

CASA DEL SOL CONDOMINIUMS

BEING A PORTION OF THE S.E. 1/4 OF THE S.E. 1/4 OF SEC. 1, T. 21 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

CENTRAL PARK APARTMENTS LIMITED PARTNERSHIP, WEYERHAEUSER MORTGAGE CO
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CASA DEL SOL CONDOMINIUMS AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, AND THE LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS DESIGNATED HEREON AS "PRIVATE STREETS" AND "COMMON AREAS" FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF SUBTERRANEAN ELECTRIC, TELEPHONE, NATURAL GAS, AND WATER LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS.

Central Park Apartments Limited Partnership, by:
Frank Couter 9-10-79 Date William A. Fruehling 9-10-79 Date

WEYERHAEUSER MORTGAGE CO., BY:
William J. Stoff 3-24-80 DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.
Nevada Power Co. 5-29-79
NEVADA POWER COMPANY - WAZIR ABDOUL AZIZ

James F. Gordon 5/30/79
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

John P. Hazard 5-29-79
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD

Howard Vander Meer 5-24-79
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

THE NEW YORK STATE TEACHERS' RETIREMENT SYSTEM, AS BENEFICIARY OF A DEED OF TRUST, DATED MARCH 1, 1977 AND RECORDED ON MARCH 16, 1977, PURSUANT TO AN ASSIGNMENT FROM GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, DATED APRIL 12, 1979 AND RECORDED ON JUNE 8, 1979, HEREBY CONSENTS TO THE FILING OF THIS CONDOMINIUM PLAT BY CENTRAL PARK APARTMENTS LIMITED PARTNERSHIP, THE NEW YORK STATE TEACHERS' RETIREMENT SYSTEM GIVES THIS CONSENT WITHOUT ANY REPRESENTATION OR OBLIGATION ON ITS PART WHATSOEVER.
Andrew O. Wilson, Jr. 10-21-80 DATE
ANDREW O. WILSON, JR. H.L. DUBBIN, JR. 10-21-80 DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) ss
ON THIS 10th DAY OF SEPTEMBER, 1979, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, FRANK COUNTER AND WILLIAM A. FRUEHLING, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY COMMISSION EXPIRES APRIL 3, 1981.

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)
ON THIS 24th DAY OF MARCH, 1980, PERSONALLY APPEARED BEFORE ME, R.T. McNAMARA, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WILLIAM J. HUFF KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
R.T. McNamara
R.T. McNamara, Notary Public California, My Commission Expires March 26, 1982

STATE OF NEW YORK) ss
COUNTY OF ALBANY)
ON THIS 25th DAY OF OCTOBER, 1980, PERSONALLY APPEARED BEFORE ME, WENDY M. HALPIN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ANDREW O. WILSON, JR. KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
Wendy M. Halpin
WENDY M. HALPIN, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY COMMISSION EXPIRES MARCH 30, 1982

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

C.A. Schmutz 10-3-79 DATE
C.A. SCHMUTZ
CLARK COUNTY HEALTH DISTRICT

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CASA DEL SOL CONDOMINIUMS THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY October 19, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Gary W. Holler 9-19-79 DATE
GARY W. HOLLER, R.P.E. 1920
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 9th DAY OF AUGUST, 1979, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Ron Lurie 9/19/79 DATE
RON LURIE, MAYOR PRO-TEM
Edwina M. Cole 9/19/79 DATE
EDWINA M. COLE, CITY CLERK

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Reynolds 9-18-79
DIVISION OF WATER RESOURCES - L. REYNOLDS DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

