

CASHMAN COURT SUBDIVISION
BEING A PORTION OF THE NW 1/4 OF SECTION 5, T. 21 S., R. 61 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNERS CERTIFICATE

CAROL PAPPAS, HARRY J. PAPPAS, & JOHN J. PAPPAS, JR.
DO HEREBY CERTIFY THAT THEY ARE THE OWNER OF THE PARCEL OF
LAND WHICH IS SHOWN UPON THE PLAT OF CASHMAN COURT SUBDIVISION
AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF
THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS AND
PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE
USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF
THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY,
SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT,
COMMUNITY CABLE TV, AND THEIR
SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE
PROPERTY LINES, AND UNDERGROUND SERVICES TO METER PANELS, A
FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE
AND PUBLIC STREETS, INCLUDING ABOVE GROUND TRANSFORMER PADS,
WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER AND TELEPHONE,
GAS, WATER AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH
THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THEY HEREBY
INDICATE THAT SOLID WASTE WILL BE HANDLED BY A FRANCHISED SOLID
WASTE COMPANY AND DIRECT VEHICULAR ACCESS TO OAKLEY BOULEVARD IS
PROHIBITED.

Carol Pappas 3/24/86 Harry J. Pappas 3/24/86
CAROL PAPPAS DATE HARRY J. PAPPAS DATE
John J. Pappas Jr. 3/24/86
JOHN J. PAPPAS JR. DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE
THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Withers 4/28/86
COMMUNITY CABLE TV - ROBERT J. WITHERS
Joseph P. Fielding 4/14/86
NEVADA POWER COMPANY - JOSEPH P. FIELDING
Nyles Smith 4/14/86
CENTRAL TELEPHONE COMPANY - NYLES SMITH
Thomas J. Hosea 4/9/86
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA
David A. Donnelly 4/14/86
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 24th DAY OF March, 1986, PERSONALLY
APPEARED BEFORE ME, DIANE MCCONNELL, A NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE CAROL PAPPAS, HARRY J.
PAPPAS AND JOHN J. PAPPAS
KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED
THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE
USES AND PURPOSES THEREIN MENTIONED.

Diane McConnell
DIANE MCCONNELL
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 8-23-86

CITY ENGINEER'S CERTIFICATE

Charles Kajkowski Jr.
I, CHARLES KAJKOWSKI JR., CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF
CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE
FINAL MAP OF CASHMAN COURT SUBDIVISION
THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT
APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF,
THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE
OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL
OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED
THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS
WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED
AND WILL BE SET BY APRIL 16, 1987 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE
THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Charles Kajkowski Jr.
CHARLES KAJKOWSKI JR., R.P.E. NO. 4784
CITY ENGINEER, LAS VEGAS, NEVADA

4-16-86
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 4-16-86
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CON-
CERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER
SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~ SYSTEM) FOR DISPOSAL OF SEWAGE.

C.A. Schmutz 4-23-86
CLARK COUNTY HEALTH DISTRICT - C.A. SCHMUTZ DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 10th DAY OF APRIL
1986, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF
CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS
VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF
OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION
FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION
SHOWN HEREON.

William H. Briare 4/16/86
WILLIAM H. BRIARE, MAYOR DATE
Carol Ann Hawley 4/16/86
ATTEST: CAROL ANN HAWLEY-CITY CLERK DATE

SURVEYOR'S CERTIFICATE

I, LLOYD D. BREEDEN III, A REGISTERED LAND SURVEYOR IN THE STATE OF
NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF
CAROL PAPPAS, ET. AL.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF NW 1/4 OF SEC. 5, T. 21 S.,
R. 61 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 7, 1986
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY JANUARY 7, 1987, AND THAT AN
APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE
GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Lloyd D. Breedon III
NEVADA CERTIFICATE NO. 6015

LEGAL DESCRIPTIONCASHMAN COURT SUBDIVISION

BEING A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST
QUARTER (NW1/4) OF SECTION 5, T. 21 S., R. 61 E., M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4)
OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 5; THENCE NORTH
00°04'37" EAST, 300.00 FEET; THENCE EAST 330.00 FEET; THENCE
SOUTH 00°04'37" WEST, 300.13 FEET; THENCE NORTH 89°58'36" WEST,
330.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.27 ACRES MORE OR LESS.

EXCEPTING THEREFROM THE WEST 30 FEET AND THE SOUTH 30 FEET
PREVIOUSLY CONVEYED TO THE CITY OF LAS VEGAS EXCEPTING THAT
PORTION OF THE SOUTH 30 FEET VACATED BY THE CITY OF LAS VEGAS.

BASIS OF BEARINGS

N. 89° 58' 36" W BEING THE CENTERLINE OF SECTION 5, T. 21 S.,
R. 61 E., M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS
SHOWN ON A MAP OF WESTLEIGH TRACT 4 ON FILE IN THE COUNTY RECORDERS
OFFICE IN BOOK 3 OF PLATS, PAGE 91.

NO. 00601
FILED AT THE REQUEST OF:
E.J. WOJCIK ENGINEERING
DATED 10-10-86 AT 10:28 A.M.
BOOK 35 PAGE 77
OF PLATS 861010
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER C
FEE 26.75 DEPUTY VS K