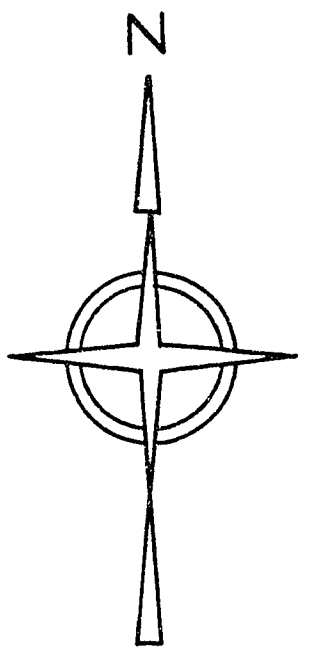


MOOTE, KEMPA & GALLOWAY, INC.
CIVIL ENGINEERS & LAND SURVEYORS
LAS VEGAS, NEVADA

CHARLESTON GARDENS NO. 2

A SUBDIVISION OF PART OF THE SW1/4 OF SECTION 32, T.20S., R.62E., M.D.B.&M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CURVE DATA				
NO.	Δ	PC	PT	L
1	90°00'00"	15.00	15.00	23.56
2	90°55'30"	15.00	15.42	23.88
3	59°55'28"	23.00	14.41	25.14
4	25°36'17"	25.00	5.91	11.87
5	40°42'05"	60.00	2.25	48.62
6	39°22'40"	60.00	3.18	48.72
7	33°32'10"	60.00	18.00	35.12
8	121°02'22"	51.00	3.29	63.91
9	12°55'06"	21.83	24.10	48.20
10	30°05'36"	23.39	64.60	125.21
11	07°47'44"	26.39	15.19	68.63
12	13°27'41"	26.39	31.14	68.60
13	10°56'07"	26.39	25.26	50.37
14	06°15'23"	25.00	30.03	62.20
15	07°15'43"	25.00	35.55	71.00
16	00°13'02"	55.00	1.74	31.07
17	30°05'38"	55.00	15.12	30.12
18	18°14'51"	75.00	26.24	50.00
19	17°44'53"	75.00	40.15	50.17
20	30°05'38"	150.00	22.32	127.78

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Gardens No. 2, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map and that no approved alterations thereto, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances are complied with, and that I am satisfied that this map is technically correct.

R.P. Sauer, By Victor B. Uehling Feb. 20, 1963
R.P. Sauer, City Engineer, R.P.E. No. 396 Date
Victor B. Uehling, Asst. City Eng., R.P.E. No. 769

