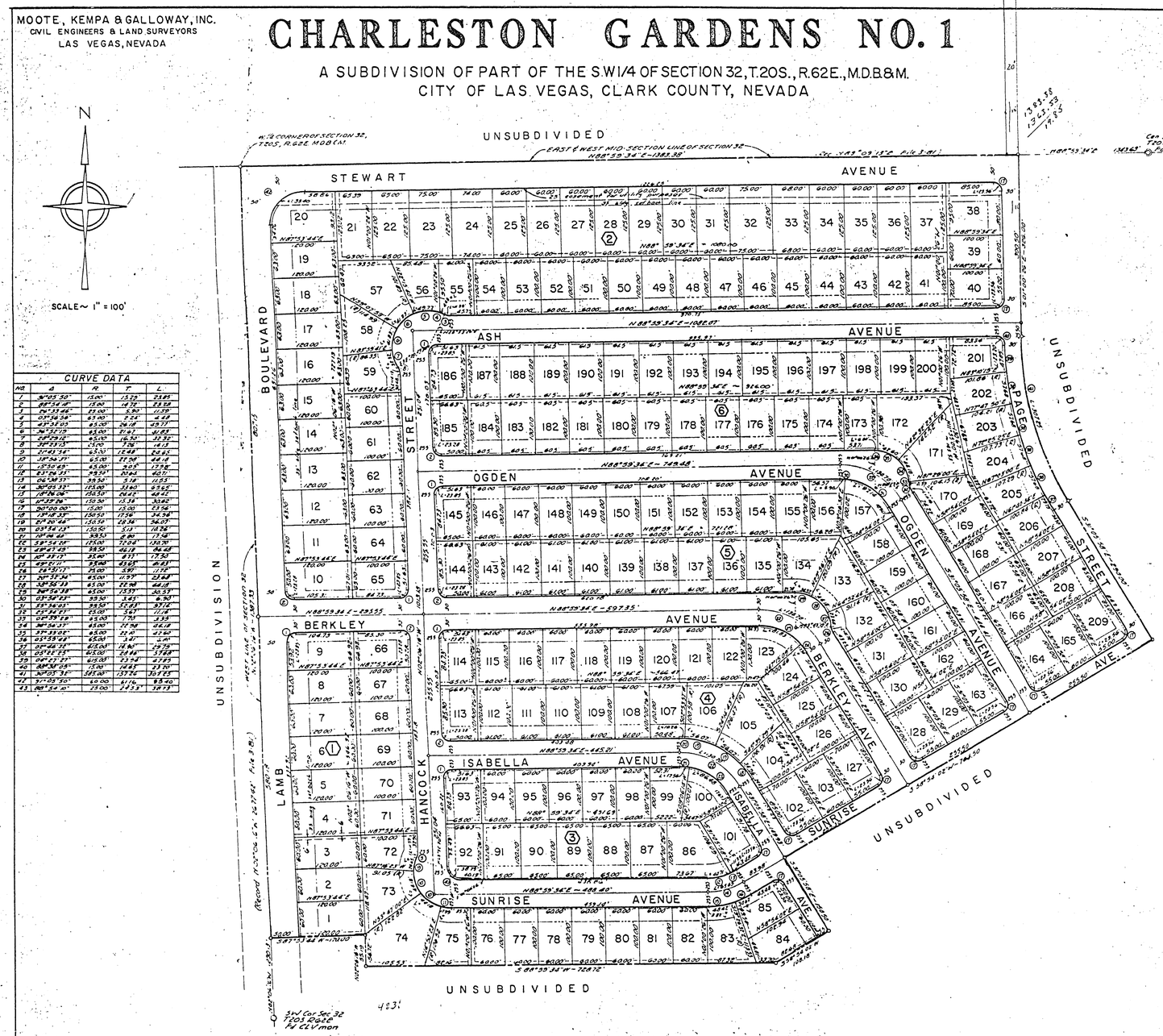
MOOTE, KEMPA & GALLOWAY, INC.
CIVIL ENGINEERS & LAND SURVEYORS
LAS VEGAS, NEVADA

CHARLESTON GARDENS NO. 1

A SUBDIVISION OF PART OF THE S.W.1/4 OF SECTION 32, T.20S., R.62E., M.D.B.&M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CURVE DATA				
NO.	Δ	R	T	L
1	90°05'30"	15.00'	15.29'	23.59'
2	88°34'48"	15.00'	14.72'	23.18'
3	10°33'48"	45.00'	4.20'	11.09'
4	07°34'38"	45.00'	2.97'	5.95'
5	49°37'05"	45.00'	24.18'	43.71'
6	56°37'15"	45.00'	25.62'	46.83'
7	28°29'16"	45.00'	11.50'	22.32'
8	30°07'13"	45.00'	11.96'	24.13'
9	72°41'38"	45.00'	33.48'	57.07'
10	19°36'21"	45.00'	7.79'	15.39'
11	13°50'45"	45.00'	5.52'	10.87'
12	63°24'31"	45.00'	28.43'	49.79'
13	06°38'37"	45.00'	2.99'	5.22'
14	50°05'33"	185.00'	83.60'	161.63'
15	19°16'06"	185.00'	31.42'	62.21'
16	10°33'38"	185.00'	17.34'	33.83'
17	90°00'00"	15.00'	15.00'	23.56'
18	139°18'33"	135.00'	115.56'	245.98'
19	57°30'54"	135.00'	76.56'	136.07'
20	03°34'13"	135.00'	4.19'	8.28'
21	10°04'42"	135.00'	12.00'	23.78'
22	53°54'08"	135.00'	73.04'	126.97'
23	49°41'49"	135.00'	62.18'	116.68'
24	20°37'37"	135.00'	24.77'	48.60'
25	49°11'11"	135.00'	61.83'	115.83'
26	24°37'17"	15.00'	3.67'	7.17'
27	30°37'34"	45.00'	11.77'	23.83'
28	30°38'43"	45.00'	12.04'	24.08'
29	89°59'18"	45.00'	45.00'	70.69'
30	03°34'13"	45.00'	1.40'	2.80'
31	53°54'08"	45.00'	24.36'	42.30'
32	53°54'08"	45.00'	24.36'	42.30'
33	53°54'08"	45.00'	24.36'	42.30'
34	03°59'49"	45.00'	1.57'	3.14'
35	39°39'05"	45.00'	16.14'	31.14'
36	03°59'49"	45.00'	1.57'	3.14'
37	09°46'15"	185.00'	15.90'	31.55'
38	29°12'55"	185.00'	48.46'	94.28'
39	06°21'21"	185.00'	10.34'	20.53'
40	90°00'00"	15.00'	15.00'	23.56'
41	30°05'30"	185.00'	137.76'	267.23'
42	91°05'30"	60.00'	61.16'	95.40'
43	88°54'30"	23.00'	24.33'	38.23'

