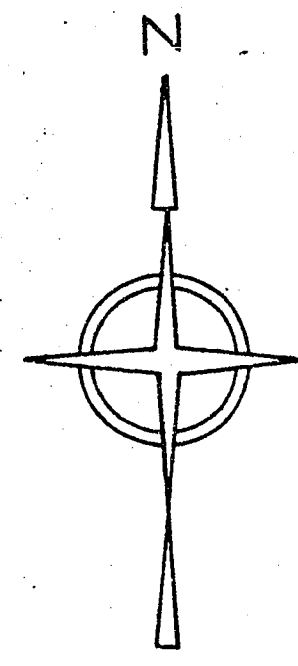


MOOTE, KEMPA & GALLOWAY, INC.  
CIVIL ENGINEERS & LAND SURVEYORS  
LAS VEGAS, NEVADA

# CHARLESTON ESTATES NO. 5

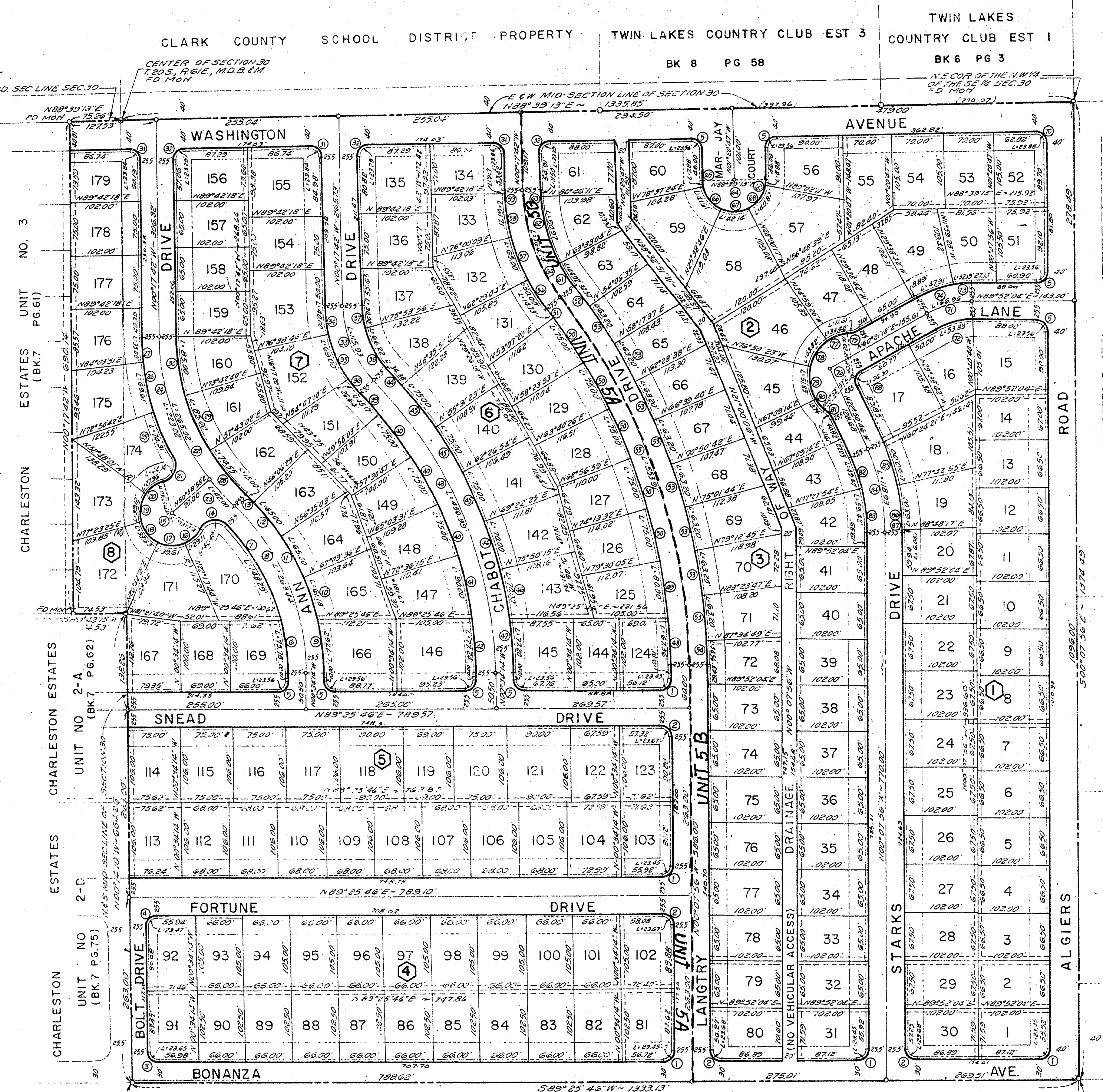
A SUBDIVISION OF THE NW 1/4 OF THE SE 1/4 AND PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 30, T.20S., R.61E., M.D.B. & M.  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**BASIS OF BEARINGS**  
Bearings are based on U.S.C. & G.S. Coordinate System, Eastern Zone, Nevada, as determined by Survey made by Frank D. Rahbun Jr., Registered Professional Engineer and Land Surveyor No. 361. The bearing of the North and South Mid-Section line of Section 30, being N00°14'10"W was taken from map recorded in File 4, Page 88, of Clark County Recorder's Office.



