

CHARLESTON ESTATES TRACT NO. 6-B

BEING A PORTION OF THE S.W. 1/4, SEC. 30, T.20S., R.61E., M.D.B. 8M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

ENGINEER'S CERTIFICATE

I, Jay M. Ressler, a duly registered Professional Engineer, and Land Surveyor, do hereby certify as agent for TROJAN ENGINEERING INC., that this is a true and accurate plat of land surveyed by me, or under my direct supervision, at the instance of Charleston Heights Bowl, Inc., owner of said land, and laid out in lots, blocks, streets, and easements as shown, that the location of said lots, blocks, streets, and easements has been established in strict accordance with the law and as shown herein; and that said lots, blocks, streets, and easements are situated wholly within the S.W. 1/4 of Section 30, T.20S., R.61E., M.D.B. 8M., City of Las Vegas, County of Clark, State of Nevada, being more particularly described as follows: Commencing at the Center of Section 30, thence S. 0° 14' 10" E a distance of 1356.26' to a point, thence S. 89° 26' 39" W a distance of 178.47' to a point, thence S. 0° 14' 10" E a distance of 243.93' to a point on a curve concave to the Northwest, having a radius of 300.00', and a radial to said point bears N. 89° 45' 50" E, thence southerly along said curve an arc distance of 155.94', and subtending an angle of 29° 43' 04" to a point, thence normal to said curve N. 60° 27' 06" W a distance of 25.50' to THE TRUE POINT OF BEGINNING; continuing N. 68° 36' 02" W a distance of 119.25' to a point, thence S. 18° 22' 53" W a distance of 57.78' to a point, thence S. 89° 26' 39" W a distance of 333.00' to a point, thence S. 0° 33' 26" E a distance of 180.00' to a point, thence S. 15° 07' 35" W a distance of 105.69' to a point, thence S. 62° 43' 07" W a distance of 98.33' to a point on a curve concave to the Northeast, having a radius of 144.50', and a radial to said point bears S. 80° 04' 53" W, thence Northerly along said curve an arc distance of 14.20', and subtending an angle of 5° 31' 55" to a point; thence normal to said curve S. 85° 42' 48" W a distance of 155.83' to a point; thence S. 0° 30' 52" E a distance of 56.96' to a point; thence S. 29° 35' 18" E a distance of 165.23' to a point on a curve concave to the Northwest, having a radius of 1738.00', and a radial to said point bears S. 29° 35' 18" E, thence easterly along said curve an arc distance of 16.14', and subtending an angle of 0° 31' 56" to a point; thence normal to said curve S. 30° 07' 14" E a distance of 102.93' to a point, thence N. 60° 48' 52" E a distance of 3.90', thence N. 58° 32' 21" E a distance of 78.32', thence N. 73° 25' 23" E a distance of 678.6', thence N. 55° 04' 53" E a distance of 592.09' to a point on a curve concave to the Northwest, having a radius of 321.62', and a radial to said point bears S. 34° 55' 07" E, thence easterly along said curve an arc distance of 75.67', and subtending an angle of 18° 28' 50" to a point on a curve concave to the Northwest, having a radius of 430.50', and a radial to said point bears S. 48° 23' 52" E; thence Northerly along said curve an arc distance of 90.55', subtending an angle of 12° 03' 09" to a point; thence normal to said curve N. 60° 27' 06" W a distance of 156.00' to THE TRUE POINT OF BEGINNING. Said parcel contains 5.7636 acres more or less.

Dated this 3rd day of June 1965.
 Jay M. Ressler
 Jay M. Ressler, R.P.E. & L.S. No. 1628

OWNER'S DEDICATION

Charleston Heights Bowl, Inc., a Nevada Corporation, does hereby certify that they are the owners of the parcel of land which is shown on the Final Map of Charleston Estates Tract No. 6-B and do hereby consent to the preparation and recording of this plat, and do hereby offer and dedicate all the streets and easements as indicated and outlined hereon, for the use of the public, however, in so dedicating said streets and easements, the right of any person or persons to connect to any water lines located therein hereon, is reserved and shall not be allowed without the written permission of Charleston Heights Bowl, Inc., its successors or assigns. However this restriction shall not apply to the City of Las Vegas, further, Charleston Heights Bowl, Inc., a Nevada Corporation, owner of the within platted lands; hereby grants and conveys to Nevada Power Co., and Central Telephone Co., their successors and assigns, a permanent easement and right-of-way, as shown by the areas marked "Utility Easement" on the within plat for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto, and this includes a 3 foot easement on all side property lines for ingress and egress to maintain services on any lot within the tract. No part of the parcel marked "Not a Part" is offered for dedication. Dated this 4th day of June 1965.

