

CARMEL POINT NO. 3 - BY LEWIS HOMES

A PORTION OF THE SOUTH HALF OF SECTION 8, T. 21 S., R. 60 E., M.D.M.
CITY OF LAS VEGAS CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THE PLAT OF "CARMEL POINT NO. 3 - BY LEWIS HOMES",
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT
AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND
EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC;
FURTHERMORE, I, THE UNDERSIGNED AGENT OF THE WITHIN PLATTED LANDS,
HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, LAS VEGAS VALLEY
WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY,
CENTRAL TELEPHONE COMPANY AND COMMUNITY CABLE T.V., INC. JOINTLY AND
SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE
UTILITY EASEMENT ON ALL SIDE LOT LINES, AND UNDERGROUND SERVICES
TO METER PANELS, A FIVE FOOT (5') WIDE UTILITY EASEMENT ON ALL PROPERTY
LINES ABUTTING PUBLIC STREETS, INCLUDING STREET LIGHTS, ABOVE GROUND
TRANSFORMER PADS AND ADDITIONAL TWO FEET (2') AROUND TRANSFORMER PADS,
WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION
AND FINAL REMOVAL OF UNDERGROUND WATER, GAS, POWER, STREET LIGHTS,
TELEPHONE AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS
THEREON. ADDITIONAL EASEMENTS TO NEVADA POWER COMPANY AS SHOWN HEREON.
DATED THIS 18TH DAY OF AUG., 1986.
LEWIS HOMES OF NEVADA, A PARTNERSHIP.

William N. Dane
WILLIAM N. DANE, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 18TH DAY OF AUGUST IN THE YEAR 1986, BEFORE ME,
DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED WILLIAM N. DANE, PERSONALLY KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1989



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES
APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

David A. Donnelly 8/11/86
LAS VEGAS VALLEY WATER DISTRICT
DAVID A. DONNELLY DATE

Thomas J. Hosea 8/12/86
SOUTHWEST GAS CORPORATION
THOMAS J. HOSEA DATE

J. P. Fielding 11/19/86
NEVADA POWER COMPANY
J. P. FIELDING DATE

Dean T. Whitman 8/11/86
CENTRAL TELEPHONE COMPANY
DEAN T. WHITMAN DATE

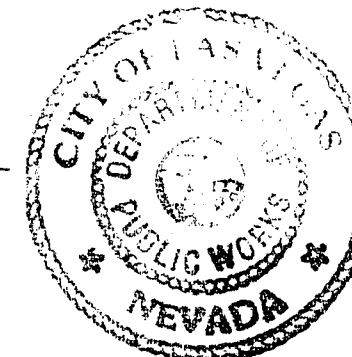
Robert J. Withers 11/12/86
COMMUNITY CABLE T.V., INC.
ROBERT J. WITHERS DATE
Charles Kajkowski Jr. 8-6-86
C.L.V. CHARLES KAJKOWSKI JR. DATE

CITY ENGINEER'S CERTIFICATE

I, CHARLES KAJKOWSKI JR., CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY
THAT I HAVE EXAMINED THE FINAL MAP OF "CARMEL POINT NO. 3 - BY
LEWIS HOMES" THAT IT IS SUBSTANTIALLY
AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF; THAT
PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY
CORRECT. THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING
THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED
WILL BE SET ON OR BEFORE THE 6TH OF AUGUST, 1987.

Charles Kajkowski Jr.
CHARLES KAJKOWSKI JR., CITY ENGINEER
NEVADA CERTIFICATE NO. 4784

