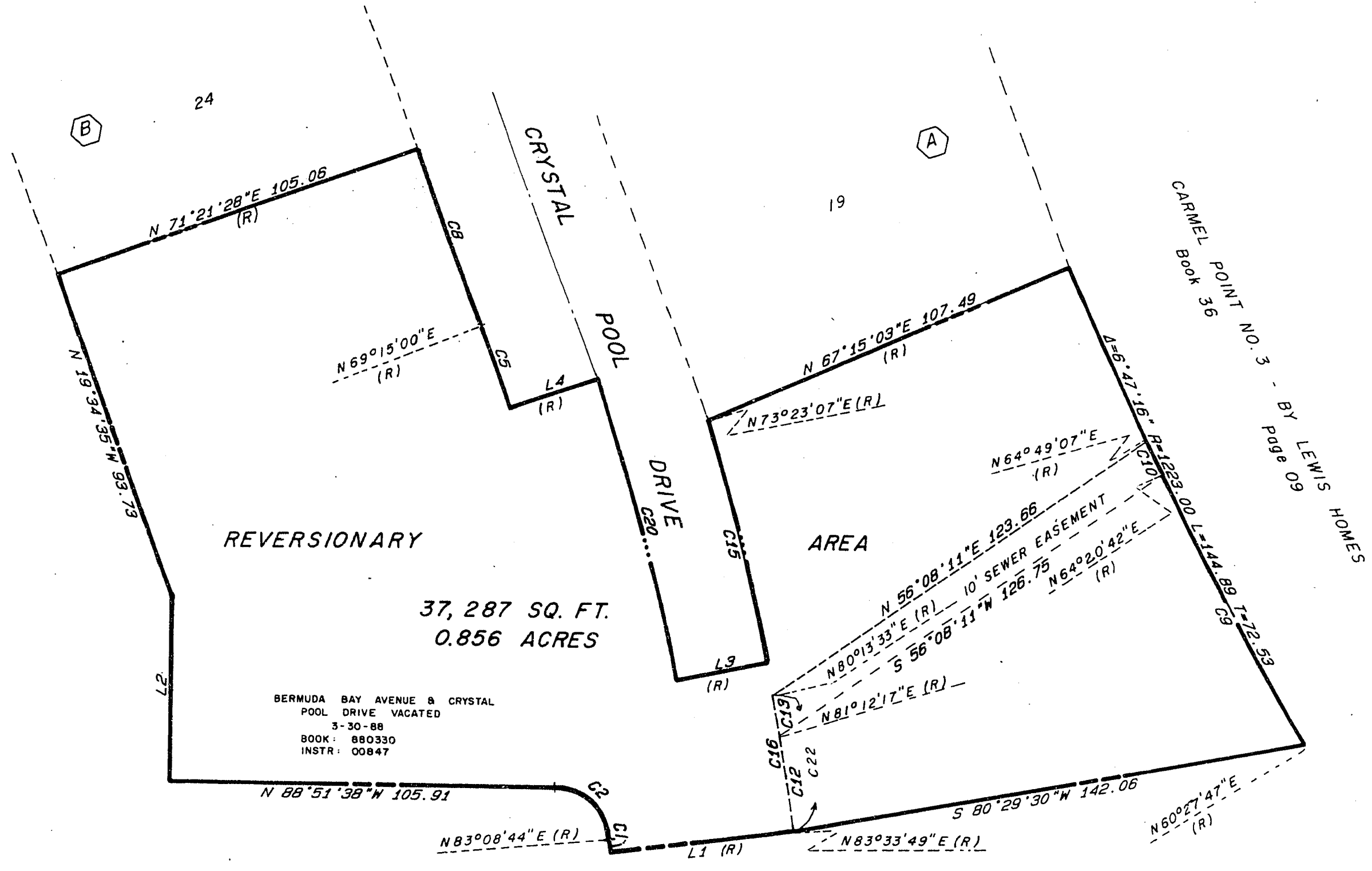


# REVERSIONARY MAP REVERTING TO ACREAGE A PORTION OF CARMEL POINT NO. 4 - BY LEWIS HOMES

LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 8, T 21 S, R 60 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LINE	BEARING	DISTANCE
1	S 83°33'49"W	50.00
2	N 01°08'22"E	50.00
3	S 79°26'19"W	25.00
4	S 71°33'07"W	25.00

