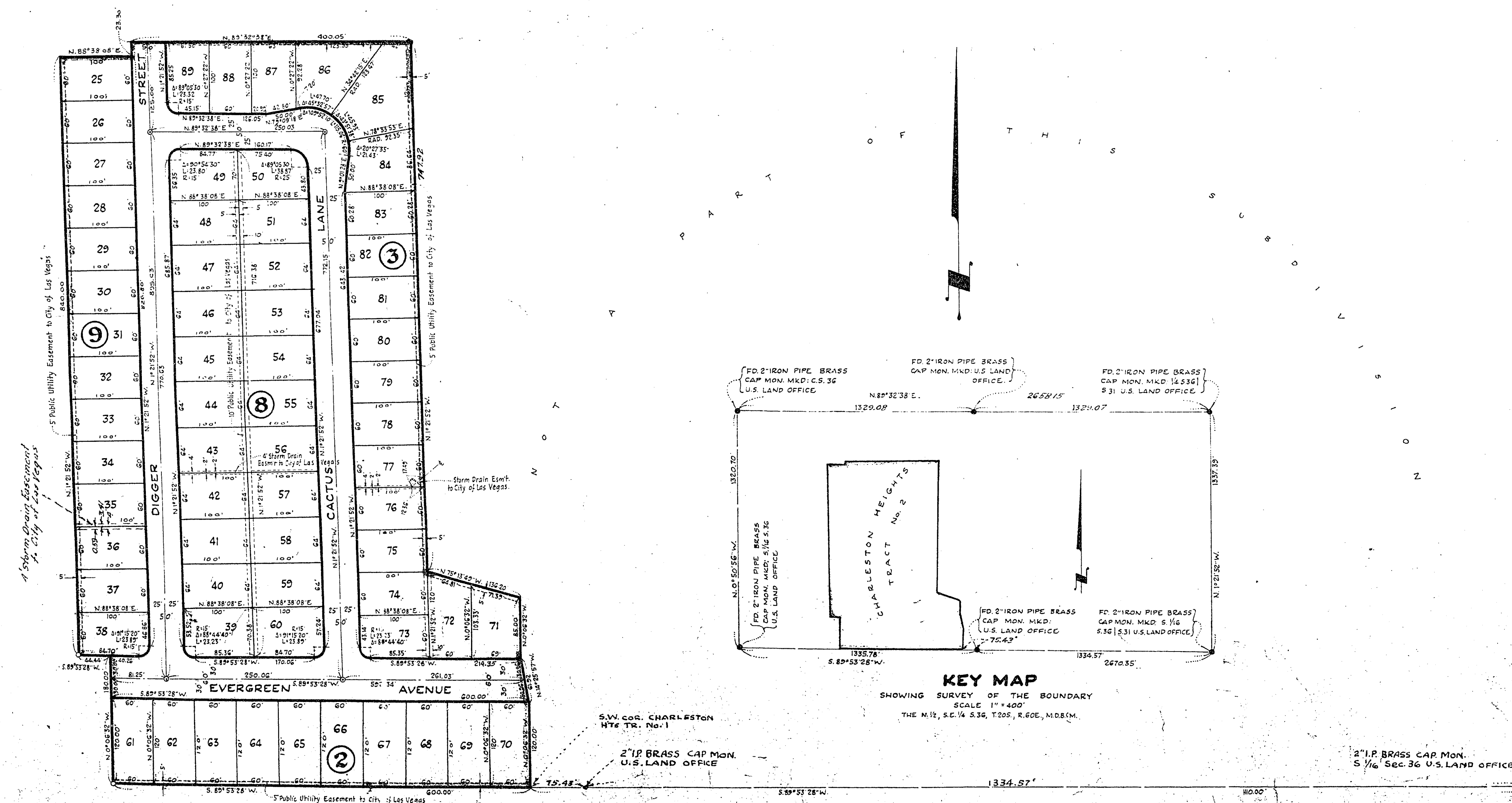
George E. Wade
CITY ENGINEER RE. 250

APPROVED
APPROVED AND ACCEPTED THIS 16th DAY OF JUNE, 1954 BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

C. O. Bauer
MAYOR

George E. Wade
CITY ENGINEER RE. 250

(C-1-59)



KEY MAP

SHOWING SURVEY OF THE BOUNDARY
SCALE 1"=400'
THE N. 1/2, SE. 1/4 SEC. 36, T.30 S., R.60 E., M.D.B. & M.

2" I.P. BRASS CAP MON.
S. 1/2 SEC. 36 U.S. LAND OFFICE