8-6-86
DATE



LEGAL DESCRIPTION

Being a portion of Lot 2 as delineated on that certain Parcel Map on file in
the Clark County Nevada Recorder's office as Page 91 of File 46 of Parcel
Maps lying within the South Half (S $\frac{1}{2}$) of Section 8, Township 21 South, range
60 East, M.D.M., Clark County, Nevada described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of SAID
Section 8; thence South 88°51'13" East, along the South line thereof,
2493.05 feet; thence departing said South line, North 01°08'47" East, 150.00
feet; thence tangent to the last named bearing curving to the left along a
curve being concave Southwesterly and having a radius of 370.00 feet,
through a central angle of 45°05'54", an arc length of 291.23 feet; thence
North 43°57'07" West, 335.72 feet to the TRUE POINT OF BEGINNING; thence
South 46°02'53" West, 252.79 feet; thence North 88°51'13" West, 786.28 feet
to a point on a non-tangent curve (a radial line to said point bears North
60°27'47" East); thence tangent to a bearing of North 29°32'13" West,
curving to the right along a curve being concave Northeasterly and having a
radius of 1223.00 feet, through a central angle of 36°01'25", an arc length
of 768.94 feet to a point on the South line of the 23.00 feet wide
Greenbelt Strip along Lake South Drive (a radial line to said point bears
North 07°52'45" East); thence along said South line, tangent to a bearing of
South 82°07'15" East, curving to the right along a curve being concave
Southwesterly and having a radius of 8364.08 feet, through a central angle
of 01°59'21", an arc length of 290.38 feet to a point of reverse curvature
(a radial line to said point bears North 09°52'06" East); thence tangent to
a bearing of South 80°07'54" East, curving to the left along a curve being
concave Northeasterly and having a radius of 8484.08 feet, through a central
angle of 03°40'25", an arc length of 543.97 feet to a point of reverse
curvature (a radial line to said point bears North 06°11'41" East); thence
tangent to a bearing of South 83°48'19" East, curving to the right along a
curve being concave Southwesterly and having a radius of 15.00 feet, through
a central angle of 89°37'45", an arc length of 23.46 feet; thence radially
South 84°10'34" East, 40.00 feet; thence South 05°49'28" West, 20.00 feet;
thence tangent to the last named bearing, curving to the left along a curve
being concave Northeasterly and having a radius of 330.00 feet, through a
central angle of 49°46'33", an arc length of 286.69 feet; thence South
43°57'07" East, 219.01 feet to the TRUE POINT OF BEGINNING.

Containing 14.440 acres.

BASIS OF BEARING

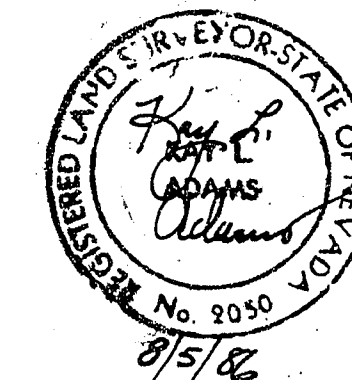
SOUTH 89°22'10" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST
QUARTER (SE $\frac{1}{4}$) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AS
SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS
PAGE 91 OF FILE 46 OF PARCEL MAPS.

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF
NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN SOUTHWEST QUARTER (SW $\frac{1}{4}$)
OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA.
AND THE SURVEY WAS COMPLETED ON August 5, 1986.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE
POSITIONS INDICATED BY August 6, 1987 AND THAT AN
APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING
BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams
KAY L. ADAMS, R.L.S.
NEVADA CERTIFICATE NO. 2050



APPROVALS

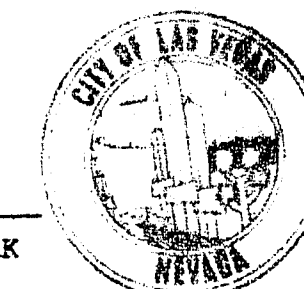
APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 10TH DAY
OF JULY, 1986, BY THE PLANNING COMMISSION OF THE
CITY OF LAS VEGAS.

Harold P. Foster
HAROLD P. FOSTER - SECRETARY

APPROVED AND ACCEPTED THIS 6TH DAY OF AUGUST, 1986, BY
THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR

ATTEST: Carol Ann Hawley
CAROL ANN HAWLEY CITY CLERK



CLARK CO. HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR
THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A
PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 11-13-86
CLARK COUNTY HEALTH DISTRICT
FELIX H. HAVIS DATE

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING
WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS
OFFICE.

Robert Coache 8-19-86
DIVISION OF WATER RESOURCES
ROBERT COACHE DATE

NO.	00938
FILED AT THE REQUEST OF	G. C. Wallace
DATE	12-13-86 3:30 pm
BOOK	36
PAGE	9
OF PLATS	2025
OFFICIAL RECORDS BOOK NO.	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$	47.50 DEPUTY CK

1029-3

SHEET 1 OF 3
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