

CHARLESTON HEIGHTS SUBDIVISION

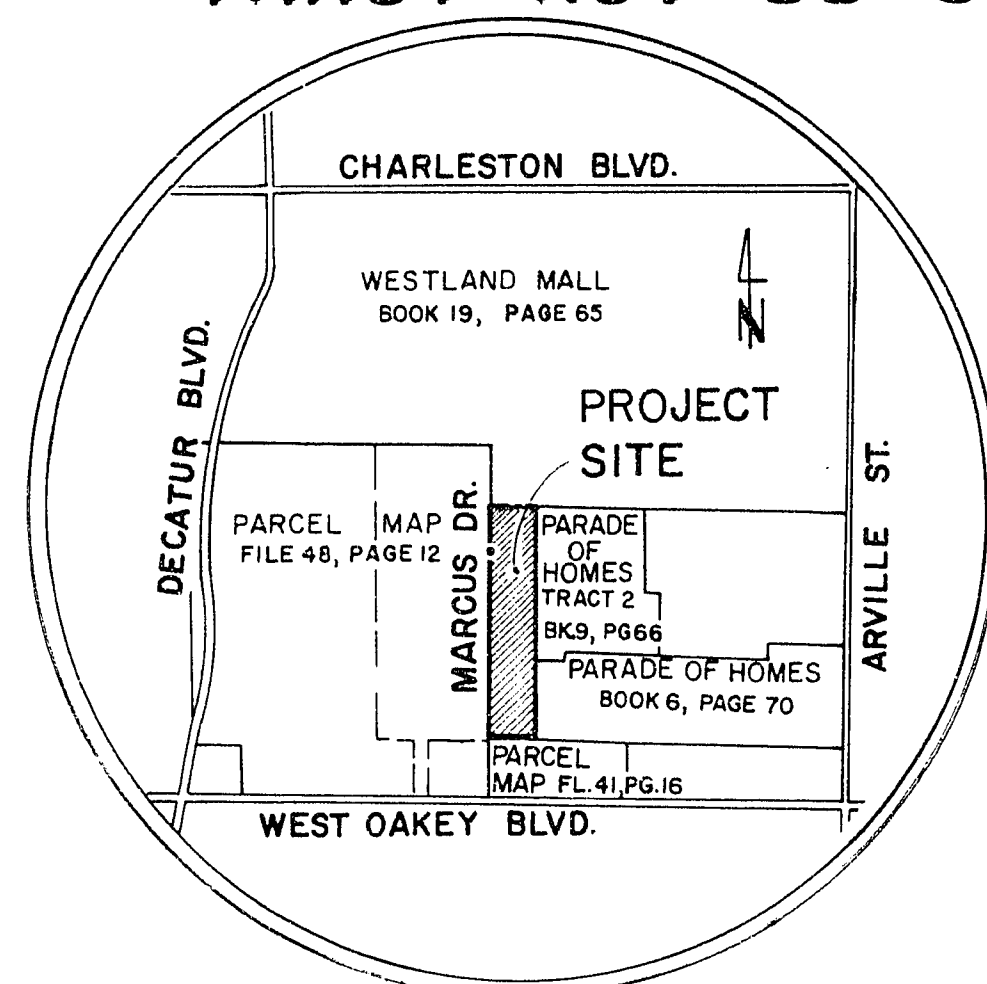
TRACT NO. 35-C

OWNER'S CERTIFICATE AND DEDICATION

Ernest A. Becker and Betty W. Becker do hereby certify that they are the owners of the parcel of land which is shown upon the plat of CHARLESTON HEIGHTS SUBDIVISION TRACT NO. 35-C and do hereby consent to the preparation and recordation of the plat and do hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public; furthermore, we the undersigned owners of the within-platted lands hereby grant and convey to the Las Vegas Valley Water District, Nevada Power Company, Community Cable TV, Southwest Gas Corporation, Central Telephone, and the City of Las Vegas, jointly and severally to their successors and assigns a three foot wide easement on all side property lines, and underground services to meter panels, a five foot wide easement on all property lines abutting public and private streets, above ground transformer pads, with an additional two feet around transformer pads, within the platted lands for the construction, maintenance, operation, and final removal of underground electric, water, natural gas, cable TV and telephone lines and appurtenances, together with the right of ingress and egress thereto.

Ernest A. Becker
ERNEST A. BECKER DATE

Betty W. Becker
BETTY W. BECKER DATE



ACKNOWLEDGEMENT

STATE OF NEVADA

SS

COUNTY OF CLARK

On this 13 day of May, 1986, personally appeared before me, a notary public in and for said county and state ERNEST A. BECKER and BETTY W. BECKER, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Anne W. Anderson NOTARY PUBLIC

MY COMMISSION EXPIRES 11/10/87 1987.

DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources, of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Thomas J. Soales 5-14-86
THOMAS J. SOALES DATE
DIVISION OF WATER RESOURCES

UTILITY AGENCIES AND APPROVALS

We, the herein named public utility agencies and companies, approve the grant of the designated easements.

