

CASA LOMAS I

BEING A PORTION OF THE NW 1/4, SW 1/4, SECTION 30, T.20S., R.62E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE OF DEDICATION

BIVINS CONSTRUCTION CO., INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CASA LOMAS I AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, EASEMENTS, PUBLIC PLACES AND OFF-SITE IMPROVEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

BIVINS CONSTRUCTION CO., INC.
A NEVADA CORPORATION

Donald C. Bivins 12-3-81
DONALD C. BIVINS DATE
PRESIDENT

UTILITY EASEMENTS & APPROVALS

WE, THE OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO LVV WATER DIST., NEVADA POWER CO., CENTRAL TELEPHONE CO. AND SOUTHWEST GAS CORPORATION, ITS SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY, AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON THE WITHIN PLAT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE AND GAS LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

BIVINS CONSTRUCTION CO., INC.
A NEVADA CORPORATION

Donald C. Bivins 12-3-81
DONALD C. BIVINS DATE
PRESIDENT

WE THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Joseph P. Fielding 12/2/81
JOSEPH P. FIELDING DATE
NEVADA POWER COMPANY

James F. Gordon 12/2/81
JAMES F. GORDON DATE
CENTRAL TELEPHONE COMPANY

Barry W. Rich 12/2/81
BARRY W. RICH DATE
SOUTHWEST GAS CORPORATION

Howard VanderMeer 12-2-81
HOWARD VANDERMEER DATE
LAS VEGAS VALLEY WATER DISTRICT

BASIS OF BEARING

N. 89° 42' 31" W. BEING THE SOUTH LINE OF SECTION 30, T. 20 S., R. 62 E., M. D. B. & M., AS SHOWN ON A RECORD OF SURVEY MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER, FILE 12 PAGE 33.

ACKNOWLEDGEMENT

STATE OF NEVADA ss
COUNTY OF CLARK
ON THIS 3rd DAY OF Dec, 1981, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DONALD C. BIVINS, WHO ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENTS AND HE IS THE AGENT FOR SAID CORPORATION.

Guerrino M. Berg
2119 W. 25th St
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 10-12-83

CITY ENGINEER'S CERTIFICATE

I, William J. Purvis, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK STATE OF NEVADA, DO HEREBY CERTIFY: THAT I HAVE EXAMINED THE FINAL MAP OF CASA LOMAS I, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAS BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DEC. 16, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED TO ASSURE THEIR INSTALLATION.

William J. Purvis 12-16-81
WILLIAM J. PURVIS DATE
CITY ENGINEER
R.P.E. 3996



APPROVAL

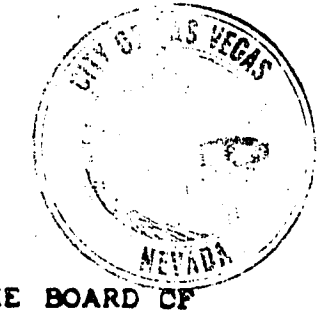
IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 24TH DAY OF NOVEMBER, 1981, BY THE CITY OF LAS VEGAS PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Norald R. Foutte 11/24/81
NORALD R. FOUTTE, SECRETARY DATE

APPROVAL

APPROVED AND ACCEPTED THIS 16TH DAY OF DECEMBER, 1981, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Braine ATTEST: Carol Ann Hawley
WILLIAM H. BRAINE CAROL ANN HAWLEY
MAYOR CITY CLERK



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES; THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

C.A. Schmitz 1-5-82
C.A. SCHMITZ DATE
CLARK COUNTY HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Samples 12-15-81
THOMAS J. SAMPLES DATE

SURVEYOR'S CERTIFICATE

I, LYNN R. ELAM, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BIVINS CONSTRUCTION CO., INC. A NEVADA CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) SOUTHWEST QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 15, 1979.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY DEC. 16, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Lynn R. Elam 11-5-81
LYNN R. ELAM DATE
R.L.S. 4320



LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NW 1/4, SW 1/4, SECTION 30, T.20S., R.62E., M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH-WEST CORNER OF SAID SECTION 30; THENCE N. 00° 00' 00" E. ALONG THE WEST LINE OF SAID SW 1/4 SECTION 30, A DISTANCE OF 1480.55 FEET; THENCE S. 89° 39' 14" E., A DISTANCE OF 811.17 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 00° 35' 09" E., A DISTANCE OF 1169.77 FEET; THENCE S. 89° 36' 01" E. A DISTANCE OF 251.71 FEET; THENCE S. 00° 35' 09" W. A DISTANCE OF 1169.53 FEET; THENCE N. 89° 39' 14" W. A DISTANCE OF 251.71 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 6.759 ACRES.

SHT. 1 of 3
NO 1542199
FILED AT THE REQUEST OF
BIVINS CONSTRUCTION
Co. INC.
DATE 6-21-92 AT 9:13 A.M.
BOOK 28 PAGE 20 OF PLATS
OFFICIAL RECORDS BOOK NO. 1583
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$39.00 DEPUTY M.