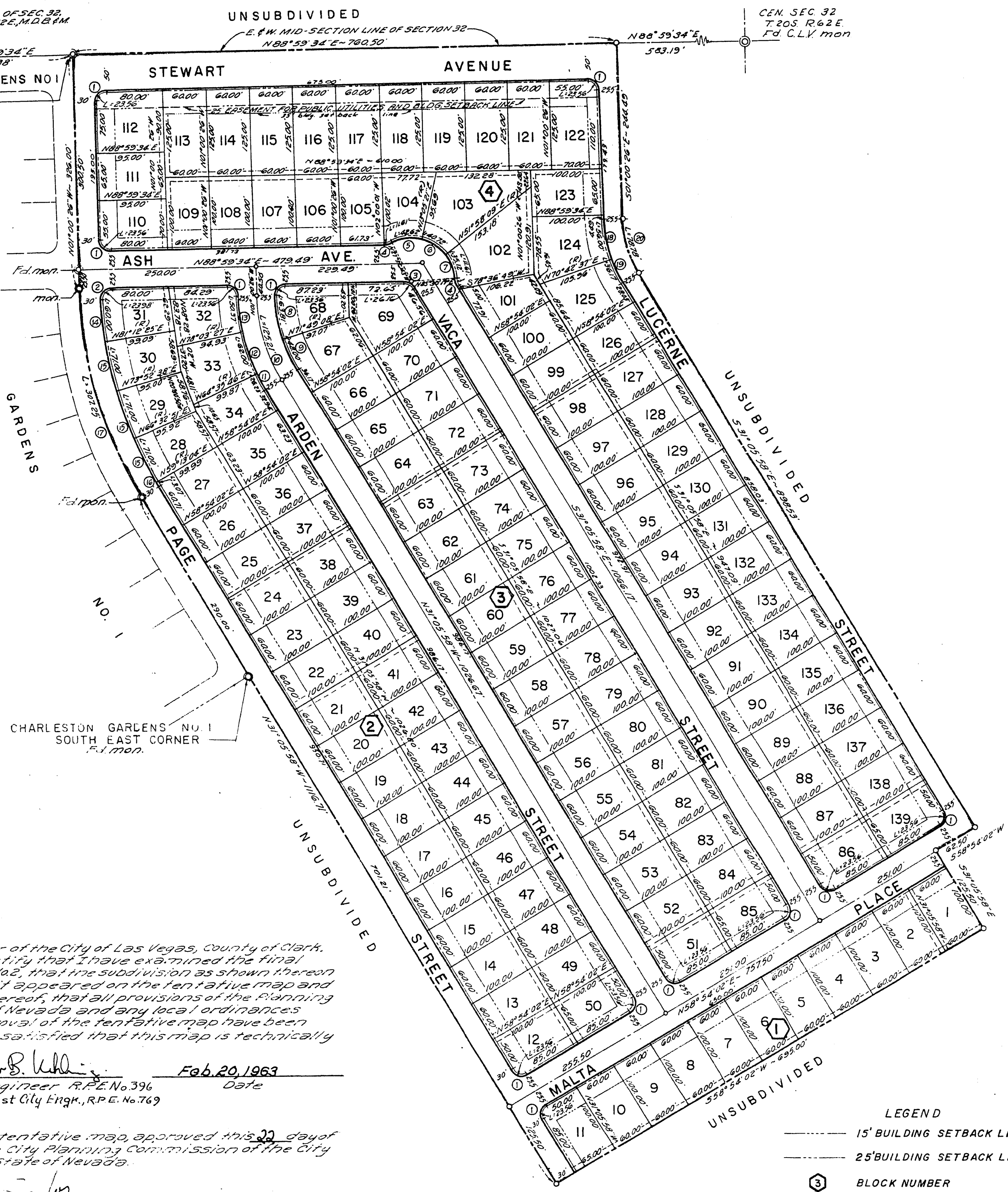
APPROVAL

In conformity with the tentative map, approved this 20 day of JAN 1963, by the City Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

APPROVAL

Approved and accepted this 20th day of Feb. 1963, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Attested: Seal of City of Las Vegas Dean K. Gagnon
City Clerk Mayor



- 15' BUILDING SETBACK LINE
- 25' BUILDING SETBACK LINE
- 3 BLOCK NUMBER
- 22 LOT NUMBER
- 2 CURVE NUMBER
- 6' UTILITY EASEMENT
- 12' UTILITY EASEMENT
- 3' UTILITY EASEMENT
- MONUMENT SET
- MONUMENT FOUND
- POLE ANCHOR EASEMENT

OWNER'S CERTIFICATE & DEDICATION

State of Nevada } S.S.
County of Clark }
First Western Savings and Loan Association, a Delaware Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Gardens No. 2, and do hereby consent to the preparation and recordation of this plat, and do hereby offer and dedicate all the streets and easements as indicated and outlined hereon, for the use of the public. No part of the parcels marked "unsubdivided" is offered for dedication. Dated this 5th day of February 1963.

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

By: Melvin S. Moss
Melvin S. Moss - Vice President

UTILITY DEDICATION

First Western Savings and Loan Association, a Corporation, owners of the within platted lands, hereby grant and convey to the NEVADA POWER COMPANY, its successors and assigns a permanent easement and right of way, as shown by the areas marked "Utility Easements" on the plat, for construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. Dated this 5th day of February 1963.

FIRST WESTERN SAVINGS AND LOAN ASSOCIATION

By: Melvin S. Moss
Melvin S. Moss - Vice President

ACKNOWLEDGEMENT

State of Nevada } S.S.
County of Clark }

On this 5th day of February 1963 personally appeared before me, a Notary Public in and for said County and State, Melvin S. Moss, known to me to be the Vice President of First Western Savings and Loan Association that executed the foregoing instruments, and upon oath did depose that he is the Officer of said Corporation and that the seal affixed to said instruments is the Corporate Seal of said Corporation, that the signatures to said instruments were made by an officer of said Corporation and that the said Corporation executed the said instruments freely and voluntarily and for the uses and purposes therein mentioned.

W. J. McArthur
Notary Public in and for said County and State

My Commission expires: March 21, 1965

BASIS OF BEARINGS

The basis of bearings of this plat is N08°06'16"W which is the West line of Section 32 as shown on Survey recorded in File 3 Page 81, Clark County records, State of Nevada.

ENGINEER'S CERTIFICATE

I, Robert J. McNutt a duly Licensed Land Surveyor in the State of Nevada, do hereby certify that this is a true and correct plat of the land surveyed under my direct supervision at the instance of First Western Savings and Loan Association, a Corporation, and laid out into lots, blocks, streets and easements as shown, that the location of said lots, blocks, streets and easements has been definitely established and perpetuated in strict accordance with the law and as shown hereon, that said lots, blocks, streets and easements are situated wholly within the SW1/4 of Section 32, T.20S., R.62E., M.D.B.&M., City of Las Vegas, County of Clark, State of Nevada, described as follows: Beginning at a point on the E1/2 Mid-Section line of Section 32, T.20S., R.62E., M.D.B.&M., distant N88°59'34"E - 1383.38 feet from the NW corner of said Section 32, proceeding thence along the E1/2 Mid-Section line of said Section N88°59'34"E - 760.50 feet; thence S01°00'26"E - 244.49 feet; thence along the arc of a Curve Concave to the N.E. of 150.00 feet radius, a central angle of 30°05'32", an arc distance of 78.78 feet; and subtending a chord which bears S16°03'12"E - 77.88 feet; thence S31°05'58"E - 89.53 feet; thence S58°54'08"W - 89.50 feet; thence N30°05'38"W - 116.71 feet; thence along the arc of a curve concave to the N.E. of 525.00 feet radius, a central angle of 30°05'32", an arc distance of 302.25 feet; and subtending a chord which bears N16°03'12"W - 323.73 feet; thence N40°00'26"W - 326.00 feet to the point of beginning and containing 26.810 Acres of land. This Survey was completed on the 16 day of November 1962.

Robert J. McNutt
Robert J. McNutt, R.E. & L.S. No. 1661

345356

RECORDED AT THE OFFICE OF
FIRST WESTERN SAVINGS
& LOAN ASSN.
FILE 3-13-63 9:34 A.M.
FEB 8 1963

CLARK COUNTY, NEVADA
RECORDED
FILE 3-13-63 J.S.