

APPROVAL

APPROVED AND ACCEPTED THIS 9th DAY OF Sept, 1972 BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

ATTEST: Edwina M. Cole, EDWINA M. COLE, CITY CLERK

ATTEST: Oran K. Gragson, ORAN K. GRAGSON, MAYOR

CHARLESTON ESTATES TRACT NO. 6-C

BEING A PORTION OF THE S.W. 1/4, SEC. 30, T.20S., R.61., M.D.B.&M. CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA

APPROVAL 237682

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 10th DAY OF August, 1972 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

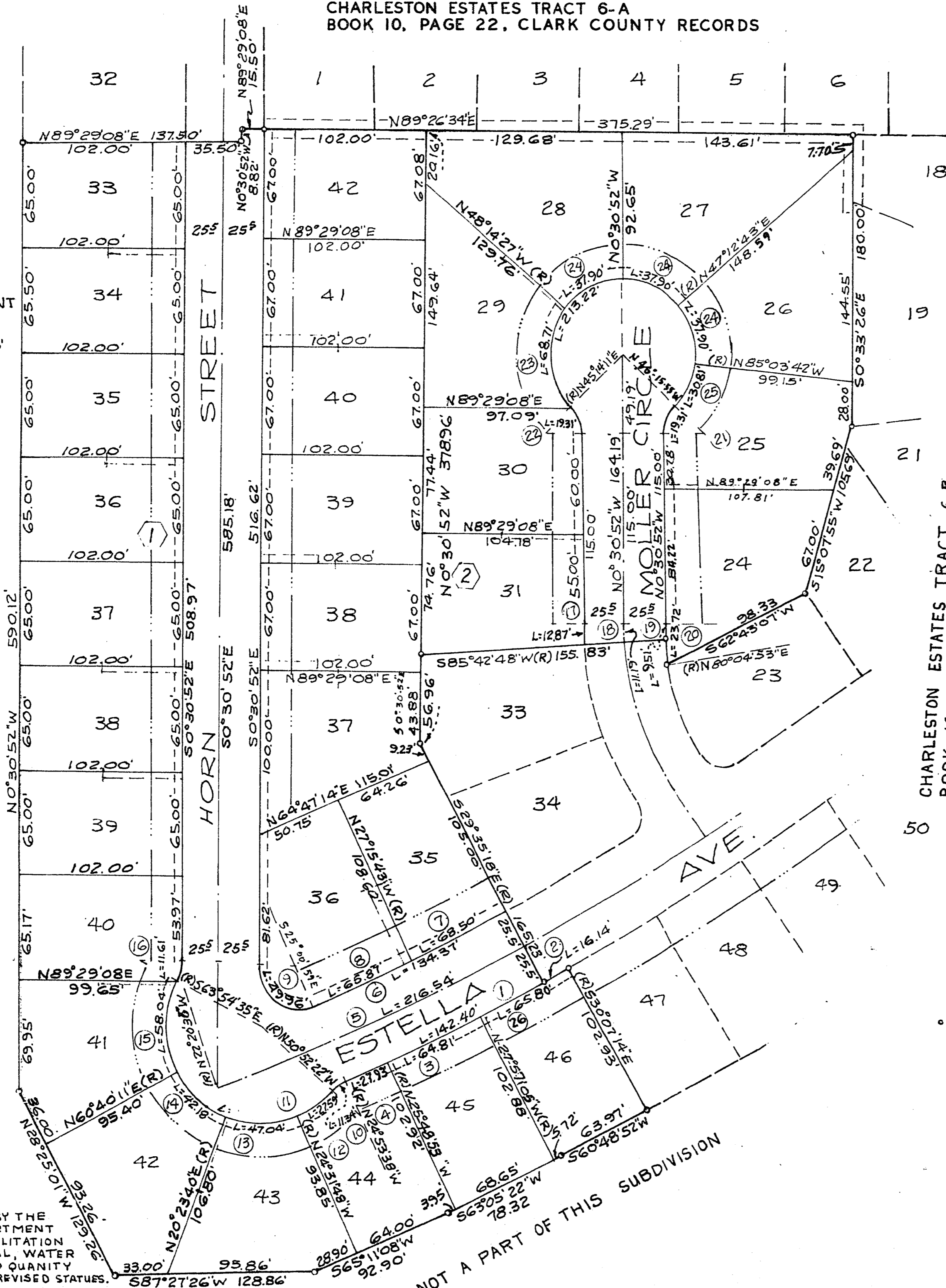
Don J. Saylor, DON J. SAYLOR, SECRETARY

BOOK 278

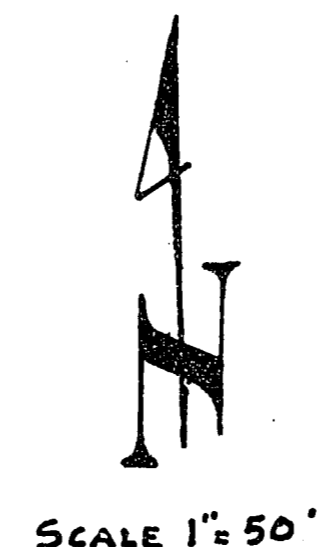
CHARLESTON ESTATES TRACT 6-A BOOK 10, PAGE 22, CLARK COUNTY RECORDS

- LEGEND
1 BLOCK NUMBER
27 LOT NUMBER
2 CURVE NUMBER
20' SET-BACK LINE
5' UTILITY EASEMENT
6' UTILITY EASEMENT FOR TELEPHONE & POWER.

NOT A PART OF THIS SUBDIVISION



CHARLESTON ESTATES TRACT 6-B BOOK 12, PAGE 14, CLARK COUNTY RECORDS



ENGINEER'S CERTIFICATE

I, JAY M. RASSLER, A DULY REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED BY ME AT THE INSTANCE OF BECKER AND SONS, OWNERS OF SAID LAND AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN...

Jay M. Rassler, JAY M. RASSLER, R.P.E. & L.S. N#1624

OWNER'S CERTIFICATE AND DEDICATION

BECKER & SONS, A NEVADA PARTNERSHIP, DOES HEREBY CERTIFY THAT THEY ARE THE LEGAL OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN ON THE FINAL MAP OF CHARLESTON ESTATES TRACT NO. 6-C AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON...

By: E.A. Becker, E.A. BECKER, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF CLARK } S.S.