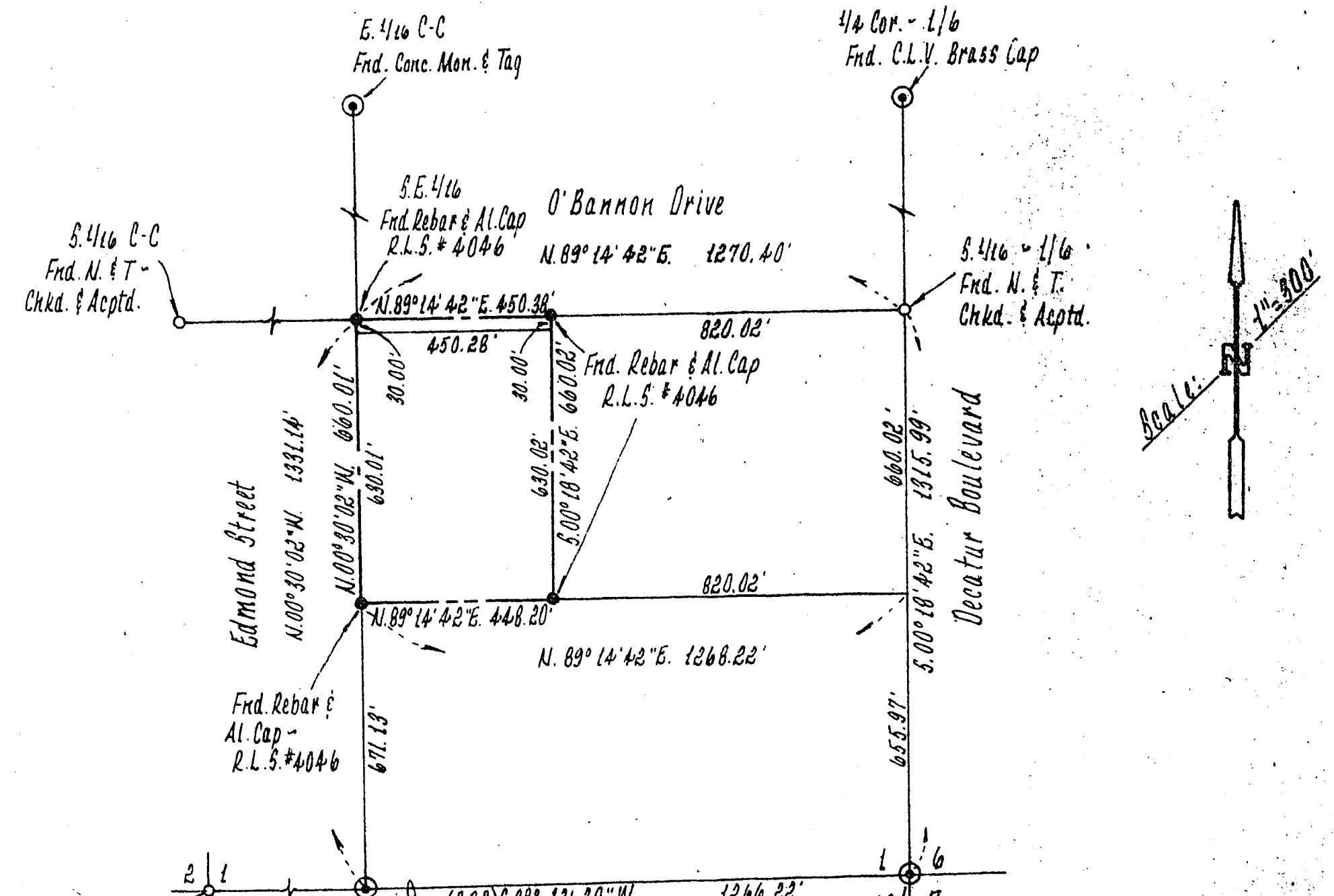
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CENTRAL PARK APARTMENTS LIMITED PARTNERSHIP WEYERHAEUSER MORTGAGE CO.
- THE LANDS SURVEYED LIE WITHIN Sec. 1, T. 21 S., R. 60 E., M.D.M., Las Vegas, Clark County, Nevada AND THE SURVEY WAS COMPLETED ON 9-19-79
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY October 19, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Jerry E. Barnson
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO. 4046

LEGAL DESCRIPTION - CASA DEL SOL CONDOMINIUMS

THAT PORTION OF THE SOUTHEAST QUARTER (S.E. 1/4) OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 1, T. 21 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER (S.E. 1/4) OF THE SOUTHEAST QUARTER (S.E. 1/4); THENCE N. 89° 14' 42" E., ALONG THE NORTH LINE THEREOF, 450.28 FEET; THENCE S. 00° 18' 42" E., 660.02 FEET; THENCE S. 89° 14' 42" W., 448.20 FEET; THENCE N. 00° 30' 02" W. ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (S.E. 1/4) OF THE SOUTHEAST QUARTER (S.E. 1/4), 660.01 FEET TO THE POINT OF BEGINNING, CONTAINING 6.807 ACRES, MORE OR LESS.



SURVEY ANALYSIS

1033

SHEET 1 of 6

No. 1267419
Filed at the request of:
V.T.N., Nevada.
dated 11-7-80 at 10:46 A.M.
Ch. 26 Page 53
of Plat
official records book AP 1308
Clark County, Nevada records
Joan L. Swift, recorder
fee \$ 23.50 deputy C.A.
R.W.

CARRIAGE ROAD CONDUIT TUBING
 UNDER A PERMIT OF THE S.C. CO. OF THE S.E. CO. OF DIST. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

OWNER'S CERTIFICATE

I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

[Signature]

 City Engineer

[Signature]

 City Engineer

[Signature]

 City Engineer

ACKNOWLEDGEMENT
 I, the undersigned, do hereby acknowledge the receipt of the above described work and certify that the same are complete and ready for use.

[Signature]

 City Engineer

SECTION OF WATERWORKS ENGINEER CERTIFICATE
 I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

CITY ENGINEER'S CERTIFICATE
 I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

CITY ENGINEER'S CERTIFICATE

I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

NOTICE

I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

NOTICE

I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

SECTION OF WATERWORKS ENGINEER CERTIFICATE

I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

DRAWING'S CERTIFICATE

I, the undersigned, do hereby certify that the above described work has been done in accordance with the plans and specifications on file in the office of the Engineer in Charge of the Public Works Department of the City of Charleston, South Carolina, and that the same are complete and ready for use.

LEGAL COMMENTARY - See the following provisions of the Charter of the City of Charleston, South Carolina, which apply to the work described in the above certificate: Section 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