SCALE 1" = 100'

NO.	A	R	T	L
1	89°33'42"	12.00	14.00	3.42
2	80°26'16"	12.00	14.00	23.58
3	80°26'16"	12.00	14.00	12.97
4	80°26'16"	12.00	14.00	14.17
5	30°29'50"	12.00	14.00	13.56
6	10°13'36"	304.50	300.00	12.74
7	89°33'42"	304.50	12.00	12.97
8	10°13'36"	304.50	12.00	12.97
9	10°13'36"	304.50	12.00	12.97
10	10°13'36"	304.50	12.00	12.97
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171	10°13'36"	304.50	12.00	12.97
172	10°13'36"	304.50	12.00	12.97
173	10°13'36"	304.50	12.00	12.97
174	10°13'36"	304.50	12.00	12.97
175	10°13'36"	304.50	12.00	12.97
176	10°13'36"	304.50	12.00	12.97
177	10°13'36"	304.50	12.00	12.97
178	10°13'36"	304.50	12.00	12.97
179	10°13'36"	304.50	12.00	12.97



**OWNER'S CERTIFICATE & DEDICATION**  
State of Nevada  
County of Clark } S.S.  
Golf Development Co, a partnership do hereby certify that they are the owners of the parcel of land which is shown upon the plat of Charleston Estates No 5, and do hereby consent to the preparation and recordation of this plat, and do hereby offer and dedicate all the streets, Easements and Drainage Right of Way as indicated and outlined hereon, for the use of the public. Vehicular access to the Drainage Right of Way is denied. No part of the parcels marked "unsubdivided" is offered for dedication. Dated this 9th day of January 1963.  
By: Ernest A. Becker, Agent

**UTILITY DEDICATION**  
Golf Development Co, a partnership and owners of the within platted lands, hereby grant and convey to the NEVADA POWER COMPANY, its successors and assigns a permanent easement and right of way as shown by the areas marked "Utility Easements" on the plat, for construction and maintenance of electric and telephone poles, lines and appurtenances, together with the right of access thereto. Dated this 9th day of January 1963.  
By: Ernest A. Becker, Agent

**ACKNOWLEDGEMENT**  
State of Nevada, S.S.  
County of Clark }  
On this 9th day of January 1963, personally appeared before me, a Notary Public in and for said County and State, Ernest A. Becker, known to me to be the agent of the Company that executed the foregoing instrument, and upon oath, did he depose that he is the agent of said Company, that his signature to said instruments was made by the Agent of said Company as indicated after his signature, and that the said Company executed the said instrument freely and voluntarily and for the use and purposes therein mentioned.  
In witness whereof I have hereunto set my hand and affixed my seal of office in the County of Clark, State of Nevada, the day and year of the certificate first above written.

Notary Public in and for said County and State  
My Commission Expires: Jan 4 1964

3-3-65 DIVIDED UNIT INTO 5A+B

**LEGEND**

- 15' BUILDING SETBACK LINE
- 25' BUILDING SETBACK LINE
- ⊙ BLOCK NUMBER
- 22 LOT NUMBER
- ⊙ CURVE NUMBER
- 6" UTILITY EASEMENT
- 12" UTILITY EASEMENT
- 3" UTILITY EASEMENT
- MONUMENT SET
- ⊙ MONUMENT FOUND
- ⊙ POLE ANCHOR EASEMENT

**ENGINEER'S CERTIFICATE**  
I, Robert J. McWalt, a duly licensed Land Surveyor in the State of Nevada, do hereby certify that this is a true and correct plat of the land surveyed under my direct supervision at the instance of Golf Development Co, a partnership, and laid out into lots, blocks, streets, easements and Drainage Right of Way as shown, that the location of said lots, blocks, streets, easements and Drainage Right of Way have been definitely established and perpetuated in strict accordance with the law and as shown hereon, that said lots, blocks, streets, easements and Drainage Right of Way are situated wholly within the NW 1/4 of the SE 1/4 and part of the NE 1/4 of the SW 1/4 of Section 30, T.20S., R.61E., M.D.B. & M. City of Las Vegas, Clark County, Nevada, described as follows: Beginning at the Center of Section 30 and proceeding thence along the E.W. Mid-Section line N89°33'13"E - 1335.85 feet to the NE Corner of NW 1/4 of SE 1/4; thence along the East line of said NW 1/4 of the SE 1/4, coincident with the West lines of Twin Lakes Estates Units No. 1, No. 2, No. 3, and No. 4 as recorded in Clark County Records 300726 E-1274.49 feet, thence along the south line of the NW 1/4 of SE 1/4, S89°25'45"W - 333.13 feet, to the SW Corner of said NW 1/4 of SE 1/4 of Sec. 30, thence along the West line of said NW 1/4 of SE 1/4 of Sec. 30, S89°25'45"W - 333.13 feet, to the NW Corner of said NW 1/4 of SE 1/4 of Sec. 30, thence along the East line of said NW 1/4 of SE 1/4 of Sec. 30, S89°25'45"W - 333.13 feet, to the SE Corner of said NW 1/4 of SE 1/4 of Sec. 30, thence along the West line of said NW 1/4 of SE 1/4 of Sec. 30, S89°25'45"W - 333.13 feet, to the NW Corner of said NW 1/4 of SE 1/4 of Sec. 30, thence along the East line of said NW 1/4 of SE 1/4 of Sec. 30, S89°25'45"W - 333.13 feet, to the SE Corner of said NW 1/4 of SE 1/4 of Sec. 30,