OWNER'S CERTIFICATE & DEDICATION

State of Nevada } SS.
County of Clark }

First Western Savings and Loan Association, a Delaware Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Gardens No. 1, and do hereby consent to the preparation and recordation of this plat, and do hereby offer and dedicate all the streets, and easements, as indicated and outlined hereon, for the use of the public. No part of the parcels marked "Unsubdivided" is offered for dedication. Dated this 13th day of December 1962.

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

By: [signature]
Melvin S. Moss - Vice-President

UTILITY DEDICATION

First Western Savings and Loan Association, a Delaware Corporation, owners of the within platted lands, hereby grant and convey to the NEVADA POWER COMPANY, its successors and assigns, a permanent easement and right of way, as shown by the areas marked "Utility Easements" on the plat, for construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. Dated this 13th day of December 1962.

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

By: [signature]
Melvin S. Moss - Vice-President

ACKNOWLEDGEMENT

State of Nevada } SS.
County of Clark }

On this 13th day of December 1962 personally appeared before me, [illegible], a Notary Public in and for said County and State, Melvin S. Moss, known to me, to be the Vice-President of the Corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said Corporation, that the signatures to said instrument were made by the officer of said Corporation as indicated after said signatures, and that the said corporation executed the said instrument, freely and voluntarily and for the uses and purposes therein mentioned.

[signature]
Notary Public in and for said County and State

My Commission Expires March 21, 1965

ENGINEER'S CERTIFICATE

I, Robert J. McNutt a duly Licensed Land Surveyor in the State of Nevada, do hereby certify that this is a true and correct plat of the land surveyed under my direct supervision at the instance of First Western Savings and Loan Association, a Corporation, and laid out into lots, streets, blocks and easements as shown, that the location of said lots, streets, blocks and easements have been definitely established and perpetuated in strict accordance with the laws as shown hereon, that said lots, streets, blocks and easements are situated wholly within N1/2, S1/4 of Section 32, T20S., R62E., M.D.B.&M., City of Las Vegas, Clark County, Nevada, described as follows: Beginning at the W.1/4 Corner of Section 32, T20S., R62E., and proceeding thence along the E.&W. Mid-Section line of Section 32 N88°59'34"E-1383.38 feet; thence S01°00'26"E 326.00 feet; thence along the arc of a curve concave to the N.E. of 585.00 feet radius, having a central angle of 30°05'32" an arc distance of 307.25 feet and subtending a chord which bears S16°03'12"E-303.73 feet; thence S31°05'58"E-290.07 feet; thence S58°54'02"W-762.50 feet; thence S43°05'58"E-152.50 feet; thence S58°54'02"W-1081.8 feet; thence S88°59'34"W-728.72 feet; thence N02°06'16"W-55.13 feet; thence S87°53'44"W-17.00 feet; thence along the West Line of Section 32, coincident with the center line of Lamb Boulevard, N02°06'16"W-1387.33 feet to the point of Beginning, containing 43.423 Acres of land. This survey was completed on the 16th day of November 1962.

[signature]
Robert J. McNutt R.E. & L.S. No. 1661

BASIS OF BEARINGS

The basis for the bearings of this plat is N02°06'16"W which is the West line of Section 32 as shown on Survey recorded in File 3 Page 81, Clark County records, State of Nevada.

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby Certify that I have examined the final map of Charleston Gardens No. 1, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that this map is technically correct.

[signature]
R.P. Sauer, City Engineer R.P.E. 396

12-18-62
Date

APPROVAL

In conformity with the tentative map, approved this 13th day of Dec 1962 by the City Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

[signature]
Secretary

APPROVAL

Approved and accepted this 19th day of DECEMBER 1962 by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Attested: [signature] Acting City Clerk

[signature] Mayor

LEGEND

- 15' BUILDING SETBACK LINE
- 25' BUILDING SETBACK LINE
- (3) BLOCK NUMBER
- 22 LOT NUMBER
- (2) CURVE NUMBER
- 6' UTILITY EASEMENT
- 12' UTILITY EASEMENT
- 3' UTILITY EASEMENT
- MONUMENT SET
- MONUMENT FOUND
- POLE ANCHOR EASEMENT

FIRST WESTERN SAVINGS & LOAN ASSN.
1-25-63 11:37 A
V 40
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Sal 75 J.S. Deputy

1039-1

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