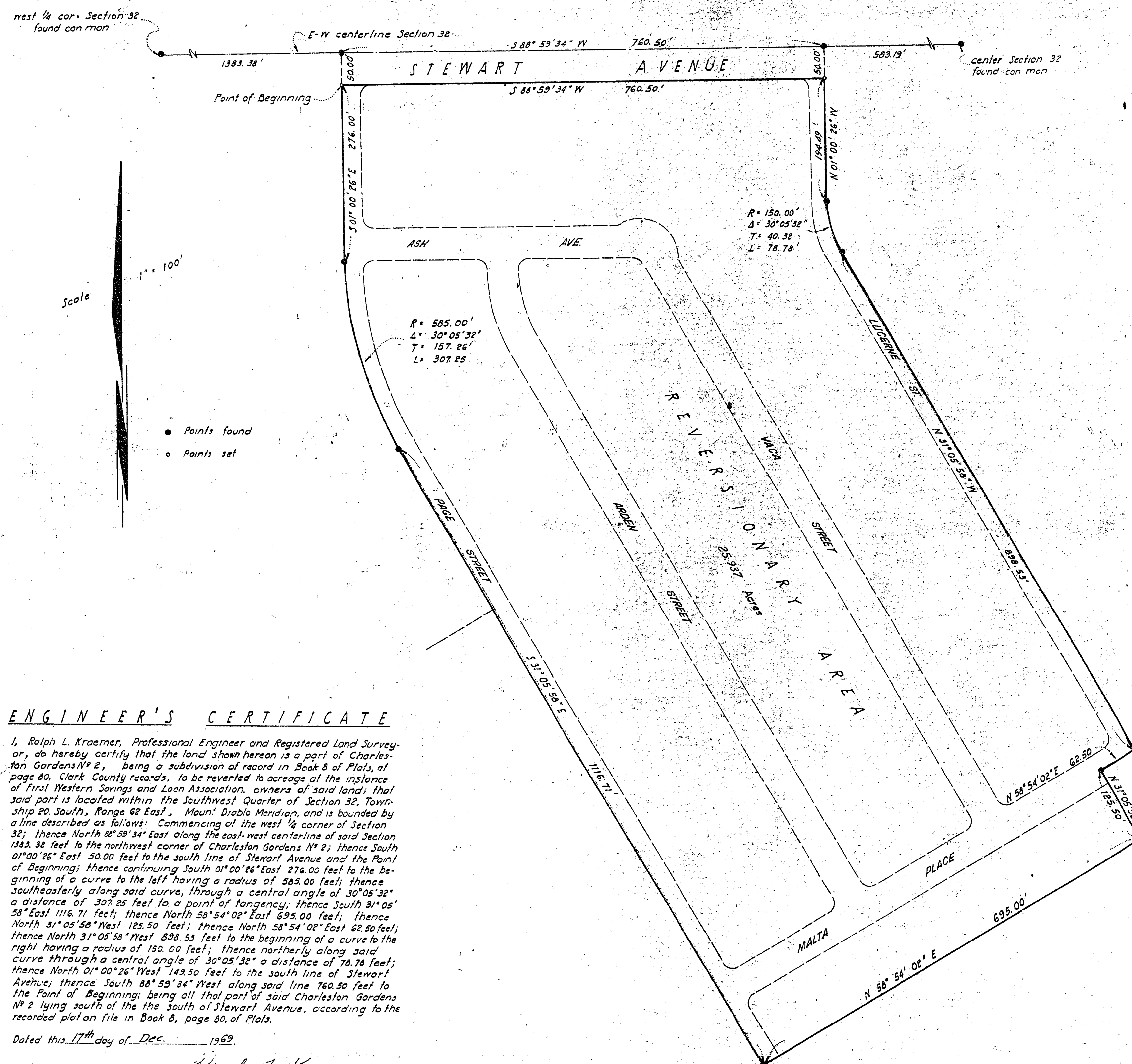


(CHARLESTON GARDENS) N°2 REVERSIONARY MAP

PART OF CHARLESTON GARDENS N° 2 • BOOK 8 OF PLATS, PAGE 80 • CLARK COUNTY RECORDS
IN THE SW¼ OF SECTION 32, T.20 S., R.62 E., M.D.M. • CITY OF LAS VEGAS, CLARK COUNTY, NEV.



