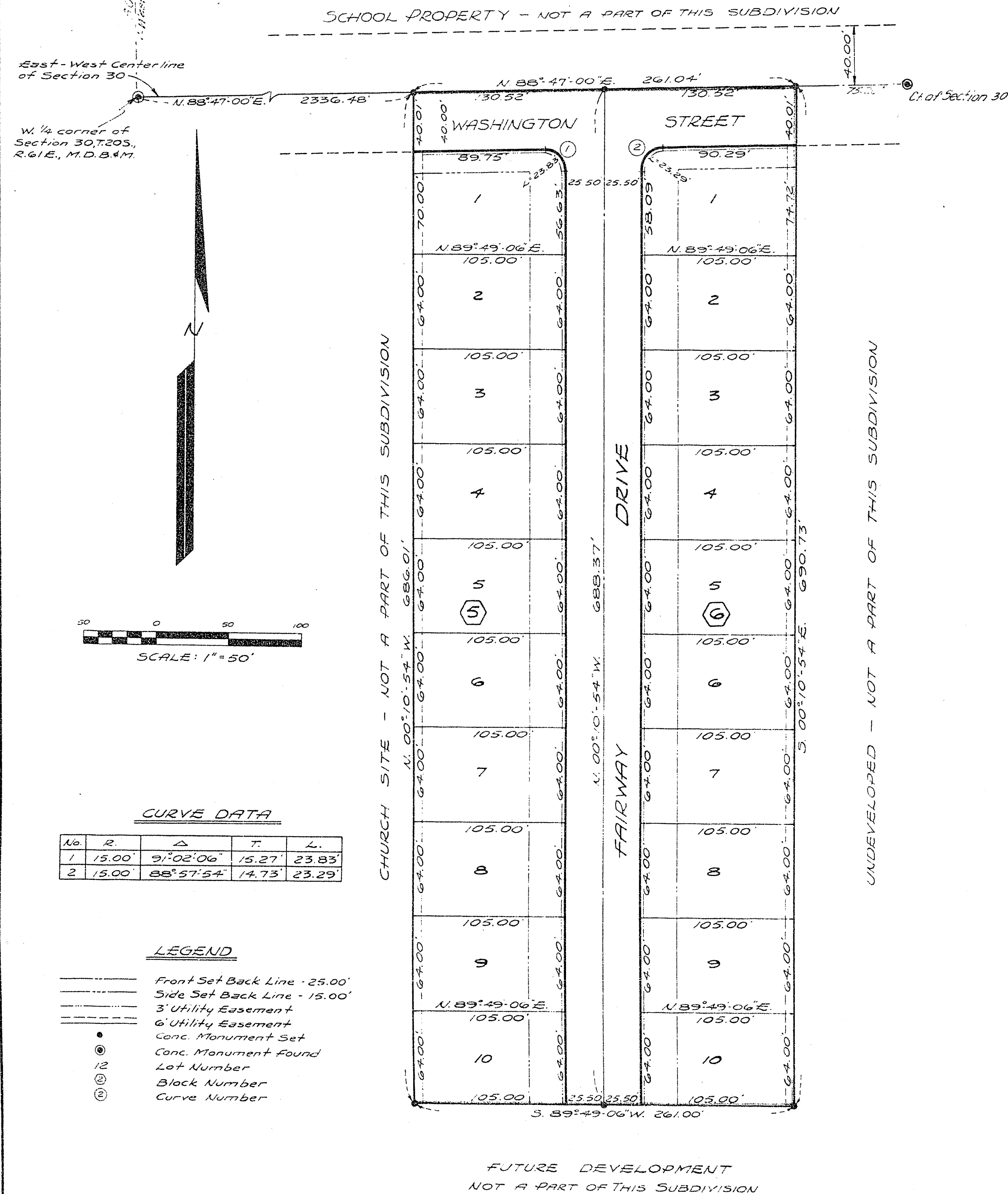


CHARLESTON ESTATES UNIT NO. 3

BEING A PORTION OF THE S.W. 1/4, SECTION 30, T.20S., R. 61E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA



BASIS OF BEARINGS

The bearing S. 00° 41' 40" E. of the West line of Section 30, T.20S., R. 61E., M.D.B. & M., as recorded on page 16, File 4 of the Engineer's File, Office of County Recorder, County of Clark, State of Nevada.

