

CARMEL POINT NO. 4A - BY LEWIS HOMES

A SUBDIVISION OF A PORTION OF THE SOUTH HALF (S 1/2) OF S8, T 21 S, R 60 E, M. D. M.
AND A PORTION OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 46, PAGE 91 OF PARCEL MAPS
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF "CARMEL POINT NO. 4A - BY LEWIS HOMES", AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT SIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS, WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE UNDERSIGNED DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE UTILITY EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS.

DATED THIS 29th DAY OF January, 1988.
LEWIS HOMES OF NEVADA, A PARTNERSHIP.

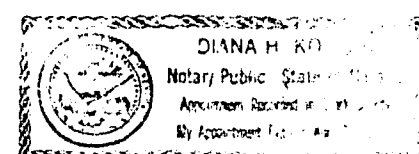
William N. Dane
WILLIAM N. DANE, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 29th DAY OF January IN THE YEAR 1988, BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM N. DANE, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN STATED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: APRIL 21, 1989



UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

David A. Donnelly 1/25/88
LAS VEGAS VALLEY WATER DISTRICT
DAVID A. DONNELLY DATE

Thomas J. Hosea 1-25-88
SOUTHWEST GAS CORPORATION
THOMAS J. HOSEA DATE

Joseph P. Fielding 2/3/88
NEVADA POWER COMPANY
JOSEPH P. FIELDING DATE

Dean T. Whitman 1/25/88
CENTRAL TELEPHONE COMPANY
DEAN T. WHITMAN DATE

Robert J. Owens 1-25-88
COMMUNITY CABLE T.V.
ROBERT J. OWENS DATE

Gary Presswood 1-5-88
CITY OF LAS VEGAS - GARY PRESSWOOD DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S 1/2) OF SECTION 8, T 21 S, R 60 E, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- AND THE SURVEY WAS COMPLETED ON 2/25, 1988.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY February 20, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

KAY L. ADAMS, R.L.S.
NEVADA CERTIFICATE NO. 2050

LEGAL DESCRIPTION

BEING A PORTION OF LOT 2 AS DELINEATED ON THAT CERTAIN PARCEL MAP ON FILE IN THE CLARK COUNTY NEVADA RECORDER'S OFFICE AS PAGE 91 OF FILE 46 OF PARCEL MAPS, AND A PORTION OF THE SOUTH HALF (S 1/2) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 8; THENCE SOUTH 88°53'34" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 1181.47 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 01°08'22" EAST, 463.51 FEET TO A POINT BEING THE SOUTHWEST CORNER OF CARMEL POINT NO. 3 - BY LEWIS HOMES AS SHOWN BY A MAP THEREOF ON FILE IN THE CLARK COUNTY NEVADA RECORDER'S OFFICE AS PAGE 9 OF BOOK 36 OF PLATS; SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 80°29'30" WEST, 166.74 FEET; THENCE NORTH 33°14'12" WEST, 4.20 FEET; THENCE TANGENT TO A BEARING OF SOUTH 56°45'48" WEST, CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 45.50 FEET, THROUGH A CENTRAL ANGLE OF 89°45'46", AN ARC LENGTH OF 71.28 FEET TO A POINT (A RADIAL LINE TO SAID POINT BEARS SOUTH 56°31'34" WEST); THENCE NORTH 88°51'38" WEST, 106.61 FEET; THENCE NORTH 02°03'40" WEST, 137.89 FEET TO THE SOUTHWEST CORNER OF LOT 24 OF BLOCK B OF "CARMEL POINT NO. 4 - BY LEWIS HOMES" AS SHOWN BY A MAP THEREOF ON FILE IN SAID RECORDER'S OFFICE AS PAGE 79 OF BOOK 37 OF PLATS; THENCE NORTH 71°21'28" EAST, 105.06 FEET TO THE SOUTHEAST CORNER OF SAID LOT 24; THENCE TANGENT TO A BEARING OF SOUTH 18°38'32" EAST, CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1378.00 FEET, THROUGH A CENTRAL ANGLE OF 02°06'28", AN ARC LENGTH OF 50.69 FEET TO A POINT OF REVERSE CURVATURE (A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 69°15'00" WEST; THENCE, CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 593.65 FEET, THROUGH A CENTRAL ANGLE OF 02°18'07", AN ARC LENGTH OF 23.85 FEET; THENCE RADIALLY NORTH 71°33'07" EAST, 25.00 FEET; THENCE TANGENT TO A BEARING OF SOUTH 18°26'53" EAST, CURVING TO THE RIGHT ALONG A CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 618.65 FEET, THROUGH A CENTRAL ANGLE OF 07°53'08", AN ARC LENGTH OF 85.14 FEET; THENCE RADIALLY NORTH 79°26'15" EAST, 25.00 FEET; THENCE TANGENT TO A BEARING OF NORTH 10°33'45" WEST, CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 643.65 FEET, THROUGH A CENTRAL ANGLE OF 06°03'08", AN ARC LENGTH OF 67.99 FEET TO THE SOUTHWEST CORNER OF LOT 19 OF BLOCK A OF THE AFOREMENTIONED "CARMEL POINT NO. 4 - BY LEWIS HOMES"; (A RADIAL LINE TO SAID POINT BEARS NORTH 73°23'07" EAST); THENCE NORTH 67°15'03" EAST, 107.49 FEET TO THE SOUTHEAST CORNER OF SAID LOT 19; THENCE ALONG THE WESTERLY LINE OF THE AFOREMENTIONED "CARMEL POINT NO. 3 - BY LEWIS HOMES", TANGENT TO A BEARING OF SOUTH 22°44'57" EAST, CURVING TO THE LEFT ALONG A CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1223.00 FEET, THROUGH A CENTRAL ANGLE OF 06°47'16", AN ARC LENGTH OF 144.89 FEET TO THE POINT OF BEGINNING (A RADIAL LINE TO SAID POINT BEARS SOUTH 60°27'47" WEST).

CONTAINING 0.928 ACRES.

BASIS OF BEARING

SOUTH 89°22'10" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 91 OF FILE 46 OF PARCEL MAPS.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CARMEL POINT NO. 4A - BY LEWIS HOMES" AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 20th OF February, 1988.

Gary A. Presswood 1-5-88
GARY A. PRESSWOOD, CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
P.E. NO. 07563 DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 2-11-88
CLARK COUNTY HEALTH DISTRICT
CLARE A. SCHMUTZ DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 26 January 1988
DIVISION OF WATER RESOURCES
GEORGE W. QUINN DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

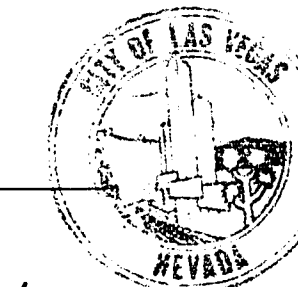
Harold P. Foster 1/20/88
DATE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 20th DAY JANUARY, 1988, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS.

Ron Lurie
RON LURIE - MAYOR

ATTEST: Kathleen M. Tighe
KATHLEEN M. TIGHE - CITY CLERK



INSTRUMENT No. 00740
OFFICIAL RECORDS BOOK 880411
FILED AT THE REQUEST OF
GC Wallace Inc
DATE 4-11-88 AT 16:22
BOOK 39 PAGE 32
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 26.25 DEPUTY VS

SHEET 1 OF 2