

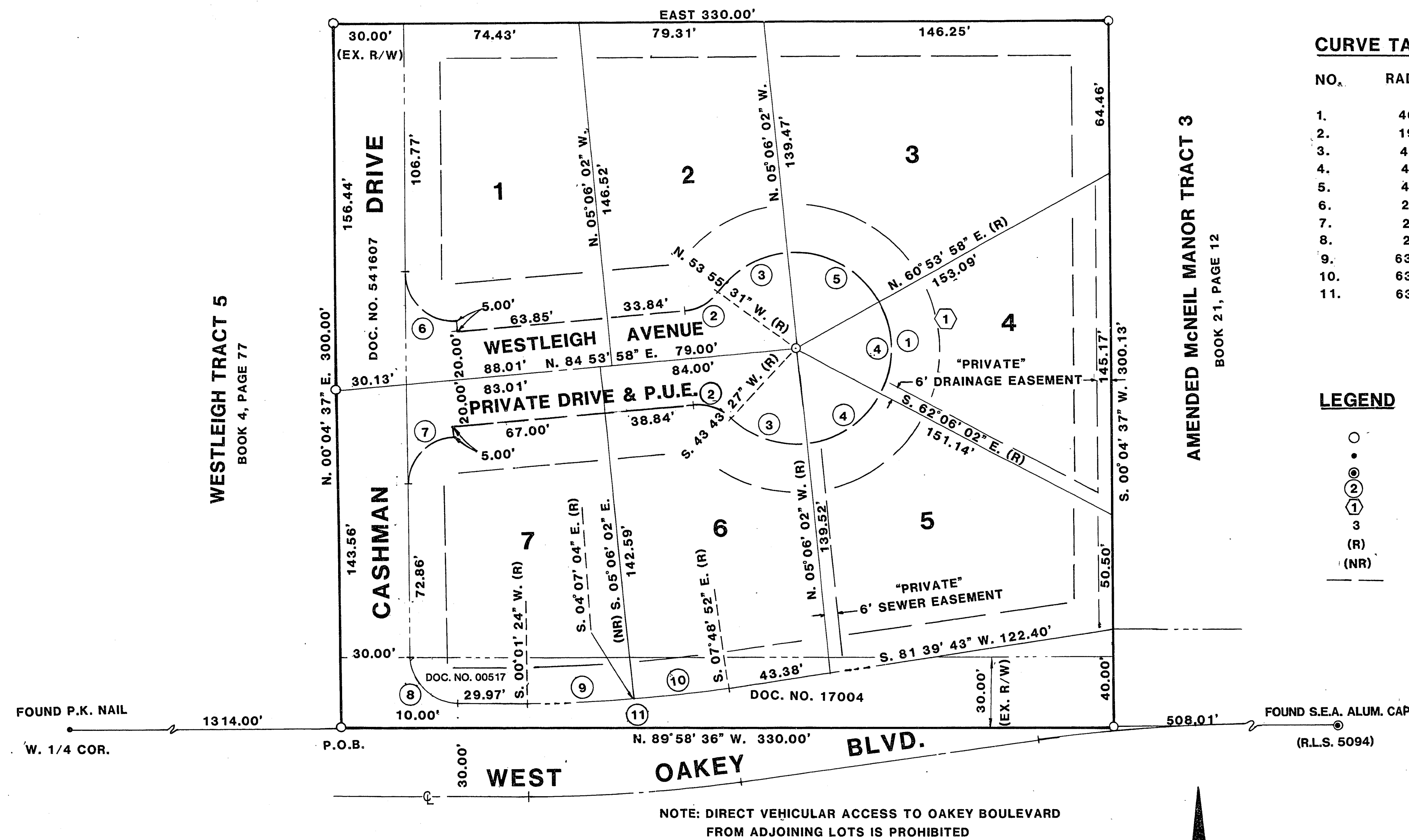
Book 861010

CASHMAN COURT SUBDIVISION

00601
SHEET 2 OF 2

BEING A PORTION OF THE NW1/4 OF SECTION 5, T. 21 S., R. 61 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

RE DEVELOPMENT



CURVE TABLE

NO.	RADIUS	LENGTH	DELTA	TANGENT
1.	40.50'	196.26'	277°38'58"	53.33'
2.	19.50'	16.62'	48°49'29"	8.85'
3.	40.50'	34.51'	48°49'29"	18.38'
4.	40.50'	40.29'	57°00'00"	21.99'
5.	40.50'	26.30'	66°00'00"	46.66'
6.	20.00'	33.22'	95°10'39"	21.89'
7.	20.00'	29.61'	84°49'21"	18.27'
8.	20.00'	31.43'	90°03'13"	20.02'
9.	630.78'	45.59'	04°08'28"	22.81'
10.	630.78'	40.70'	03°41'48"	20.36'
11.	630.78'	86.29'	07°50'16"	43.21'

LEGEND

- SET REBAR & ALUM. CAP (R.L.S. 6015) W/BRASS CAP TIES
- FOUND POINT AS INDICATED
- ② FOUND S.E.A. ALUM. CAP (R.L.S. 5094)
- ① CURVE NUMBER
- ③ BLOCK NUMBER
- 3 LOT NUMBER
- (R) RADIAL
- (NR) NON-RADIAL
- MINIMUM BUILDING SETBACK LINE (20' FRONT & 15' SIDE FOR CORNER LOTS & ALL REAR)



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