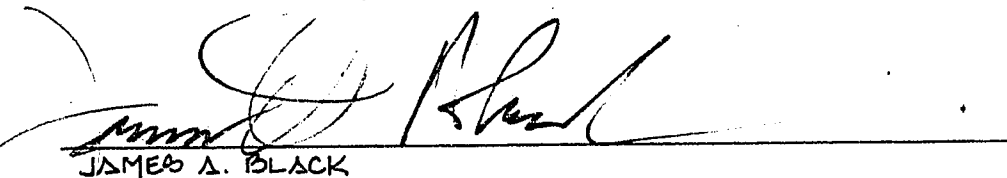


CALICO VISTA ESTATES - UNIT 1
A PORTION OF THE S1/2 OF THE NE1/4 OF SECTION 28, T.20S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

JAMES A. BLACK
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CALICO VISTA ESTATES - UNIT 1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC. AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, INCLUDING ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.
DATED THIS 28TH DAY OF DECEMBER, 1987

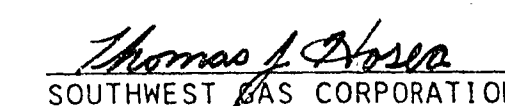

JAMES A. BLACK

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

 10/28/87
COMMUNITY CABLE T.V., INC. - ROBERT J. WITHERS DATE

 10/29/87
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

 10/26/87
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN DATE

 10-6-87
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

 10/6/87
LAS VEGAS VALLEY WATER DISTRICT - LEANNE L. MILLER DATE

 3-10-88
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 28TH DAY OF DECEMBER, 1987, PERSONALLY APPEARED BEFORE ME VICKY S. TROY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
JAMES A. BLACK

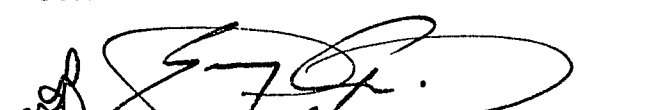
KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (THEY HE SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.


VICKY S. TROY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 18, 1991

 VICKY S. TROY
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Mar. 18, 1991.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF CALICO VISTA ESTATES - UNIT 1 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE MARCH 10, 1989


GARY A. PRESSWOOD
CITY ENGINEER, LAS VEGAS, NEVADA
R.P.E. 7569

3-10-88
DATE



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

 5 NOVEMBER 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

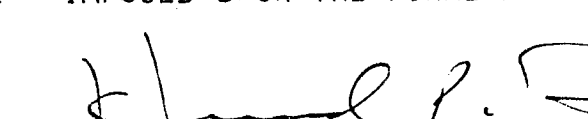
CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~COMMUNITY~~) WATER SUPPLY AND A (COMMUNITY, ~~SEWAGE~~) SYSTEM FOR DISPOSAL OF SEWAGE.

 01-04-88
CLARK COUNTY HEALTH DISTRICT - FELIX H. HAVIS DATE

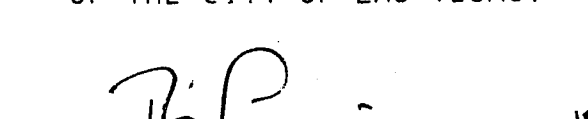
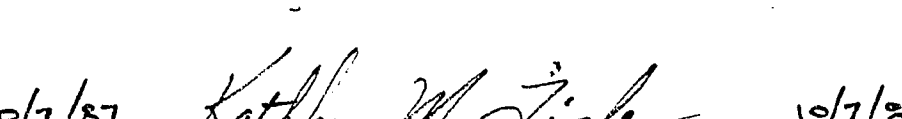
APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

 10/7/87
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 7TH DAY OF OCTOBER, 1987, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS.

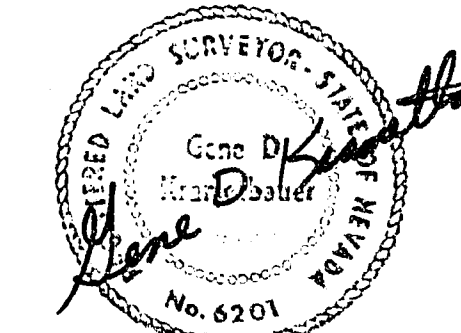
 10/7/87
RON LURIE
MAYOR
 10/7/87
KATHLEEN M. TIGHE
CITY CLERK



SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DIVERSIFIED INTERESTS
2. THE LANDS SURVEYED LIE WITHIN THE S1/2 OF THE NE1/4 OF SEC. 28, T.20S., R.60E., M.D.M.
3. AND THE SURVEY WAS COMPLETED ON 3/22/87
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
5. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY MARCH 10, 1989, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.


GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201



LEGAL DESCRIPTION

Calico Vista Estates - Unit 1
That portion of the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 28, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Northwest Corner (NW Cor.) of said South Half (S1/2) of the Northeast Quarter (NE1/4); thence N.89°10'50"E., along the North line thereof, 1139.07 feet; thence S.00°49'10"E., 433.97 feet to the TRUE POINT OF BEGINNING; thence S.49°04'15"E., 145.95 feet; thence S.79°12'41"E., 62.23 feet; thence N.84°53'57"E., 62.59 feet; thence N.74°04'20"E., 203.66 feet; thence N.66°40'46"E., along a radial line, 50.00 feet to a point on a curve concave Southwesterly and having a radius of 575.00 feet; thence Southeasterly along said curve, through a central angle of 00°08'40", an arc distance of 1.45 feet to a point; a radial line to said point bears N.66°49'25"E.; thence N.66°50'49"E., 100.00 feet; thence N.68°28'53"E., 83.52 feet; thence N.72°10'14"E., 115.10 feet; thence N.74°54'39"E., 122.95 feet; thence N.80°02'46"E., 123.42 feet; thence N.84°15'38"E., 100.37 feet; thence N.89°10'50"E., 25.00 feet; thence S.00°49'10"E., 277.22 feet to a point on a curve concave Southeasterly and having a radius of 1575.00 feet, a radial line to said point bears N.05°27'56"W.; thence Southwesterly along said curve, through a central angle of 18°03'51", an arc distance of 496.57 feet to a point of reverse curvature with a curve concave Northwesterly and having a radius of 2000.00 feet, a radial line to said point bears N.23°31'47"W.; thence Southwesterly along said curve, through a central angle of 10°45'47", an arc distance of 375.70 feet to a point of compound curvature with a curve concave Northwesterly and having a radius of 700.00 feet, a radial line to said point bears S.13°46'00"E.; thence Northwesterly along said curve, through a central angle of 48°10'05", an arc distance of 588.49 feet to a point; a radial line to said point bears S.35°24'05"W.; thence N.45°44'36"E., 378.50 feet to the TRUE POINT OF BEGINNING.

Containing 8.8953 acres, more or less.

BASIS OF BEARINGS

N.89°10'50"E., being the North line of the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 28, T. 20 S., R. 60 E., M.D.M., as shown by a map on file in the Office of the County Recorder, Clark County, Nevada, in File 45 of Records of Surveys, Page 99.

SHEET 1 OF 2

W.O. N° 3446D-1

NO. 00415
FILED AT THE REQUEST OF VTN nevada
DATED 3/21/88 AT M.
BOOK 39 PAGE 16
OF PLATS
OFFICIAL RECORDS BOOK, NO. 880321
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY

1012-1