ON THIS 9th DAY OF May, 1972 PERSONALLY APPEARED BEFORE ME BARRY W. BECKER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF NEVADA, E.A. BECKER, KNOWN TO ME TO BE AN AGENT OF THE PARTNERSHIP THAT EXECUTED THE FOLLOWING INSTRUMENT AND UPON OATH DID DEPOSE THAT HE IS AGENT OF SAID PARTNERSHIP, AS FOLLOWING DESIGNATED; THAT SIGNATURE TO SAID INSTRUMENT WAS MADE BY AGENT OF SAID PARTNERSHIP; AND THAT SAID PARTNERSHIP EXECUTED THE SAME INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Barry W. Becker, BARRY W. BECKER, NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE MY COMMISSION EXPIRES 8-25-78

CITY ENGINEER'S CERTIFICATE

I, R.P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON ESTATES TRACT NO. 6-C, THAT SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH AND THAT I AM SATISFIED THAT THIS IS TECHNICALLY CORRECT.

DATED THIS 9th DAY OF Sept, 1972 R.P. Sauer, R.P. SAUER, CITY ENGINEER R.P.E. 390

THIS FINAL MAP APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HEALTH, WELFARE AND REHABILITATION CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES.

Health Division CLINIC ENGINEER'S SEAL, NOTARY SEAL, CITY ENGINEER'S SEAL

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE EAST LINE OF CHARLESTON ESTATES UNIT NO. 2-D, AS SHOWN ON PLAT THEREOF ON FILE IN BOOK 7 OF PLATS, PAGE 75, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

Table with 6 columns: #, Δ, RADIUS, LENGTH, TANGENT, CHORD. Contains 25 rows of curve data.

NO. 237682 RECORDED AT THE REQUEST OF BECKER & SONS DATE AT 11:37 AM 2:33 PM BOOK 15 PAGE 19 OF PLATS OFFICIAL RECORDS BOOK 278 CLARK COUNTY, NEV. RECORDS PAUL E. HORN, RECORDER FEE 8.00 DEPUTY C.V. E.S.

Book 15 PAGE 19 1038-60