ENGINEER'S CERTIFICATE

1, Ralph L. Kraemer, Professional Engineer and Registered Land Surveyor, do hereby certify that the land shown hereon is a part of Charleston Gardens No 2, being a subdivision of record in Book 8 of Plots, of the County of Santa Clara County records, to be reverted to acreage at the instance of First Western National Loan Association, owners of said lands; that said plot is located within the Southwest Quarter of Section 32, Township 20 South, Range 62 East, Mount Diablo Meridian, and is bounded by a line described as follows: Commencing at the west 1/4 corner of Section 32; thence North 88° 59' 34" East along the east-west centerline of said Section 32; thence North 88° 59' 34" East along the east-west centerline of said Section 32; thence North 33° 00' 06" East 50.00 feet to the south line of Steward Avenue and the Point of Beginning; thence continuing South 01° 00' 06" East 276.00 feet to the beginning of a curve to the left having a radius of 585.00 feet; thence southeasterly along said curve, through a central angle of 30° 05' 32" a distance of 307.25 feet to a point of tangency; thence South 31° 05' 58" East 62.75 feet; thence North 58° 54' 02" East 639.00 feet; thence North 31° 05' 58" East 835.00 feet to the beginning of a curve to the right having a radius of 150.00 feet; thence northeasterly along said curve through a central angle of 30° 05' 32" a distance of 18.78 feet; thence North 01° 00' 26" West 149.50 feet to the south line of Steward Avenue; thence South 88° 59' 34" West along said line 760.50 feet to the Point of Beginning; being all that part of said Charleston Gardens No 2 lying south of the south of Steward Avenue, according to the recorded plat on file in Book 8, page 80, of Plots.

Dated this 17th day of Dec. 1969

Ralph L. Kraemer
Ralph L. Kraemer • Neroda 1069

OWNER'S CERTIFICATE

First Western Savings and Loan Association, a Nevada corporation, hereby certifies that it is the owner of the parcel of land shown on this plat of "Charleston Gardens N^o 2 Reversionary Map" and described in the Engineer's certificate hereon, and has consented to the preparation and recording of this plat.

Dated this 19th day of December 1969.

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

By: R. W. Hine, Jr. President

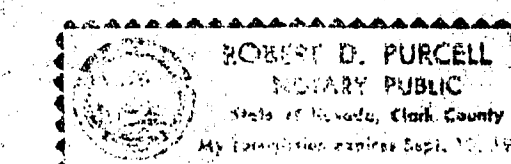
By: S. H. Speer Vice-President

State of Nevada } ss
County of Clark }

On this 19th day of December 1968, personally appeared before me, a notary public in and for said County and State, R. W. Hine, Jr. and S. H. Speer who acknowledged to me that they executed the above instrument.

Robert D. Purcell
Robert D. Purcell • Notary Public

My commission expires: 9-10-72



CITY ENGINEER'S CERTIFICATE

1. R. P. Sauer, City Engineer of the City of Las Vegas, Clark County, Nevada, do hereby certify that I have reviewed the plot of "Charleston Gardens No 2 Reversionary Map" and that I find it to be technically correct.
Dated this 18th day of March 1970

R. P. Sauer
R. P. Sauer • City Engineer • R.P.E 396

APPROVED this 27th day of January, 1970, by the Planning Commission of the City of Las Vegas, Clark County, Nevada.

Don J. Taylor Secretary

APPROVED AND ACCEPTED this 18th day of March 1970, by the Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Oran K. Gragson - Mayor

Attest. Edwina M. Cole
Edwina M. Cole • City Clerk

BASIS OF BEARINGS is the centerline of Section 32, being South $88^{\circ}59'34''$ West, per Book 8, Page 80, of Plats.

No. 38777
 RECORDED AT REQUEST OF
FIRST WESTERN SL ASSN.
 Dated 7-20-70 at 3:04 p.m.
 Book 12 Page 60
 of Plots
 Official Records Book 49
 Clark County, Nevada
 Paul E. Horn - Recorder
 Fee: \$75⁰⁰ G.T. Deputy