Ernest A. Becker
 Ernest A. Becker - President
 Charleston Heights Bowl, Inc.

ACKNOWLEDGEMENT

State of Nevada
 County of Clark
 On this 4th day of June 1965, personally appeared before me NILEN W. GLASCOCK, a Notary Public in and for said county and state, Ernest A. Becker, known to me to be the president of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal attached to said instrument is the corporate seal of said corporation; that signature to said instrument was made by the officer of said corporation as indicated after said signature; and that the said corporation executed the same instrument freely and voluntarily and for the uses and purposes therein mentioned.

Nilen W. Glascock
 Notary Public in and for said County and State
 My Commission expires 12-17-66

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Estates Tract No. 6-B, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of the planning and zoning Act of the State of Nevada, and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that this is technically correct. Dated this 7th day of July 1965.

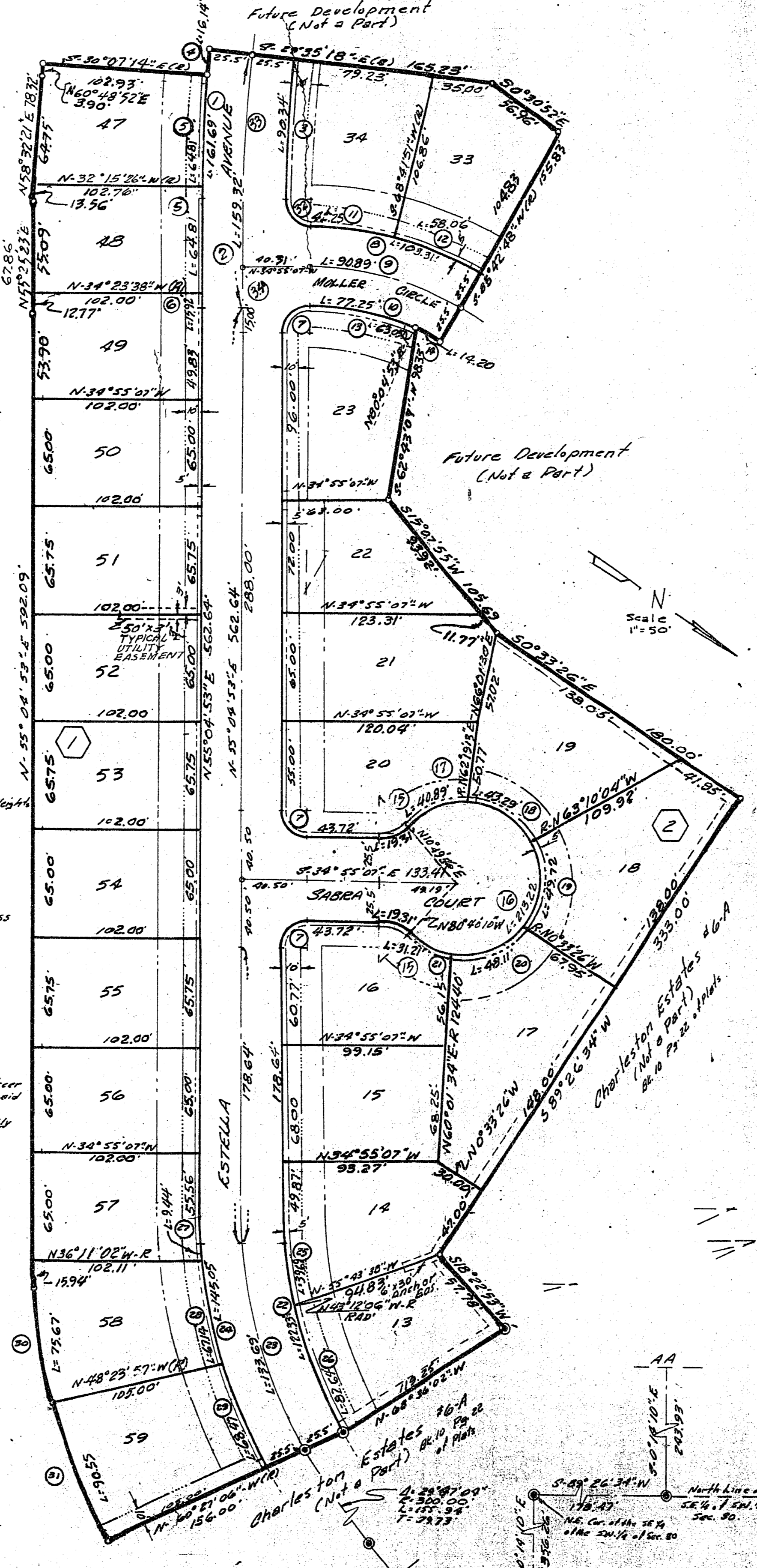
R.P. Sauer
 R.P. Sauer, City Engineer, R.P.E. No. 396

BASIS OF BEARINGS

Bearings are based on the east line of Charleston Estates Unit No. 2-D, as shown on plat hereof on file in Book 7 of Plats, Page 75, in the office of the County Recorder, Clark County, Nevada.