Charles Kajkowski Jr. 5-8-86
CHARLES KAJKOWSKI, JR. DATE
ACTING CITY ENGINEER

David A. Donnelly 4/21/86
DAVID A. DONNELLY DATE
LAS VEGAS VALLEY WATER DISTRICT

Thomas J. Hosea 4/24/86
THOMAS J. HOSEA DATE
SOUTHWEST GAS CORPORATION

Joseph P. Fielding 4/21/86
JOSEPH P. FIELDING DATE
NEVADA POWER COMPANY

Nyles Smith 4/21/86
NYLES SMITH DATE
CENTRAL TELEPHONE COMPANY

Robert J. Withers 4/24/86
ROBERT J. WITHERS DATE
COMMUNITY CABLE TV

LEGAL DESCRIPTION

A parcel of land situate within the Southeast one-quarter (SE 1/4) of the Northwest one-quarter (NW 1/4) of Section 6, Township 21 South, Range 61 East, M.D.M., City of Las Vegas, Nevada, being more particularly described as follows:

Commencing at the West quarter corner of said Section 6, said point also being the southwest corner of Government Lot 5 and the intersection of the centerlines of Decatur Boulevard and West Oakley Boulevard; Thence South 89°46'58" East, 1129.99 feet along the east-west centerline of said Section 6, also being the centerline of West Oakley Boulevard to the one-sixteenth corner, also being the intersection of the centerlines of West Oakley Boulevard and Marcus Drive; Thence North 1°26'00" East, 300.11 feet along said centerline, also being the one-sixteenth line to the TRUE POINT OF BEGINNING; Thence continuing North 1°26'00" East, 728.86 feet along the one-sixteenth line; Thence South 89°34'58" East, 129.92 feet to the northwest corner of PARADE OF HOMES SUBDIVISION TRACT NO. 2, Book 9, Page 66 of plats; Thence South 1°26'46" West, 728.61 feet along the west line of PARADE OF HOMES SUBDIVISION TRACTS NO. 1 & 2 to the southwest corner of PARADE OF HOMES SUBDIVISION TRACT NO. 2; Thence North 89°41'46" West, 129.76 feet along the north line of Parcel Map File 41; Page 16 to the Point of Beginning.

The above described parcel contains an area of 2.172 acres, more or less.

CITY ENGINEER'S CERTIFICATE

I, Charles K. Kajkowski Jr., Acting City Engineer of the City of Las Vegas, hereby certify that I have examined this final map of CHARLESTON HEIGHTS SUBDIVISION NO. 35-C that it is substantially as it appears on the tentative map and any approved alterations thereof; that all provisions of NRS 278.010 through 278.630 and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct; that a performance bond has been deposited guaranteeing that monuments of the character and occupying the positions indicated will be set on or before MAY 8, 1987.

DATED THIS 20 DAY OF MAY, 1986.

Charles Kajkowski Jr.
CHARLES KAJKOWSKI, JR. ACTING CITY ENGINEER
NEVADA CERTIFICATE NO. 4784

CLARK COUNTY HEALTH DISTRICT

This final map is approved by the Clark County Health District for the Health Division of the Department of Human Resources. This approval concerns sewage disposal, water pollution, water quality and water supply facilities and is predicated upon plans for a public water supply and a community system for disposal of sewage.

Felix H. Havis 5-30-86
FELIX H. HAVIS DATE
CLARK COUNTY HEALTH DISTRICT

SURVEYOR'S CERTIFICATE

I, Rita M. Lumos, a registered land surveyor in the State of Nevada, certify that:

1. This is a true and accurate representation of the land surveyed under my direct supervision at the instance of Ernest A. Becker and Betty W. Becker.
2. The land surveyed lies within the SE 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 61 East, M.D.M., Las Vegas, Clark County, Nevada, and that the survey was completed on FEB 8, 1986.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and occupy the positions indicated by MAY 8, 1987, and that any appropriate performance bond has been posted with the governing body to assure their installation.

rita m. lumos
RITA M. LUMOS
NEVADA CERTIFICATE NO. 5094

PLANNING COMMISSION APPROVAL

Approved in conformity with the tentative map this 8th day of MAY, 1986 by the Planning Commission of the City of Las Vegas.

Harold P. Foster 5-8-86
HAROLD P. FOSTER, SECRETARY DATE

CITY COUNCIL APPROVAL

Approved & accepted this 21st day of MAY, 1986 by the City Council of the City of Las Vegas, Clark County, Nevada.

Ron Lurie 5-21-86
RON LURIE MAYOR PRO-TEM DATE

Carol A. Hawley 5-21-86
ATTEST: CAROL A. HAWLEY, CITY CLERK DATE

OFFICIAL PLAT OF CHARLESTON HEIGHTS SUBDIVISION TRACT NO. 35-C POR. SE1/4 NW1/4 SECTION 6, T21S, R61E, M.D.M. LAS VEGAS, NEVADA		FILE NO. <u>00913</u> FILED AT THE REQUEST OF ERNEST A. BECKER DATE <u>7-9-86</u> AT <u>4:16 PM</u> BOOK <u>35</u> PAGE <u>14</u> OF PLATS OFFICIAL RECORDS BOOK NO. <u>860709</u> CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE <u>27.50</u> DEPUTY <u>VS</u>
SEA ENGINEERS/PLANNERS	JOB NO. 2-366-002-861	
	DESIGNED RKF	
	DRAWN HP 1000 A600	
	COMP.	
	CHECKED	
	DATE MARCH, 1986	
	SHEET NO. <u>1</u> OF <u>2</u> SHEETS	