OWNER'S DEDICATION

Makaha Development Company, a partnership, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Estates Unit No. 3, and does hereby consent to the preparation and recordation of this plat and does hereby offer and dedicate all of the streets and easements, as indicated and outlined hereon, for the use of the public. No part of the parcels marked "Not a Part of this Subdivision" is offered for dedication.

Dated this 20th day of April 1962

Makaha Development Company
By David G. Jensen
Agent

UTILITY DEDICATION

Makaha Development Company, a partnership, owner of the within platted lands, does hereby grant and convey to the Nevada Power Company, its successor and assigns, and the Central Telephone Company, its successor and assigns, a permanent easement and right of way as shown by the areas marked "Utility Easement" on the within plat for the construction and maintenance of electrical and telephone poles, lines and appurtenances; together with the right of access thereto.

Dated this 21st day of April 1962

Makaha Development Company
By David G. Jensen
Agent

ACKNOWLEDGEMENT

State of Nevada } S.S.
County of Clark }

On this 20th day of April 1962, personally appeared before me, David G. Jensen, a Notary Public in and for said County and State, Ernest A. Becker, known to me to be the agent of the partnership that executed the owner and utility dedication and acknowledged to me that they executed the same for and on behalf of said partnership, and that said partnership executed the same freely and voluntarily and for the uses and purposes mentioned in said instruments.

David G. Jensen
Notary Public in and for said County & State
My Commission Expires May 4, 1964

ENGINEER'S CERTIFICATE

I, Ralph L. Kraemer, a duly Registered Professional Engineer and Licensed Land Surveyor, do hereby certify, as agent for Western Engineers, Inc., that this is a true and accurate plat of the land surveyed by me or under my direct supervision at the instance of Makaha Development Company, a partnership, owner of said land and laid out in lots, blocks, streets and easements as shown; that the location of said lots, blocks, streets and easements has been definitely established in strict accordance with the law and as shown hereon; that said lots, blocks, streets and easements are situated wholly within the S.W. 1/4 of Section 30, T.20S., R. 61E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada; being more particularly described as follows, to wit: Commencing at the West Quarter corner of the said Section 30, thence N. 88° 47' 00" E. along the East-West center section line of the said Section 30, a distance of 2336.48 feet to the Northwest corner of the East 1/2 of the N.E. 1/4 of the S.W. 1/4 of the said Section 30, the true point of beginning; thence continuing N. 88° 47' 00" E. along the said center section line a distance of 261.04 feet to a point; thence S. 00° 41' 40" E. a distance of 690.73 feet to a point; thence S. 89° 49' 06" W. a distance of 261.04 feet to a point; thence N. 89° 49' 06" W. a distance of 690.73 feet to the true point of beginning, containing 4.125 acres more or less. This survey was completed on the 20th day of April 1962 and is true and complete as shown.

Ralph L. Kraemer
Ralph L. Kraemer, R.P.E. 1349, L.S. 1096

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Estates Unit No. 3, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that this map is technically correct.

Dated 5-16-62

R. P. Sauer
R. P. Sauer, City Engineer, R.P.E. 396

APPROVALS

In conformity with the tentative map, approved this 7th day of May 1962, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

David G. Jensen
Secretary

Attest: David G. Jensen
City Clerk

David G. Jensen
Mayor

NO. 303700
RECORDED AT THE REQUEST OF
Makaha Dev. Co.
Date 7/30/62 at 10:37 A.M.
BOOK 7 OF PLATS PAGE 61
OFFICIAL RECORDS, BOOK NO. 376
CLARK COUNTY, NEVADA, RECORDS
PAUL C. O'MALLEY, RECORDER
Fee \$5.50 Paul C. O'Malley Deputy
1038-3