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	0°25'05"	593.65	4.33	2.17
2	82°00'22"	15.00	21.47	13.04
3	1°43'35"	1378.00	41.52	20.76
4	0°28'53"	1378.00	9.17	4.59
5	2°18'07"	593.65	23.85	11.93
6	3°29'14"	593.65	36.13	18.07
7	106°06'01"	15.00	27.78	19.94
8	2°06'28"	1378.00	50.69	29.35
9	3°52'55"	1223.00	92.86	41.45
10	0°28'25"	1223.00	10.11	5.05
11	2°25'56"	1223.00	51.91	25.96
12	2°21'32"	643.65	26.50	13.25
13	0°58'44"	643.65	11.00	5.50
14	6°50'26"	643.65	76.85	38.47
15	6°03'08"	643.65	67.99	34.03
16	4°07'34"	643.65	46.35	23.19
17	8°21'30"	618.65	90.25	45.21
18	3°39'13"	618.65	39.45	19.73
19	4°07'35"	618.65	44.55	22.29
20	7°53'08"	618.65	85.15	42.64
21	5°47'21"	593.65	59.98	30.02
22	3°20'16"	643.65	37.50	18.75

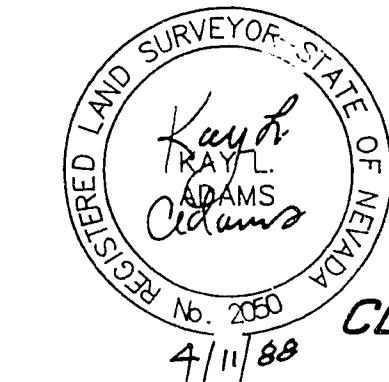
### CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THIS "REVERSIONARY MAP TO REVERT TO ACREAGE A PORTION OF CARMEL POINT NO. 4 - BY LEWIS HOMES", THAT IT COMPLIES WITH N.R.S. 278.490 AND IS TECHNICALLY CORRECT.

Gary A. Presswood 4-5-88  
GARY A. PRESSWOOD  
CITY ENGINEER  
NEVADA CERTIFICATE NO. 7569

### SURVEYOR'S CERTIFICATE

- I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
  - THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S1/2) OF SECTION 8, T 21 S, R 60 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON FEBRUARY 16, 1988.
  - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
  - THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED.



KAY L. ADAMS  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2050

### CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 2-22-88  
CLARK COUNTY HEALTH DISTRICT  
LONNIE C. EMPEY

### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 26 January 1988  
DIVISION OF WATER RESOURCES  
GEORGE W. QUINN

### COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 1/14/88  
DATE  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
HAROLD P. FOSTER  
CITY OF LAS VEGAS

### APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 20<sup>TH</sup> DAY OF JANUARY, 1988, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS.

Ron Lurie  
RON LURIE - MAYOR  
ATTEST: Kathleen M. Tighe  
KATHLEEN M. TIGHE - CITY CLERK

### BASIS OF BEARINGS

SOUTH 89°22'10" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 91 OF FILE 46 OF PARCEL MAPS.

### OWNER'S CERTIFICATE

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND DESCRIBED HEREON AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE PURPOSES OF REVERTING TO ACREAGE THE PARCEL OF LAND SO DESCRIBED. DATED January 29, 1988.

LEWIS HOMES OF NEVADA, A PARTNERSHIP.

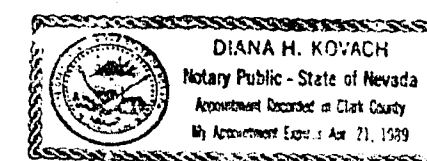
William N. Dane  
WILLIAM N. DANE, AGENT

### ACKNOWLEDGEMENT

STATE OF NEVADA) SS  
COUNTY OF CLARK)

ON THIS 29<sup>th</sup> DAY OF January IN THE YEAR 1988, BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William N. Dane, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT he EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach  
DIANA H. KOVACH  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: APRIL 21, 1989



### LEGAL DESCRIPTION

LOTS 20 AND 21 OF BLOCK A, LOTS 22 AND 23 OF BLOCK B, ALL OF (VACATED) BERMUDA BAY AVENUE AND A PORTION OF (VACATED) CRYSTAL POOL DRIVE AS VACATED BY INSTRUMENT NO. 00847, ALL IN CARMEL POINT NO. 4 - BY LEWIS HOMES AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS PAGE 79 OF BOOK 37 OF PLATS.

### UTILITY/AGENCY APPROVALS

APPROVED BY THE UNDERSIGNED UTILITY AGENCIES AND COMPANIES.

David A. Donnelly 1/25/88  
LAS VEGAS VALLEY WATER DISTRICT  
DAVID A. DONNELLY

Thomas J. Hosea 1-25-88  
SOUTHWEST GAS CORPORATION  
THOMAS J. HOSEA

Dean T. Whitman 1/25/88  
CENTRAL TELEPHONE COMPANY  
DEAN T. WHITMAN

Robert J. Lower 1-25-88  
COMMUNITY TABLE F.V.  
ROBERT J. LOWER

Gary A. Presswood 4-5-88  
CITY OF LAS VEGAS  
GARY A. PRESSWOOD