Engineers Seal Corporation Seal Notary Seal City Engineer Seal

STATE OF NEVADA



APPROVALS

In conformity with the tentative map, approved this 2nd day of June 1965, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor, Secretary

Approved and accepted this 7th day of July 1965, by the City Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Edwina M. Cole, City Clerk Dr. K. Gregson, Mayor

Edwina M. Cole, City Clerk Edw. Fountain, Acting Mayor Pro Tem

Lot	A	B	C	D	E
1	5° 19' 49"	1738.00'	161.69'	80.90'	161.63'
2	5° 19' 49"	1712.50'	159.32'	79.72'	159.26'
3	3° 04' 06"	1687.00'	90.34'	45.18'	90.32'
4	0° 31' 56"	1738.00'	16.14'	8.07'	16.14'
5	2° 08' 12"	1738.00'	64.81'	32.41'	64.80'
6	0° 31' 29"	1738.00'	15.92'	7.96'	15.92'
7	90° 00' 00"	15.00'	23.54'	15.00'	21.21'
8	30° 16' 39"	195.50'	103.31'	57.89'	102.11'
9	30° 37' 55"	170.00'	90.89'	46.56'	89.81'
10	30° 37' 55"	144.50'	77.28'	39.57'	76.74'
11	12° 15' 42"	195.50'	48.25'	27.73'	45.15'
12	17° 00' 57"	195.50'	38.06'	20.25'	37.85'
13	25° 00' 00"	144.50'	63.05'	32.05'	62.58'
14	5° 37' 55"	144.50'	14.20'	7.11'	14.20'
15	44° 14' 57"	25.00'	19.31'	10.16'	18.83'
16	268° 21' 34"	45.30'	23.32'	11.94'	39.53'
17	51° 24' 17"	45.30'	40.89'	21.94'	39.53'
18	54° 36' 43"	45.30'	45.29'	23.44'	41.67'
19	62° 36' 38"	45.30'	44.72'	27.67'	47.28'
20	60° 35' 00"	45.30'	48.11'	26.58'	45.90'
21	34° 18' 16"	45.30'	31.21'	16.25'	29.83'
22	25° 31' 59"	274.50'	122.83'	62.20'	121.32'
23	25° 31' 59"	300.00'	133.61'	67.97'	132.54'
24	25° 31' 59"	325.50'	145.05'	73.75'	143.86'
25	8° 16' 59"	274.50'	39.69'	19.88'	39.65'
26	17° 15' 00"	274.50'	82.64'	41.64'	82.33'
27	1° 39' 42"	325.50'	9.44'	4.72'	9.44'
28	11° 49' 08"	325.50'	67.14'	33.63'	67.02'
29	12° 03' 09"	325.50'	68.47'	34.36'	68.34'
30	13° 28' 50"	321.62'	75.67'	38.01'	75.50'
31	12° 03' 09"	430.50'	90.55'	45.45'	90.39'
32	91° 54' 27"	15.00'	24.06'	15.51'	21.56'
33	4° 28' 37"	1712.50'	133.81'	66.94'	133.78'
34	0° 51' 12"	1712.50'	25.51'	12.75'	25.50'

LEGEND

- Block No. (Symbol)
- Lot No. (Symbol)
- Tract Boundary (Symbol)
- Lot Lines (Symbol)
- Center Lines (Symbol)
- Front Setback (25') (Symbol)
- Side Setback (15') (Symbol)
- 5' Utility Easement (Symbol)
- 6' Utility Easement (Symbol)
- 3' Utility Easement Along All Side Lot Lines Per Typical on Lots 51 and 52 (Symbol)

RESUBMITTED AND APPROVED

PLANNING COMMISSION
 Date: 9th October 1963
 APPROVED AND ACCEPTED
 CITY COMMISSION Date: 22nd October, 1969
 ATTEST: Edwina M. Cole, City Clerk Dr. K. Gregson, Mayor

No. 803097
 Recorded at the request of
 CHARLESTON HEIGHTS BOWL, INC.
 Date 10-24-69 9:14 A.M.
 Book 12 Page 14
 of Plats
 Official Records Book No. 999
 Clark County, Nevada Records
 PAUL E. ADEN, Recorder
 Fee \$ 7.00 Copies 9