

CARMEL POINT NO. 4 - BY LEWIS HOMES

A PORTION OF THE SOUTH HALF (S1/2) OF SECTION 8, T 21 S, R 60 E, M.D.M.,

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF "CARMEL POINT NO. 4 - BY LEWIS HOMES". AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL LOT LINES ABUTTING PUBLIC STREETS, AND ABOVE-GROUND TRANSFORMER PADS, AND A TWO FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON AREA (LOTS A THROUGH B), FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 29TH DAY OF July, 1987.
LEWIS HOMES OF NEVADA, A PARTNERSHIP.

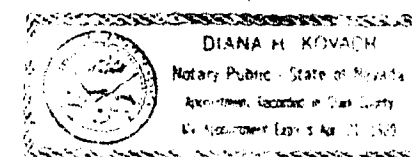
William N. Dane
WILLIAM N. DANE, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 29TH DAY OF July, IN THE YEAR 1987, BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM N. DANE, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1989



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

David A. Donnelly 7/24/87
LAS VEGAS VALLEY WATER DISTRICT
DAVID A. DONNELLY DATE

Randy Ortlinghaus 7/23/87
SOUTHWEST GAS CORPORATION
RANDY ORTLINGHAUS DATE

Joseph P. Fielding 7/24/87
NEVADA POWER COMPANY
JOSEPH P. FIELDING DATE

S. G. Turner 7-23-87
CENTRAL TELEPHONE COMPANY
S. G. TURNER DATE

Robert J. Withers 7/24/87
COMMUNITY CABLE T.V.
ROBERT J. WITHERS DATE

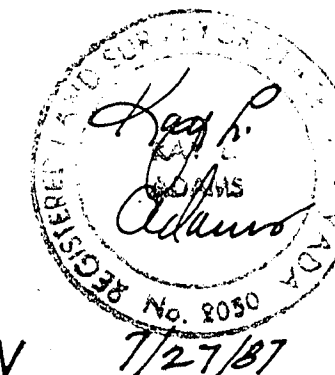
GARY A. PRESSWOOD 8-18-87 5-20-87
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S1/2) OF SECTION 8, T 21 S, R 60 E, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- AND THE SURVEY WAS COMPLETED ON 7/27, 1987. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY MAY 6, 1988, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

KAY L. ADAMS, R.L.S.
NEVADA CERTIFICATE NO. 2050



LEGAL DESCRIPTION

BEING A PORTION OF LOT 2 AS DELINEATED ON THAT CERTAIN PARCEL MAP ON FILE IN THE CLARK COUNTY NEVADA RECORDER'S OFFICE AS PAGE 91 OF FILE 46 OF PARCEL MAPS, LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 8; THENCE SOUTH 88°51'38" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW1/4), A DISTANCE OF 1181.47 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 01°08'22" EAST, 470.18 FEET TO A POINT BEING THE SOUTHWEST CORNER OF CARMEL POINT NO. 3 - BY LEWIS HOMES AS SHOWN BY A MAP THEREOF ON FILE IN THE CLARK COUNTY NEVADA RECORDER'S OFFICE AS PAGE 9 OF BOOK 36 OF PLATS, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 80°29'30" WEST, 142.06 FEET; THENCE SOUTH 83°33'49" WEST, 50.00 FEET; THENCE TANGENT TO A BEARING OF NORTH 06°26'11" WEST, CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE WESTERLY AND HAVING A RADIUS OF 593.65 FEET, THROUGH A CENTRAL ANGLE OF 00°25'05", AN ARC LENGTH OF 4.33 FEET TO A POINT OF COMPOUND CURVATURE (A RADIAL LINE THROUGH SAID POINT BEARS NORTH 83°08'44" EAST); THENCE CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 15.00 FEET, THROUGH A CENTRAL ANGLE OF 82°00'22", AN ARC LENGTH OF 21.47 FEET; THENCE NORTH 88°51'38" WEST, 105.91 FEET; THENCE NORTH 01°08'22" EAST, 50.00 FEET; THENCE NORTH 19°34'35" WEST, 193.15 FEET; THENCE NORTH 44°18'46" WEST, 35.45 FEET; THENCE NORTH 84°34'13" WEST, 280.00 FEET; THENCE NORTH 05°25'47" EAST, 128.00 FEET; THENCE SOUTH 84°34'13" EAST, 2.60 FEET; THENCE NORTH 05°25'47" EAST, 131.00 FEET; THENCE NORTH 84°34'13" WEST, 45.54 FEET; THENCE NORTH 05°25'47" EAST, 128.00 FEET; THENCE NORTH 84°34'13" WEST, 4.25 FEET; THENCE NORTH 05°25'47" EAST, 133.27 FEET; THENCE TANGENT TO A BEARING OF SOUTH 85°44'06" EAST, CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 8364.08 FEET, THROUGH A CENTRAL ANGLE OF 03°36'53", AN ARC LENGTH OF 527.67 FEET TO A POINT (A RADIAL LINE TO SAID POINT BEARS NORTH 07°52'47" EAST); THENCE ALONG THE WESTERLY LINE OF THE AFOREMENTIONED CARMEL POINT NO. 3 - BY LEWIS HOMES, TANGENT TO A BEARING OF SOUTH 06°28'52" WEST, CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 1223.00 FEET, THROUGH A CENTRAL ANGLE OF 36°01'05", AN ARC LENGTH OF 788.82 FEET TO THE POINT OF BEGINNING (A RADIAL LINE TO SAID POINT BEARS SOUTH 60°27'47" WEST).

CONTAINING 7.990 ACRES.

BASIS OF BEARING

SOUTH 89°22'10" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 91 OF FILE 46 OF PARCEL MAPS.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CARMEL POINT NO. 4 - BY LEWIS HOMES" AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 20TH OF MAY, 1988.

GARY A. PRESSWOOD 8-18-87 5-20-87
GARY A. PRESSWOOD DATE
NEVADA CERTIFICATE NO. 7569

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Navis 7-24-87
CLARK COUNTY HEALTH DISTRICT DATE
FELIX H. NAVIS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY (SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE).

George W. Quinn 27 July 1987
DIVISION OF WATER RESOURCES DATE
GEORGE W. QUINN

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 5/20/87
DATE DIRECTOR OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 20TH DAY MAY, 1987, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS.

Ron Lurie
RON LURIE - MAYOR

ATTEST: Kathleen M. Tighe
KATHLEEN M. TIGHE - CITY CLERK

NO.	00748
FILED AT THE REQUEST OF	
G.C. Wallace Inc	
DATE	8-22-87 1532
BOOK	27 PAGE 79
OF PLATS	
OFFICIAL RECORDS BOOK NO. 81082	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SNIFF, RECORDER	
FEE \$ 30.00 DEPUTY	

SHEET 1 OF 2

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1029-4